

Chief Executive Officer

Michael Thurmond

DEPARTMENT OF PLANNING & SUSTAINABILITY

Director

Andrew A. Baker, AICP

Application for Certificate of Appropriateness

Date Received: _____ Application No.: _____

Address of Subject Property: 417 Ridgecrest Road NE Atlanta GA 30307

Applicant: Chris and Emily St. Peter E-Mail: stpeterc@cbsnews.com

Applicant Mailing Address: 417 Ridgecrest Road NE Atlanta GA 30307

Applicant Phone(s): 908-433-4686 Fax: _____

Applicant's relationship to the owner: Owner ☒ Architect: ☐ Contractor/Builder ☐ Other ☐ _____

Owner(s): see above E-Mail: _____

_____ E-Mail: _____

Owner(s) Mailing Address: see above

Owner(s) Telephone Number: see above

Approximate age or date of construction of the primary structure on the property and any secondary structures affected by this project: home was built 1941

Nature of work (check all that apply):

New construction ☐ Demolition ☐ Addition ☐ Moving a building ☐ Other building changes ☐
New accessory building ☐ Landscaping ☐ Fence/Wall ☒ Other environmental changes ☐
Sign installation or replacement ☐ Other ☐

Description of Work:

We have two young children and live along a very busy section of Ridgecrest Road (between Dekalb Ave and East Lake Road. Vehicular traffic on our street has us concerned for the safety of our children and we wish to construct a 3 foot tall white wooden picket fence so that we can more easily get in and out of our home and cars without worrying about trucks or cars. A recent traffic study on our block clocked over 6 thousand cars down our street in a single day. Commercial trucks use this route despite posted signs that prohibit them.

This form must be completed in its entirety and be accompanied by supporting documents, such as plans, list of materials, color samples, photographs, etc. All documents should be in PDF format, except for photographs, which may be in JPEG format. Email the application and supporting material to plansustain@dekalbcountyga.gov An incomplete application will not be accepted.

The St. Peter Family

5/19/22

Signature of Applicant/Date

Revised 10/5/2020

DEPARTMENT OF PLANNING & SUSTAINABILITY

Authorization of a Second Party to Apply for a Certificate of Appropriateness

This form is required if the individual making the request is **not** the owner of the property.

I/ We, The St. Peter Family

being owner(s) of the property at 417 Ridgecrest Road NE Atlanta GA 30307,

hereby delegate authority to Druid Hills Historic Preservation Commission / Dekalb County Planning

to file an application for a certificate of appropriateness in my/our behalf.

The St. Peter Family

Signature of Owner(s)

5/19/22

Date

Please review the following information

Approval of this Certificate of Appropriateness does not release the recipient from compliance with all other pertinent county, state, and federal regulations.

Before making any changes to your approved plans, contact the preservation planner (404/371- 2155). Some changes may fall within the scope of the existing approval, but others will require review by the preservation commission. If work is performed which is not in accordance with your certificate, a Stop Work Order may be issued.

If your project requires that the county issue a Certificate of Occupancy at the end of construction, an inspection may be made to verify that the work has been completed in accord with the Certificate of Appropriateness. If the work as completed is not the same as that approved in the Certificate of Appropriateness you will not receive a Certificate of Occupancy. You may also be subject to other penalties including fines and/or required demolition of the non-conforming work.

If you do not commence construction within twelve months of the date of approval, your Certificate of Appropriateness will become void and you will need to apply for a new certificate if you still intend to do the work.

DEPARTMENT OF PLANNING & SUSTAINABILITY

DEKALB COUNTY HISTORIC PRESERVATION COMMISSION (HPC)

2021 Calendar (Revised 06/14/2021)

Certificate of Appropriateness (COA) Applications will only be accepted during the two-week application period seen below.

<u>Applications Accepted</u>	<u>Application Deadline</u>	<u>Sign Must Be Posted</u>	<u>HPC Meeting Date</u>	<u>Last Date to File Appeal (approximate)</u>
June 14	June 25	July 9	July 19	August 3
July 12	July 23	August 6	August 16	August 31
August 16	August 27	September 10	September 20	October 5
September 13	September 24	October 8	October 18	November 2
October 11	October 22	November 5	November 15	November 30
November 8	November 19	December 3	December 13	December 28

All meetings will be held on the third Monday of the month except for December. The HPC meets via Zoom at 6:00 pm. Click [HERE](#) for the most recent agenda and applications.

This calendar is subject to change. Revisions will be shown in red. The most recent calendar can be obtained from the Department of Planning and Sustainability [web site](#) or call the department at 404/371-2158.

DEPARTMENT OF PLANNING & SUSTAINABILITY

How to Obtain a Certificate of Appropriateness

1. Contact the DeKalb County Department of Planning and Sustainability for an application form. You may pick this up at the DeKalb County Department of Planning and Sustainability, 330 West Ponce de Leon Avenue, Third Floor, in Decatur, or you may make your request by mail, telephone (404) 371-2247, or fax (404) 371-2813, or visit the website at <https://www.dekalbcountyga.gov/planning-and-sustainability/forms>
2. Complete and submit the application. Please provide as much supporting material as possible, (plans, material, color samples, photos, etc.). All documents must be in PDF format except for photographs, which may be in JPEG format. Email the application and supporting documents to plansustain@dekalbcountyga.gov. If all documents are not provided the application will not be complete and will not be accepted.
3. The Preservation Planner will post a sign on the property at least ten days before the preservation commission meeting.
4. The Preservation Planner will visit the property as part of their review. The commission members may view the property from the right-of-way.
5. Applications will be reviewed by the DeKalb County Historic Preservation Commission at its monthly meeting. In most months, the Historic Preservation Commission meets on the third Monday at 7 p.m. at the Maloof Auditorium, 1300 Commerce Drive in Decatur. In unusual circumstances meeting dates and location may be changed.
6. The Historic Preservation Commission may approve, approve with modifications or deny an application. The applicant or any affected person as defined by county code may appeal the decision to the DeKalb County Board of Commissioners. Please contact the Department of Planning and Sustainability if you wish to file an appeal. The Historic Preservation Commission is required to make a decision on an application within 45 days of the date of filing, although this time can be extended if the applicant agrees to a deferral.
5. Although not required, applicants are encouraged to attend the Historic Preservation Commission meetings. Applicants may make a presentation, but presentations are not required. The commissioners may have questions for the applicant.
7. Approval of a Certificate of Appropriateness does not release the recipient from compliance with all other county, state and federal regulations.

DEPARTMENT OF PLANNING & SUSTAINABILITY

Design Checklist for a Certificate of Appropriateness

This checklist was created to help applicants prepare a complete application. Omissions and inaccurate information can lead to deferrals and/or denials of applications. Please review the checklist with the project's architect, designer, or builder. All items will not be applicable to all projects. New construction will involve all categories. One copy of drawings at scale (plus nine reduced sets) should be submitted. Please address questions regarding applicability to your project to the DeKalb County Preservation Planner at 404-371-2155, e-mail dccullis@dekalbcountyga.gov. Applicants are also referred to the DeKalb County website, <http://www.dekalbcountyga.gov/planning-and-sustainability/planning-sustainability>.

I have reviewed the "Design Manual for the Druid Hills Local Historic District"	Y	N
I have reviewed the DeKalb County Tree Ordinance	Y	N
I have reviewed applicable zoning codes regarding lot coverage, garage sizes, stream buffers	Y	N

1. General

- Label all drawings with the address of the site, owners' name, and contact phone number.
- Number all drawings.
- Include a graphic scale on reductions.
- Date all revisions.
- Indicate all unverified numbers with +/- signs
- Include photos of the existing condition of the property.

2. Site Plan (existing and proposed) to include

- Topographical plan with significant trees sized and located;
- Setback compared to adjacent houses (ask surveyor to show corners of adjacent houses);
- Distance between houses;
- Façade width to finished face of material;
- Grading and elevations across site;
- Dirt removal or regrading if more than 18";
- Tree protection plan;
- Tree removal and replacement plan

3. Driveways and Walkways

- Location and relationship to house;
- Width;
- Material;
- Curb cut and apron width

DEPARTMENT OF PLANNING & SUSTAINABILITY

4. Fences & Retaining Walls

- a. Placement on lot;
- b. Height of fence or wall. If retaining wall, height on both sides;
- c. Material;
- d. Railing if necessary

5. Elevations and Floor Plans <<Indicate all unverified numbers with +/- signs>>

- a. Plans for all floors (drawn to scale, 1/4"=1' preferred);
- b. House orientation on site plan;
- c. Scalable elevations for front, rear, left, right;
- d. Height, grade to ridge;
- e. Streetscape comparison showing heights of two flanking houses on each side;
- f. Height from grade to first floor level at all four corners;
- g. Height from grade or finished floor line to eaves at all four corners;
- h. Ceiling heights of each floor, indicating if rough or finished;
- i. Height of space between the ceiling and finished floor above;
- j. Two people of 5'-6" and 6' height shown;
- k. Landscaping plan

6. Additions

- a. Placement shown on elevations and floor plan;
- b. Visibility from rights-of-way and paths;
- c. Photos of all facades;
- d. Design proportioned to main house;
- e. Landscaping plan;
- f. Materials and their combinations

7. Roof Plan

- a. Shape and pitch of roof;
- b. Roofing material;
- c. Overhang;
- d. Louvers and vents;
- e. Chimney height and material

8. Dormers

- a. Construction details provided;
- b. Shape and size of dormer (show dimensions on drawings);
- c. Overhang;
- d. Size of window(s), with nominal size of sash (show dimensions on drawings)

9. Skylights

- a. Profile;
 - b. Visibility from right-of-way;
 - c. Material (plastic lens or glass);
 - d. Shown in plan and elevation to scale
-

DEPARTMENT OF PLANNING & SUSTAINABILITY

10. Façade

- a. Consistency in style;
- b. Materials and their combinations
 - brick size and color
 - stone type and color
 - fiber-cement (e.g. Hardieplank) or wood siding
 - shake or shingle
 - other
- c. Height of foundation at corners;
- d. Ceiling heights comparable to area of influence: basement, first floor, second floor;
- e. Detailing: soldier course, brackets, fascia board; water table;
- f. Height from grade to roof ridge;
- g. Dimensions, proportions and placement of windows, doors

11. Entrance

- a. Height and width of door;
- b. Design of door (e.g. 6-panel, craftsman);
- c. Material of door;
- d. Overhang;
- e. Portico height;
- f. Size and height of columns or posts;
- g. Railing

12. Windows

- a. Consistent with original as well as the area of influence;
- b. Size and proportion similar to original;
- c. Pane orientation and size similar to original;
- d. Type (e.g. double hung, casement);
- e. Fenestration on walls visible from right-of-way;
- f. Simulated divided light (SDL) or true divided light (TDL): location of muntins between the glass, behind the glass or permanently affixed on exterior;
- g. Material of window and any cladding;
- h. Width of muntins compared to original (show dimensions on drawings);
- i. Shutters or canopies
- j. Dimensions of windows and doors.

13. Materials

- a. Show all materials and label them on drawings;
 - b. Provide samples of brick or stone;
 - c. Provide samples if new or unusual materials
-

DEPARTMENT OF PLANNING & SUSTAINABILITY

14. Garages / Accessory Buildings

- a. Visibility from street;
- b. Placement on site;
- c. Scale, style appropriate for house;
- d. Show dimensions on drawings;
- e. Materials;
- f. Square footage appropriate for lot size;
- g. Garage door size and design
- h. Show height from grade to eaves and to top of roof

15. Demolitions

- a. Provide documentation from engineer concerning feasibility of rehabilitation;
- b. Provide photographs of structure to be demolished;
- c. Provide plan for proposed redevelopment





Dekalb County Government Transportation Division

1950 West Exchange Place
4th floor
Tucker, GA30084

Site Code: 00000004
Station ID:
466 Ridgecrest RD

Latitude: 0' 0.0000 Undefined

SB

Start Time	1 15	16 20	21 25	26 30	31 35	36 40	41 45	46 50	51 55	56 60	61 65	66 70	71 75	76 999	Total	Pace Speed	Number in Pace
10/25/21	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
01:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
02:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
03:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
04:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
05:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
06:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
07:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
08:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
09:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
10:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
11:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
12 PM	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
13:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
14:00	61	71	108	41	8	0	0	0	0	0	0	0	0	0	289	16-25	179
15:00	114	98	92	47	1	0	1	0	0	0	0	0	0	0	353	16-25	190
16:00	124	94	123	59	4	0	0	0	0	0	0	0	0	0	404	16-25	217
17:00	116	110	134	75	10	1	0	0	0	0	0	0	0	0	446	16-25	244
18:00	128	120	133	69	5	0	0	0	0	0	0	0	0	0	455	16-25	253
19:00	66	82	93	29	4	0	0	0	0	0	0	0	0	0	274	16-25	175
20:00	28	42	55	38	2	1	0	0	0	0	0	0	0	0	166	16-25	97
21:00	10	38	31	16	1	1	0	0	0	0	0	0	0	0	97	16-25	69
22:00	7	13	16	12	2	0	0	0	0	0	0	0	0	0	50	16-25	29
23:00	6	12	11	5	0	1	0	0	0	0	0	0	0	0	35	16-25	23
Total	660	680	796	391	37	4	1	0	0	0	0	0	0	0	2569		
Percent	25.7%	26.5%	31.0%	15.2%	1.4%	0.2%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%			
AM Peak Vol.																	
PM Peak Vol.	18:00 128	18:00 120	17:00 134	17:00 75	17:00 10	17:00 1	15:00 1								18:00 455		

Site Code: 00000004
Station ID:
466 Ridgcrest RD

SB[illegible]

DeKalb County Government Transportation Division

1950 West Exchange Place
4th floor
Tucker, GA30084

Site Code: 00000004
Station ID:
466 Ridgecrest RD

Latitude: 0' 0.0000 Undefined

SB

Start Time	1	16	21	26	31	36	41	46	51	56	61	66	71	76	Total	Pace Speed	Number in Pace
	15	20	25	30	35	40	45	50	55	60	65	70	75	999			
10/27/21	3	10	13	4	2	0	1	0	0	0	0	0	0	0	33	16-25	23
01:00	0	3	2	3	1	0	0	0	0	0	0	0	0	0	9	21-30	5
02:00	0	5	2	0	2	0	0	0	0	0	0	0	0	0	9	16-25	7
03:00	0	1	2	6	0	1	0	0	0	0	0	0	0	0	10	21-30	8
04:00	0	3	5	8	1	0	0	0	0	0	0	0	0	0	17	21-30	13
05:00	1	11	14	10	3	1	0	0	0	0	0	0	0	0	40	16-25	25
06:00	22	31	44	37	8	2	0	0	0	0	0	0	0	0	144	21-30	81
07:00	62	105	101	32	2	0	0	0	0	0	0	0	0	0	302	16-25	206
08:00	119	149	155	34	0	0	0	0	0	0	0	0	0	0	457	16-25	304
09:00	137	114	31	3	0	0	0	0	0	0	0	0	0	0	285	11-20	160
10:00	147	49	19	2	0	0	0	0	0	0	0	0	0	0	217	1-10	98
11:00	209	58	1	0	0	0	0	0	0	0	0	0	0	0	268	6-15	139
12 PM	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
13:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
14:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
15:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
16:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
17:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
18:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
19:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
20:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
21:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
22:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
23:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
Total	700	539	389	139	19	4	1	0	0	0	0	0	0	0	1791		
Percent	39.1%	30.1%	21.7%	7.8%	1.1%	0.2%	0.1%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%			
AM Peak	11:00	08:00	08:00	06:00	06:00	06:00	00:00								08:00		
Vol.	209	149	155	37	8	2	1								457		
PM Peak																	
Vol.																	
Total	3095	2727	2544	1111	134	13	2	0	0	0	0	0	0	0	9626		
Percent	32.2%	28.3%	26.4%	11.5%	1.4%	0.1%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%			

15th Percentile : 6 MPH
50th Percentile : 18 MPH
85th Percentile : 24 MPH
95th Percentile : 28 MPH

Stats
10 MPH Pace Speed : 16-25 MPH
Number in Pace : 5271
Percent in Pace : 54.8%
Number of Vehicles > 55 MPH : 0
Percent of Vehicles > 55 MPH : 0.0%
Mean Speed(Average) : 18 MPH

Dekalb County Government Transportation Division

1950 West Exchange Place
4th floor
Tucker, GA30084

Site Code: 00000004
Station ID:
466 Ridgecrest RD

Latitude: 0' 0.0000 Undefined

NB

Start Time	1 15	16 20	21 25	26 30	31 35	36 40	41 45	46 50	51 55	56 60	61 65	66 70	71 75	76 999	Total	Pace Speed	Number in Pace
10/25/21	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
01:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
02:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
03:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
04:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
05:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
06:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
07:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
08:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
09:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
10:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
11:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
12 PM	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
13:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
14:00	33	103	170	44	14	1	0	0	0	0	0	0	0	0	365	16-25	273
15:00	65	137	186	50	5	0	0	0	0	0	0	0	0	0	443	16-25	323
16:00	90	143	191	48	19	3	0	0	0	0	0	0	0	0	494	16-25	334
17:00	80	182	217	65	7	0	0	0	0	0	0	0	0	0	551	16-25	399
18:00	61	150	230	94	6	1	0	0	0	0	0	0	0	0	542	16-25	380
19:00	12	85	151	79	10	0	0	0	0	0	0	0	0	0	337	16-25	236
20:00	6	50	101	44	10	0	0	0	0	0	0	0	0	0	211	16-25	151
21:00	8	16	51	34	7	1	0	0	0	0	0	0	0	0	117	21-30	85
22:00	0	12	25	26	5	1	0	0	0	0	0	0	0	0	69	21-30	51
23:00	0	3	32	11	2	1	0	0	0	0	0	0	0	0	49	21-30	43
Total	355	881	1354	495	85	8	0	0	0	0	0	0	0	0	3178		
Percent	11.2%	27.7%	42.6%	15.6%	2.7%	0.3%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%			
AM Peak Vol.																	
PM Peak Vol.	16:00 90	17:00 182	18:00 230	18:00 94	16:00 19	16:00 3									17:00 551		

Site Code: 00000004
Station ID:
466 Ridgcrest RD

NB

Start Time	1 15	16 20	21 25	26 30	31 35	36 40	41 45	46 50	51 55	56 60	61 65	66 70	71 75	76 999	Total	Pace Speed	Number in Pace		
10/26/21	0	3	10	7	0	0	0	0	0	0	0	0	0	0	20	21-30	17		
01:00	1	0	2	2	1	0	0	0	0	0	0	0	0	0	6	21-30	4		
02:00	0	2	5	2	0	0	0	0	0	0	0	0	0	0	9	21-30	7		
03:00	5	4	1	1	0	0	0	0	0	0	0	0	0	0	11	11-20	6		
04:00	0	5	9	11	0	0	0	0	0	0	0	0	0	0	25	21-30	20		
05:00	0	1	12	22	5	3	0	0	0	0	0	0	0	0	43	21-30	34		
06:00	0	34	72	77	22	3	1	0	0	0	0	0	0	0	209	21-30	149		
07:00	22	53	177	114	33	1	0	0	0	0	0	0	0	0	400	21-30	291		
08:00	64	183	211	116	17	0	0	0	0	0	0	0	0	0	591	16-25	394		
09:00	56	94	158	108	12	2	0	0	0	0	0	0	0	0	430	21-30	266		
10:00	23	89	134	50	8	1	0	0	0	0	0	0	0	0	305	16-25	223		
11:00	27	72	170	46	7	0	0	0	0	0	0	0	0	0	322	16-25	242		
12 PM	42	110	135	49	10	1	0	0	0	0	0	0	0	0	347	16-25	245		
13:00	67	101	117	42	4	1	0	0	0	0	0	0	0	0	332	16-25	218		
14:00	84	124	79	16	1	0	0	0	0	0	0	0	0	0	304	16-25	203		
15:00	149	163	95	14	0	0	0	0	0	0	0	0	0	0	421	16-25	258		
16:00	124	191	165	33	1	0	0	0	0	0	0	0	0	0	514	16-25	356		
17:00	88	139	221	85	18	0	0	0	0	0	0	0	0	0	551	16-25	360		
18:00	97	181	185	100	14	0	0	0	0	0	0	0	0	0	577	16-25	366		
19:00	49	130	191	56	14	1	0	0	0	0	0	0	0	0	441	16-25	321		
20:00	8	61	118	54	11	0	0	0	0	0	0	0	0	0	252	16-25	179		
21:00	2	32	72	43	9	0	0	0	0	0	0	0	0	0	158	21-30	115		
22:00	0	17	37	36	2	1	0	0	0	0	0	0	0	0	93	21-30	73		
23:00	0	16	26	24	3	0	0	0	0	0	0	0	0	0	69	21-30	50		
Total	908	1805	2402	1108	192	14	1	0	0	0	0	0	0	0	6430				
Percent	14.1%	28.1%	37.4%	17.2%	3.0%	0.2%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%					
AM Peak	08:00	08:00	08:00	08:00	07:00	05:00	06:00											08:00	
Vol.	64	183	211	116	33	3	1											591	
PM Peak	15:00	16:00	17:00	18:00	17:00	12:00											18:00		
Vol.	149	191	221	100	18	1											577		

Site Code: 00000004
Station ID:
466 Ridgecrest RD

NB

[illegible]