

Government Services Center 178 Sams Street Decatur, GA 30030 www.dekalbcountyga.gov/planning 404-371-2155 (o); 404-371-4556 (f)

Chief Executive Officer
Michael Thurmond

DEPARTMENT OF PLANNING & SUSTAINABILITY

Interim Director Cedric Hudson

Planning Commission Meeting Date – Tuesday, January 9, 2024 @ 6:00 P.M. (Zoom)

Community Council District 3
Meeting Date – Wednesday, December 6, 2023 @ 6:00 PM

Board of Commissioners Meeting Date - Thursday, January 25, 2024 @ 5:30 P.M. (In-Person - Maloof Auditorium)

Join from PC, Mac, Linux, iOS or Android: https://dekalbcountyga.zoom.us/j/83069715909

or Telephone Dial: USA 888-270-9936 (US Toll Free) Conference code: 691303

AGENDA

NEW CASES:

N1-2023-1426 SLUP-24-1246742

15-037-02-001

3684 SETON HALL WAY, DECATUR, GA 30034

Commission District 03 Super District 07

Application of Dianne C. Belle for a Special Land Use Permit (SLUP) to allow a home occupation with customer contacts in the R-100 (Residential Medium Lot) zoning district.

N2-2023-1427 SLUP-24-1246743

15-131-01-143

2445 WESLEY CHAPEL ROAD, DECATUR, GA 30035

Commission District 03 Super District 07

Commission District 03 Super District 06

Application of Samantha Maffey for a Special Land Use Permit (SLUP) to allow a bank with a drive through in the C-1 (Local Commercial) zoning district and Tier 1 of the I-20 Overlay District.

N5-2023-1430 SLUP-24-1246746

15-090-01-011

4077 FLAT SHOALS PARKWAY, DECATUR, GA 30034

Application of Dominic Savio Motivational Place (DSMP), Inc. for a Special Land Use Permit (SLUP) to allow for a Community Living Arrangement (CLA) in the NS (Neighborhood Shopping) zoning district and Tier 2 of the I-20 Overlay District.

N9-2023-1466 TA-24-1246761

All Districts

Application of the Director of Planning & Sustainability for a text amendment relating to film studio requirements and for other purposes. This text amendment is County-wide.

N10-2023-1467 TA-24-1246762

All Districts

Application of the Director of Planning & Sustainability for a text amendment relating to short-term rentals and for other purposes. This text amendment is County-wide.