

Chief Executive Officer  
Michael Thurmond

## DEPARTMENT OF PLANNING & SUSTAINABILITY

Interim Director  
Cedric Hudson

**Planning Commission Meeting Date – Thursday, November 2, 2023 @ 6:00 P.M. (Zoom)**

**Board of Commissioners Meeting Date – Thursday, November 16, 2023 @ 5:30 P.M. (In-Person – Maloof Auditorium)**

### Community Council District 2

**Meeting Date –Tuesday, October 10, 2023 @ 6:30 PM**

Join from PC, Mac, Linux, iOS or Android: <https://dekalbcountyga.zoom.us/j/86050340256>

or Telephone Dial: USA 888-270-9936 (US Toll Free)  
Conference code: 691303

### AGENDA

#### DEFERRED CASE(S):

**D1-2023-0583    Z-23-1246452    Commission District 02 Super District 06**  
**18-108-06-006**  
**1481 LAVISTA RD, ATLANTA, GA 30324**

Application of ArcOne Construction Company c/o Battle Law, P.C. to rezone property from R-75 (Residential Medium Lot-75) zoning district to R-60 (Residential Small Lot-60) zoning district to allow for the construction of single-family detached homes.

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#### NEW CASES:

**N3-2023-1146    SLUP-23-1246650    Commission District 02 Super District 06**  
**18-062-03-001**  
**1726 CHURCH STREET, DECATUR, GA 30033**

Application of Farriz Morani for a Special Land Use Permit (SLUP) to build and operate a restaurant with drive through in a C-2 (General Commercial) zoning district within a Town Center (TC) Activity Center.

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**N11-2023-1249    Z-23-1246698    Commission District 02 Super District 06**  
**18-100-04-006**  
**3823 N DRUID HILLS ROAD, DECATUR, GA 30033**

Application of Fariz Morani to rezone from NS (Neighborhood Shopping) district to C-1 (Local Commercial) district within a Town Center (TC) Activity Center to use the existing building to create a drive-through urgent care.

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**N12-2023-1154    SLUP-23-1246661    Commission District 02 Super District 06**  
**18-100-04-006**  
**3823 N DRUID HILLS ROAD, DECATUR, GA 30033**

Application of Fariz Morani for a Special Land Use Permit (SLUP) to operate a drive through urgent care within C-1 (Local Commercial) zoning district and within a Town Center (TC) Activity Center.

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**N14-2023-1161    TA-23-1246674    County-wide**

Application of the Director of Planning and Sustainability to adopt the 2024-25 Zoning/Community Council Calendar. This text amendment is County-wide.