# DeKalb County Government



# Master

### File Number: 2019-3271

| File ID: | 2019-3271   | Type: Resolution | Status:           | Action                    |  |  |  |
|----------|---|------------------|-------------------|---------------------------|--|--|--|
| Version: | 1   | Action<br>Type:  | Controlling Body: | Board of<br>Commissioners |  |  |  |
|          |   |                  | File Created:     | 01/28/2019                |  |  |  |
| Subject: |   |                  | Final Action:     |                           |  |  |  |
| Title:   | <b>Commission Distri</b>  | ct(s): All       |                   |                           |  |  |  |
|          | LB - Invitation No. 18-101045 Purchase, Delivery, Installation, Maintenance and Repair  |                  |                   |                           |  |  |  |
|          | of Propane Fuel Tanks (Annual Contract with Two Options to Renew): for use by Public<br>Works - Fleet Management. Consists of purchasing and delivering of propane gas to<br>propane tanks, to include tanks rental, maintenance, repair, removal or relocation on an<br>as needed basis at various locations in the County. Recommend award to the lowest, |                  |                   |                           |  |  |  |
|          |   |                  |                   |                           |  |  |  |
|          |   |                  |                   |                           |  |  |  |
|          |   |                  |                   |                           |  |  |  |
|          | responsive and responsible bidder: Blossman Gas Inc. of Georgia. Amount Not To  |                  |                   |                           |  |  |  |
|          | Exceed: \$150,000.0   | 00               |                   |                           |  |  |  |

#### Internal Notes:

| Sponsors:       |   | Enactment Date:   |
|-----------------|---|-------------------|
| Attachments:    | Agenda Notes, Bid Tabulation, Market Survey, UD Recommnedation Form | Enactment Number: |
| lecommendation: |   | Hearing Date:     |
| Entered by:     | tgarmon@dekalbcountyga.gov  | Effective Date:   |

## History of Legislative File

| Ver-<br>sion:  | Acting Body:                 | Date:      | Action:                                 | Sent To:                              | Due Date:       | Return<br>Date: | Result: |
|--|------------------------------|------------|---|---------------------------------------|-----------------|-----------------|---------|
| 1  | Committee of the Whole       | 04/02/2019 | Accepted to the BOC agenda and assigned | OPS-County<br>Operations<br>Committee | 04/09/2019      | 04/09/2019      |         |
| Action Text: This agenda item was Accepted to the BOC agenda and assigned to the OPS-Co<br>Committee due back on 4/9/2019. |                              |            |   |                                       | he OPS-County C | perations       |         |
| 1  | Executive Proposed<br>Agenda | 04/09/2019 |   |                                       |                 |                 |         |

| 1                                  | Board of Commissio | oners 04/09/2019                                   | deferred for 2 weeks   | OPS-County<br>Operations<br>Committee   | 04/23/2019   | Pass |
|------------------------------------|--------------------|--|--|---|--|------|
|                                    | de                 | eferred for 2 weeks and<br>oard on April 23, 2019. | assigned to the County<br>The motion carried by th<br>7 Commissioner Je<br>Commissioner Br | Operations Commit<br>e following vote:<br>ster, Commissioner<br>adshaw, Commissio | ohnson, that this agenda item be<br>tee (OPS), and return to the<br>Rader, Commissioner Johnson,<br>oner Davis Johnson,<br>ssioner Cochran-Johnson |      |
| 1                                  |                    |  | 2 Chairperson Johr   | ison, and Commiss   | 04/23/2019<br>ommissioners due back on<br>ioner Davis Johnson  | Pass |
| 1                                  | Committee of the W | /hole 04/16/2019                                   |  |   |  |      |
| 1                                  | Board of Commissio | oners 04/23/2019                                   | approved   |   |  | Pass |
|                                    |                    | oproved. The motion ca                             | rried by the following vot<br>7 Commissioner Je<br>Commissioner Br                         | e:<br>ster, Commissioner<br>adshaw, Commissio                                     | ohnson, that this agenda item be<br>Rader, Commissioner Johnson,<br>oner Davis Johnson,<br>ssioner Cochran-Johnson                                 |      |
| Text of Legislative File 2019-3271 |                    |  |  |   |  |      |

Purchasing Type: Low Bidders (LB)

Public Hearing: YES □ NO 🛛

**Department:** Purchasing & Contracting

#### AGENDA ITEM:

#### **Commission District(s): All**

LB - Invitation No. 18-101045 Purchase, Delivery, Installation, Maintenance and Repair of Propane Fuel Tanks (Annual Contract with Two Options to Renew): for use by Public Works - Fleet Management. Consists of purchasing and delivering of propane gas to propane tanks, to include tanks rental, maintenance, repair, removal or relocation on an as needed basis at various locations in the County. Recommend award to the lowest, responsive and responsible bidder: Blossman Gas Inc. of Georgia. Amount Not To Exceed: \$150,000.00.

#### **Information Contact:** Talisa Clark, CPPO

**Phone Number:** (404) 687-2797

#### PURPOSE:

Consists primarily of the purchase, delivery and maintenance of propane gas to various locations throughout the County. Item Nos. 2, 4, and 5 will not be awarded for tank rental, installation, removal or relocation of a propane tank at this time. Fleet has not needed to rent a tank in over twenty (20)

years. Unless there is a disaster, there are no short or long term plans to install, remove or relocate a propane tank. Four (4) bids were received.

#### **RECOMMENDATION:**

Recommend award to the lowest, responsive and responsible bidder:

Item Nos. 1 and 6 Blossman Gas Inc. of Georgia, 8905 Hwy. 5, Douglasville, GA 30134

Amount Not To Exceed: \$150,000.00

#### **ADDITIONAL INFORMATION:**

Contract Effective Date:
Contract Expiration Date:
Amount Spent On Previous Contract:
Funding:

5. Additional Bidders:

Amerigas Propane LP 2715 Woodwin Rd. Doraville, GA 30360

Ferrell Gas 7500 College Blvd. Overland Paru, KS 66210

Georgia Gas Distributors, Inc. 6065 Roswell Rd., Ste 910 Sandy Springs, GA 30328 Date of Award 1 year term with 2 options to renew \$305,601.04 Vehicle Maintenance (Fleet Management)

BOC Approval Date: April 23, 2019

Talisa R. Clark, MBA, CPPO Chief Procurement Officer Purchasing & Contracting