

## Agenda

### PECS-Planning, Economic Development & Community Services Committee

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Tuesday, January 23, 2024

3:30 PM

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Meeting Started At:

Attendance:

#### I. MINUTES

- 2023-1614** Commission District(s): ALL  
Minutes for the December 18, 2023 Special Called Planning, Economic Development, and Community Services Committee Meeting

#### II. AGENDA ITEM

*New Agenda Items:*

##### Recreation, Parks and Cultural Affairs (RPCA)

- [2023-1468](#) Commission District(s): 2 & 6  
CO - Change Order No. 1 to Contract No. 1336274 Indoor and Outdoor Sports Surfaces, Repair and Renovation, and Gym Floor Refinishing (Interlocal BuyBoard Contract No. 641-21): for use by the Department of Recreation, Parks and Cultural Affairs (RPCA) to be utilized by all County departments. This contract consists of the purchase of synthetic or natural sports fields, courts, or tracks to include job ordering contracting (JOC). This request seeks to increase contract funds to accommodate a change in the Mason Mill Park field's subbase material. Awarded to: Cornerstone Sports Group c/o Controlled Products. Amount Not To Exceed: \$22,824.00.

##### GIS

- 2023-1621** Commission District(s): 4 & 6  
To consider consenting to the deannexation of property located at 1086 Nielsen Drive, Clarkston, GA, 30021.

##### Board of Commissioners - District 2

- [2023-1603](#) Commission District(s): All Commission Districts  
An Ordinance Requiring That the Attached Notice of Certain Georgia Landlord (Lessor) And Tenant (Lessee) Rights and Responsibilities (Exhibit A) Shall be Provided by All Landlords Leasing Real Property or Living Units Within Dekalb County Georgia for Residential Purposes, Prior to the Signing Of Any Lease And as an Attachment to Any Unsigned Lease Agreement, to Prospective Tenants Seeking to Lease Any Such Property or Unit; And Requiring That Both Parties to Every Such Residential Lease Shall Sign the Attached Notice Acknowledging Its Receipt Upon Signing Such Lease; And for Other Purposes.

*Previously Heard Agenda Items:*

### **Planning & Sustainability**

- [2023-0601](#) COMMISSION DISTRICT(S): All Districts  
Application of Director of Planning & Sustainability to amend the DeKalb County Zoning Ordinance to revise definition of "Drive Through Facility" and revise description of land uses and how they are permitted in land use table relating to "Drive Through Facility" and for other purposes. This text amendment is County-wide.

### **Board of Commissioners - District 1**

- [2023-1200](#) Commission District(s): All Districts  
A Request for the Director of Planning & Sustainability to amend the text of the DeKalb County Zoning Ordinance to expand commercial filming opportunities.

### **Board of Commissioners - District 6**

- [2023-0526](#) Commission District(s): District 3, 6, and all commission districts  
A Resolution to Encourage DeKalb County CEO Michael Thurmond to End the Executive Order Closing Intrenchment Creek Park and to Reopen It to the Public As Soon As Possible

### **III. STATUS UPDATE**

DeKalb CSB Update

Short-term Rentals Proposed Ordinance

Meeting Ended At:

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Barbara H. Sanders-Norwood CCC, CMC