

Chief Executive Officer  
Michael Thurmond

**DEPARTMENT OF PLANNING & SUSTAINABILITY**

Director  
Andrew A. Baker, AICP

**\*\*\*ENGINEER'S CERTIFICATE\*\*\***

**STRUCTURAL RETAINING WALL**

I, \_\_\_\_\_

a registered professional engineer in the State of Georgia, hereby certify with my signature and seal, that in my opinion, the structural retaining wall for the project known as \_\_\_\_\_

\_\_\_\_\_

Development Permit # \_\_\_\_\_ lying in Land Lot \_\_\_\_\_, of the \_\_\_\_\_ District, Dekalb County, has been reviewed, and state that the execution of said design will meet or exceed that shown in the standards for construction and design of Dekalb County, Georgia.

This the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

Signature: \_\_\_\_\_

Georgia Registration No.

\_\_\_\_\_