

**AGENDA**  
**DEKALB COUNTY BOARD OF ASSESSORS**  
**November 16, 2023**

- I. **CALL TO ORDER (scheduled for 9:30 a.m.)**
- II. **APPROVAL OF AGENDA**
- III. **APPROVAL OF MINUTES**
- IV. **CITIZEN TIME**

The Citizen Time portion of this meeting is reserved exclusively for comments from the public, and not for immediate reply. Statements made during the Citizen Time portion do not necessarily reflect the Opinions of the Board of Assessors, the Chief Appraiser or the Administration of DeKalb County Government. The Citizen Time section of this meeting shall not exceed thirty (30) minutes and each individual person's comments shall not exceed 5 minutes. No profane, abusive or inflammatory language will be tolerated.
- V. **ADAM WASSERMAN – POUCHIT, LLC. – PARCEL ID 8011250**
- VI. **BOARD DISCUSSION AND ACTION ON STAFF RECOMMENDATIONS**
- VII. **STAFF REPORTS**

ASSISTANT CHIEF APPRAISER – Donna Rosser

PERSONAL PROPERTY SECTION – Vance Clements, Supervisor

RESIDENTIAL PROPERTY SECTION – Brian Jennings, Deputy Chief Appraiser

COMMERCIAL PROPERTY SECTION – Brentnol Baker, Deputy Chief Appraiser
- VIII. **CHIEF APPRAISERS' REPORT – Calvin C. Hicks, Jr.**
- IX. **OTHER BUSINESS**
- X. **ADJOURNMENT**