

Chief Executive Officer  
Michael Thurmond

## DEPARTMENT OF PLANNING & SUSTAINABILITY

Interim Director  
Cedric Hudson

### SKETCH PLAT APPLICATION

*Application Fee: \$300 plus \$10 per lot created.*

Only digital copies will be accepted.

Contact [plansustain@dekalbcountyga.gov](mailto:plansustain@dekalbcountyga.gov) for any questions regarding submittal requirements.

**Project Name** \_\_\_\_\_

Project Address \_\_\_\_\_

Parcel ID Number(s) \_\_\_\_\_

Proposed Use \_\_\_\_\_

Date(s) of Pre-Application Meeting(s) \_\_\_\_\_

Site Acreage \_\_\_\_\_ Acre(s) No. of Lots \_\_\_\_\_ No. of Units \_\_\_\_\_

Public Sewer (Y/N?) \_\_\_\_\_ Septic (Y/N?) \_\_\_\_\_

**Property Owner** \_\_\_\_\_

Phone \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_

Zip \_\_\_\_\_

**Agent Authorized to Receive All Notifications** \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_

Zip \_\_\_\_\_

**Developer** \_\_\_\_\_

Phone \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_

Zip \_\_\_\_\_

**Engineer/Architect** \_\_\_\_\_

Phone \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_

Zip \_\_\_\_\_

**Applicant** \_\_\_\_\_

Company Name \_\_\_\_\_

Phone \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_

Zip \_\_\_\_\_

**SIGNATURE OF APPLICANT** \_\_\_\_\_

**Date** \_\_\_\_\_