

Agenda

PECS-Planning, Economic Development & Community Services  
Committee

---

Tuesday, August 8, 2023

2:00 PM

---

Meeting Started At:

Attendees:

I. MINUTES

**2023-0968** Commission District(s): ALL  
Minutes for the July 31, 2023 Special Called Planning, Economic  
Development, and Community Services Committee Meeting

II. UPDATE

DBHDD Update on Regional Services Offered

III. AGENDA ITEM

*New Agenda Items:*

**Recreation, Parks, and Cultural Affairs (RPCA)**

[2023-0797](#) Commission District(s): ALL  
REN - Contract No. 1301248 Feed, Hay and Shavings for Little Creek  
Horse Farm and Park (Annual Contract - 1st Renewal of 2 Options to  
Renew): for use by the Department of Recreation, Parks and Cultural  
Affairs (RPCA). This contract consists of the purchase and delivery of  
feed, hay and shavings to Little Creek Horse Farm and Park. This  
request seeks to exercise the 1st renewal option through August 31,  
2024. Awarded to: Conyers Pet and Livestock Supply, Inc. dba The  
Stock Market. Amount Not To Exceed: \$180,000.00.

[2023-0849](#)

Commission District(s): ALL

CA - Cooperative Agreement for Indefinite Quantity Construction Contract (Sourcewell Contract No. GA-ST04-040820-BDG): for use by the Department of Recreation, Parks and Cultural Affairs (RPCA). Consists of piggybacking off the competitively let Sourcewell Contract for the replacement of the culvert at WD Thomson Park. Awarded to: Bayne Development Group, LLC. Amount Not To Exceed: \$744,474.77.

### Planning & Sustainability

[2023-0867](#)

Commission District(s): ALL

CA - Cooperative Agreement for Public Sector and Education Software Solutions with Related Services (Sourcewell Contract No. 090320-KON): for use by the Department of Planning and Sustainability (P&S). Consists of piggybacking off the competitively let Sourcewell Contract to purchase backfile scanning and document digitation services. Awarded to Konica Minolta Business Solutions USA, Inc. Amount Not To Exceed: \$300,000.00.

### Human Services

[2023-0972](#)

Commission District(s): All Commission Districts

Four sub-recipient appropriations of the \$1.5M Department of Justice grant for a Community Based Violence Intervention and Prevention Initiative for DeKalb accepted by the Board of Commissioners on November 15, 2022

### IV. DISCUSSION

Engagement HQ & Community 101

Meeting Ended At:

---

Barbara H. Sanders-Norwood CCC, CMC