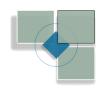


Interim Chief Executive Officer

### **DeKalb County Department of Planning & Sustainability**

# 330 Ponce De Leon Avenue, Suite 500 Decatur, GA 30030





Planning Commission Hearing Date: January 4, 2022, 5:30 P.M. Board of Commissioners Hearing Date: January 27, 2022, 5:30 P.M.

#### **STAFF ANALYSIS**

| Case No.:                                       | SLUP-22-1245321   |                                     | Agenda #: N. 5                           |  |
|---|---|-------------------------------------|--|--|
| Location/Address:                               | 3644 Memorial Drive, De   | catur, GA                           | Commission District: 3 Super District: 7 |  |
| Parcel ID:                                      | 15-217-04-024   |                                     |  |  |
| Request:  | Special Land Use Permit to allow a drive-through car wash in a C-1 (Local Commercial) District.   |                                     |  |  |
| Property Owner:                                 | Joseph Burke/Atlantic Development Partners  |                                     |  |  |
| Applicant/Agent:                                | Harold Buckley, Jr. for Caliber Car Wash  |                                     |  |  |
| Acreage:  | 1.44  |                                     |  |  |
| Existing Land Use:                              | Vacant, paved   |                                     |  |  |
| Surrounding Properties:                         | North: Avondale Estates; single-family residential use South: You Store-It Storage Facility (C-1) East: You Store-It Storage Facility (C-1) West: Walmart (MU-4) Northeast: Avondale Estates; single-family residential use Northwest: DeKalb School of the Arts (R-75) Southeast: You Store-It Storage Facility (C-1) Southwest: NAPA Auto Parts Store (C-1) |                                     |  |  |
| Comprehensive Plan:                             | Town Center   | Consister                           | nt X Inconsistent                        |  |
| Proposed Building Square Ft.: 4,381             |   | Existing Building Square Feet: None |  |  |
| Proposed Lot Coverage: information not provided |   | Existing Lot Coverage: 79.5%        |  |  |



#### DEPARTMENT OF PLANNING & SUSTAINABILITY

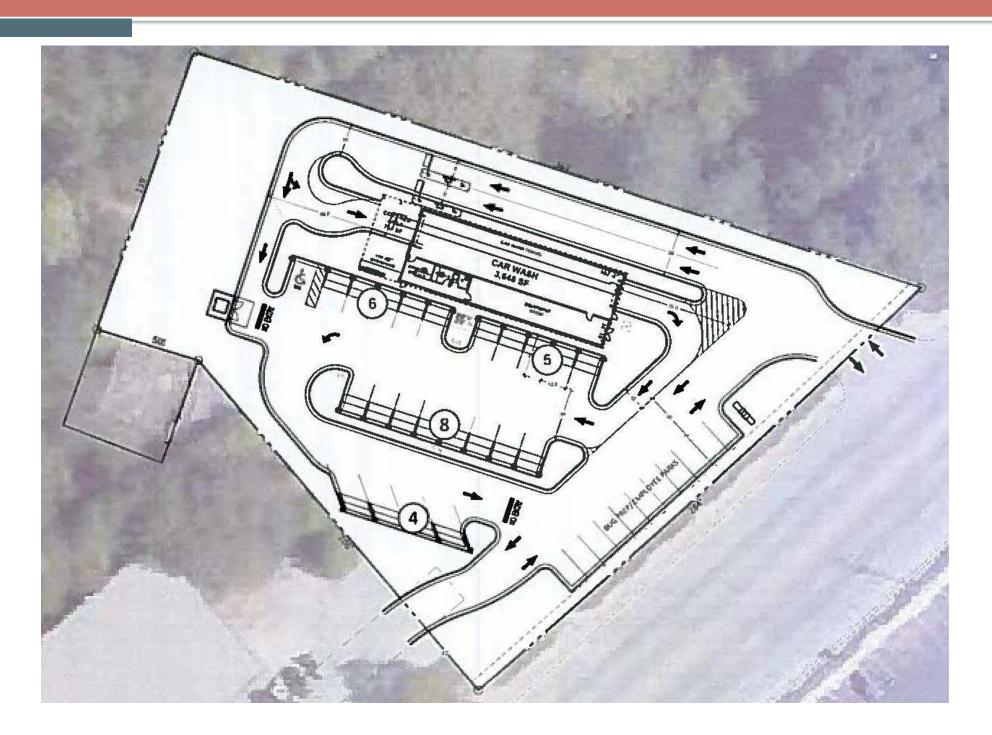
#### SPECIAL LAND USE PERMIT APPLICATION

Amendments will not be accepted after 5 working days after the filing date.

| Date Received:   | Application No.:   |    |  |  |  |
|--|--|----|--|--|--|
| APPLICANT NAME: Harold Buckl                                       | ey, Jr for Caliber Car Wash  |    |  |  |  |
| Daytime Phone #: 404-853-5050                                      | Fax #:404-853-1812   |    |  |  |  |
| Mailing Address: 2849 Paces Fe                                     | rry Road, Suite 700. Atlanta GA 30339                              |    |  |  |  |
|  | E-mail: hbuckley@wbilegal.com                                      |    |  |  |  |
| OWNER NAME:Joseph_BUrke/A more than one owner, attach contact infe | ormation for each owner) (I  | f  |  |  |  |
| Daytime Phone #:770-490-7449                                       | Fax #:   |    |  |  |  |
| Mailing Address: 1298 Concord Road, Smyrna GA 30080                |  |    |  |  |  |
|  | E-mail: jburke@atlanticdevelopmentpartners.co                      | DO |  |  |  |
| SUBJECT PROPERTY ADDRESS OR  | LOCATION: 3644 Memorial Drive                                      |    |  |  |  |
| Decatur  | , DeKalb County, GA, <b>3003</b> 2                                 |    |  |  |  |
| District(s):15 Land Lot(s): _                                      | 217 Block(s): 04 Parcel(s): 24                                     |    |  |  |  |
| Acreage or Square Feet: 1.44 ac Co                                 | ommission District(s):3  |    |  |  |  |
| Proposed Special Land Use (SLUP):                                  | Drive-thru car wash  |    |  |  |  |
| subject of this application  | ing and Development Department to inspect the property that is the |    |  |  |  |
| Owner: Agent: X Signature of (Check One)                           | Applicant: Hall Buckly 5.  |    |  |  |  |
| Printed Name of Applicant: Harold                                  | Buckley, Jr  |    |  |  |  |
| Notary Signature and Seal:   |  |    |  |  |  |
|  |  |    |  |  |  |

Jabonia Young



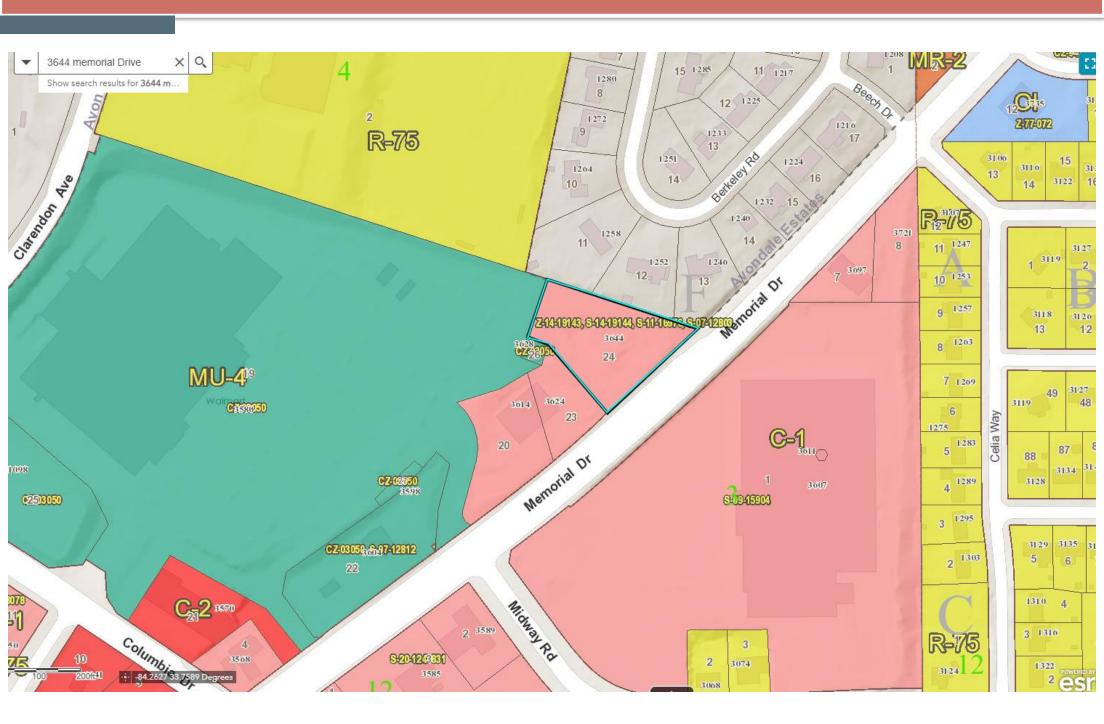


## **Elevations**

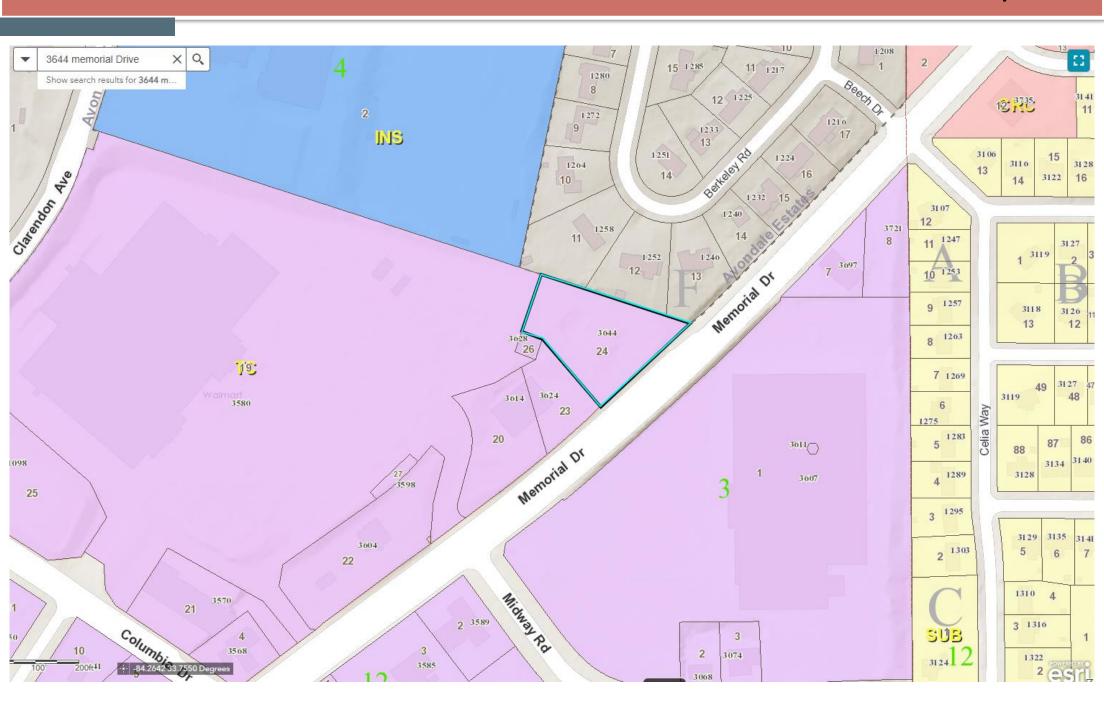
## N. 5 SLUP-22-1245321



# **Zoning Map**

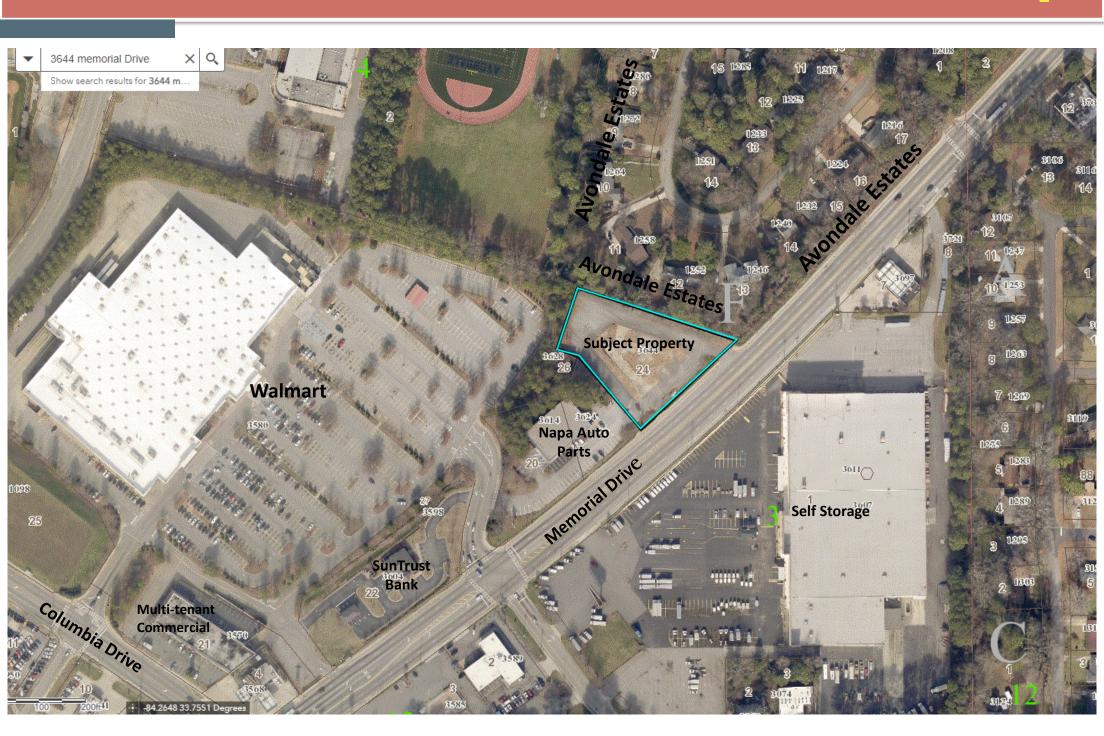


# **Land Use Map**



N. 5 SLUP-22-1245321

# **Aerial View**



## **Site Photos**

