Chief Executive Officer

## **DEPARTMENT OF PLANNING & SUSTAINABILITY**

Director

Michael Thurmond

Andrew A. Baker, AICP

## \*\*\*ENGINEER'S CERTIFICATE\*\*\*

## AS-BUILT STRUCTURAL RETAINING WALL

,				
registered professional eng				
Development Permit #	lying ir	ı Land Lot	, of the	District, Dekalb
County, has been constructe	d under my supervisio	n, and was const	ructed in conforr	nance with the
approved design for the abo	ve listed project.			
rr · · · · · · · · · · · · · · · · · ·	r sjeet			
Γhis the	day of			20
		Signature: _		
		Geor	rgia Registration	No.