

Chief Executive Officer  
Michael Thurmond

**DEPARTMENT OF PLANNING & SUSTAINABILITY**

Director  
Andrew A. Baker, AICP

**\*\*\*ENGINEER'S CERTIFICATE\*\*\***

**FLOOD PLAINS**

I, \_\_\_\_\_  
a registered professional engineer in the State of Georgia, hereby certify with my signature and seal, that  
the grading and drainage plans for the project known as \_\_\_\_\_  
\_\_\_\_\_

Development Permit # \_\_\_\_\_ lying in Land Lot \_\_\_\_\_, of the \_\_\_\_\_ District, DeKalb  
County, have been reviewed under my supervision, and state that, in my opinion, the execution of said plans  
has not diminished the natural storage capacity of the adjacent flood plain, nor caused any increase in the  
flood levels of the Base Flood (IRF - 100 Year Flood), and is in compliance with the DeKalb County Land  
Development Ordinance.

This the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

Signature: \_\_\_\_\_

Georgia Registration No.  
\_\_\_\_\_