

Via email: tphillips@rtswater.com

October 10, 2018

RTS Water Solutions, LLC
9240 NW 63rd Street # 6
Parkville, MO 64152
Attention: Torie Phillips, Director of Sales

Dear Mr. Phillips,

NOTICE OF AWARD
Request for Proposals (RFP) No. 17-500459, Water Meter Upgrade and Installation Program
(Annual Contract w/ 3 Options to Renew)

This confirms that the DeKalb County Board of Commissioners at the October 9, 2018 meeting acted to award RFP No. 17-500459 for Water Meter Upgrade and Installation Program (Annual Contract w/ 3 Options to Renew) in part to RTS Water Solutions, LLC.

You should immediately begin to assemble the following documents to affect a quick path to issuing the Notice to Proceed:

1. 3 originally signed copies of the following, as applicable and attached:
 - a. Attachment C, Contractor's Affidavit.
 - b. Attachment D, Subcontractor's Affidavit(s) for each subcontractor.
 - c. Attachment E, Sub-subcontractor's Affidavit(s) for each sub-subcontractor.
2. Payment and Performance Bonds and the Certificate of Insurance meeting the contract requirements. See Attachment A.
3. A copy of your agreement with your LSBE subcontractors that meet the requirements of the County's DeKalb First Ordinance. See Attachment B.
4. A copy of the executed copy of the Mentor – Protégé Form and the related agreement that has been executed between both parties.

Please work with Crystal Creekmore, telephone number 404-371-2710 or ccreekmore@dekalbcountyga.gov, in providing the necessary paperwork to complete the transaction.

Sincerely,



Crystal Creekmore, MBA, CPPB
Procurement Agent, Senior
Department of Purchasing and Contracting

Via email: bcarr@asplundh.com

October 10, 2018

Grid One Solutions, LLC
700 Turner Way, Suite 205
Aston, PA 19014
Attention: Brian Carr, Director of Sales and Marketing

Dear Mr. Carr,

NOTICE OF AWARD
Request for Proposals (RFP) No. 17-500459, Water Meter Upgrade and Installation Program
(Annual Contract w/ 3 Options to Renew)

This confirms that the DeKalb County Board of Commissioners at the October 9, 2018 meeting acted to award RFP No. 17-500459 for Water Meter Upgrade and Installation Program (Annual Contract w/ 3 Options to Renew) in part to Grid One Solutions, LLC.

You should immediately begin to assemble the following documents to affect a quick path to issuing the Notice to Proceed:

1. 3 originally signed copies of the following, as applicable and attached:
 - a. Attachment C, Contractor's Affidavit.
 - b. Attachment D, Subcontractor's Affidavit(s) for each subcontractor.
 - c. Attachment E, Sub-subcontractor's Affidavit(s) for each sub-subcontractor.
2. Payment and Performance Bonds and the Certificate of Insurance meeting the contract requirements. See Attachment A.
3. A copy of your agreement with your LSBE subcontractors that meet the requirements of the County's DeKalb First Ordinance. See Attachment B.
4. A copy of the executed copy of the Mentor – Protégé Form and the related agreement that has been executed between both parties.

Please work with Crystal Creekmore, telephone number 404-371-2710 or ccreekmore@dekalbcountyga.gov, in providing the necessary paperwork to complete the transaction.

Sincerely,



Crystal Creekmore, MBA, CPPB
Procurement Agent, Senior
Department of Purchasing and Contracting