



DEPARTMENT OF PLANNING & SUSTAINABILITY

**Rezoning Application to Amend the Official Zoning Map of DeKalb
County, Georgia**

Date Received: _____ Application No: _____

Applicant Name: _____

Applicant E-Mail Address: _____

Applicant Mailing Address: _____

Applicant Daytime Phone: _____ Fax: _____

Owner Name: _____

If more than one owner, attach list of owners.

Owner Mailing Address: _____

Owner Daytime Phone: _____

Address of Subject Property: _____

Parcel ID#: _____

Acreage: _____

Commission District: _____

Present Zoning District(s): _____

Proposed Zoning District: _____

Present Land Use Designation: _____

Proposed Land Use Designation (if applicable): _____



2424 Piedmont Rd. N.E.
Atlanta, GA 30324-3330
404-848-5000

December 20, 2023

Mr. Cedric Hudson, Interim Director
DeKalb County – Department of Planning & Sustainability
Shirley A. Trussell Building
178 Sams Street
Decatur, GA 30030

Subject: Indian Creek MARTA Station Rezoning Application

Dear Mr. Hudson:

MARTA is requesting the rezoning of the Indian Creek MARTA Station from MR-1, OI, RSM, and R-75 to MU-4 to support mixed-use, transit-oriented development (TOD) at the station. MARTA is currently undertaking a station rehabilitation project at the Indian Creek Station, and we are excited to complement that financial investment with the future redevelopment of the station's surface parking lots into a vibrant, mixed-use community.

The MU-4 zoning classification is in keeping with the community's vision for transit-oriented development at the station as defined in the 2013 Master Active Living Plan (MALP); the 2050 DeKalb Unified Plan; and the redevelopment direction of the Indian Creek Station Transit-Oriented Development Master Plan, which is currently underway. The TOD master plan has been informed and guided by a robust engagement of the community, stakeholders, and elected officials at every step of the planning process. The rezoning of the Indian Creek Station to MU-4 is a critical next step for MARTA and DeKalb County to advance transit-oriented development at the station.

MARTA appreciates the Department of Planning and Sustainability's support with the master plan and rezoning request. We are hopeful that the rezoning request is favorably received by DeKalb County. If you have any questions, please do not hesitate to contact me at 404-848-5011 or by email at dfrank@itsmarta.com

Sincerely,

A handwritten signature in blue ink that reads "Debbie Frank". The signature is fluid and cursive, with the first name "Debbie" and last name "Frank" clearly legible.

Debbie Frank
Director of Transit Oriented Development

Attachments:

cc: Carrie Rocha, Chief Capital Officer
Jacob Vallo, AGM - Real Estate Development & Asset Management

Chief Executive Officer
Michael Thurmond

DEPARTMENT OF PLANNING & SUSTAINABILITY

Interim Director
Cedric Hudson

PRE-APPLICATION FORM REZONE, SPECIAL LAND USE PERMIT, MODIFICATION, AND LAND USE (Required prior to filing application: signed copy of this form must be submitted at filing)

Applicant Name: _____ Phone: _____ Email: _____

Property Address: _____

Tax Parcel ID: _____ Comm. District(s): _____ Acreage: _____

Existing Use: _____ Proposed Use: _____

Supplemental Regs: _____ Overlay District: _____ DRI: _____

Rezoning: Yes _____ No _____

Existing Zoning: _____ Proposed Zoning: _____ Square Footage/Number of Units: _____

Rezoning Request: _____

Land Use Plan Amendment: Yes _____ No _____

Existing Land Use: _____ Proposed Land Use: _____ Consistent _____ Inconsistent _____

Special Land Use Permit: Yes _____ No _____ Article Number(s) 27- _____

Special Land Use Request(s): _____

Major Modification:

Existing Case Number(s): _____

Condition(s) to be modified:

WHAT TO KNOW BEFORE YOU FILE YOUR APPLICATION

Pre-submittal Community Meeting: _____ Review Calendar Dates: _____ PC: _____ BOC: _____
Letter of Intent: _____ Impact Analysis: _____ Owner Authorization(s): _____ Campaign Disclosure: _____
Zoning Conditions: _____ Community Council Meeting: _____ Public Notice, Signs: _____
Tree Survey, Conservation: _____ Land Disturbance Permit (LDP): _____ Sketch Plat: _____
Bldg. Permits: _____ Fire Inspection: _____ Business License: _____ State License: _____
Lighting Plan: _____ Tent Permit: _____ Submittal Format: NO STAPLES, NO BINDERS PLEASE

Review of Site Plan

Density: _____ Density Bonuses: _____ Mix of Uses: _____ Open Space: _____
Enhanced Open Space: _____ Setbacks: front _____ sides _____ side corner _____ rear _____
Lot Size: _____ Frontage: _____ Street Widths: _____ Landscape Strips: _____
Buffers: _____ Parking Lot Landscaping: _____ Parking - Auto: _____ Parking - Bicycle: _____
Screening: _____ Streetscapes: _____ Sidewalks: _____ Fencing/Walls: _____
Bldg. Height: _____ Bldg. Orientation: _____ Bldg. Separation: _____ Bldg. Materials: _ _ _____
Roofs: _____ Fenestration: _____ Façade Design: _____ Garages: _____ Pedestrian Plan: _____
Perimeter Landscape Strip: _____
Possible Variances: _____

Comments: _____

Planner: _____ Date: _____

FILING FEES

REZONING:	RE, RLG, R-100, R-85, R-75, R-60, MHP, RSM, MR-1	\$500.00
	RNC, MR-2, HR-1, HR-2, HR-3, MU-1, MU-2, MU-3, MU-4, MU-5	\$750.00
	OI, OD, OIT, NS, C1, C2, M, M2	\$750.00
LAND USE MAP AMENDMENT		\$500.00
SPECIAL LAND USE PERMIT		\$400.00

Chief Executive Officer
Michael Thurmond

DEPARTMENT OF PLANNING & SUSTAINABILITY

Interim Director
Cedric Hudson

REZONING APPLICATION CHECKLIST

Email one (1) copy of your application as one (1) PDF file to Planner. Submit application through our online portal

www.epermits.dekalbcountyga.gov

You MUST email us that you've submitted the application online. For questions, email: plansustain@dekalbcountyga.gov

1. Schedule a mandatory **Pre-Application Conference** with Planning & Sustainability staff by appointment. Obtain Pre-Application form (to be completed in pre-application meeting). Please email lahill@dekalbcountyga.gov for appointment.
2. Hold a **Pre-Submittal Community Meeting** with surrounding neighborhood associations and residents. Provide documentation of the meeting (**meeting notice and sign in sheets**). Letter(s) from homeowners' association(s) may also be provided.
3. Submit **Application** (Email to planner and submit online epermits.dekalbcountyga.gov Please assemble materials in the following order).

A. Application form with name and address of applicant and owner, and address of subject property;

B. Pre-submittal community meeting notice and sign-in sheet and other documentation of meeting, if any;

C. Letter of application and impact analysis

1. **Letter of application** identifying a) the proposed zoning classification, b) the reason for the rezoning or special use or modification request, c) the existing and proposed use of the property, d) detailed characteristics of the proposed use (e.g. floor area, height of building(s), number of units, mix of unit types, number of employees, manner and hours of operation), d)(optional) statement of conditions discussed with the neighborhood or community, if any.
2. **Impact analysis** of the anticipated impact of the proposed use and rezoning on the surrounding properties in response to the standards and factors specified in Article 7.3 of the DeKalb County Zoning Ordinance, as attached. If a Major Modification, please include previously approved conditions and Board of Commissioner meeting minutes.

D. Authorization Form, if applicant is not the owner. Must be signed by all owners of the subject property and notarized. Authorization must contain the mailing address and phone number of any applicant or agent who is authorized to represent the owner(s) of the subject property. Please include warranty deed, if property ownership is less than 2 years.

E. Campaign disclosure statement (required by State law).

F. Legal boundary survey of the subject property, (showing boundaries, structures, and improvements), prepared and sealed within the last year by a professional engineer or land surveyor registered in the State of Georgia. *(If survey shows property on opposite sides of a public street right-of-way, file a separate application for each property.)*

G. Site Plan, printed to scale, folded, of any existing and or proposed development/redevelopment. For projects larger than 1 acre, site plan should be at least 1:50 scale. The site plan must include the following:

- a. complete boundaries of subject property;
- b. dimensioned access points and vehicular circulation drives;
- c. location of all existing and proposed buildings, structures, setbacks and parking;
- d. location of 100-year floodplain and any streams;
- e. notation of the total acreage or square footage of the subject property;
- f. landscaping, tree removal and replacement, buffer(s); and
- e. site plan notes of building square footages, heights, density calculations, lot coverage of impervious surfaces, parking ratios, open space calculations, and other applicable district standards.

H. Written Legal Description of metes and bounds of the subject property (can be printed on site plan or survey).

I. Building Form Information. Elevation (line drawing or rendering), or details of proposed materials, in compliance with Article 5 of the Zoning Ordinance.

J. Completed, signed Pre-application Form (Provided at pre-application meeting.)

INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED

DEPARTMENT OF PLANNING & SUSTAINABILITY

IMPACT ANALYSIS

(Please respond to the following standards and factors on a separate sheet.)

Section 27-7.3.5. The following standards and factors are found to be relevant to the exercise of the county's zoning powers and shall govern the review of all proposed amendments to the Official Zoning Map:

- A. Whether the zoning proposal is in conformity with the policy and intent of the Comprehensive Plan.
- B. Whether the zoning proposal will permit a use that is suitable in view of the use and development of adjacent and nearby properties.
- C. Whether the property to be affected by the zoning proposal has a reasonable economic use as currently zoned.
- D. Whether the zoning proposal will adversely affect the existing use or usability of adjacent or nearby properties.
- E. Whether there are other existing or changing conditions affecting the use and development of the property which give supporting grounds for either approval or disapproval of the zoning proposal.
- F. Whether the zoning proposal will adversely affect historic building, sites, districts, or archaeological resources.
- G. Whether the zoning proposal will result in a use which will or could cause excessive or burdensome use of existing streets, transportation facilities, utilities, or schools.
- H. Whether the zoning proposal adversely impacts the environment or surrounding natural resources.

IMPACT ANALYSIS

Section 27-7.3.5. The following standards and factors are found to be relevant to the exercise of the county's zoning powers and shall govern the review of all proposed amendments to the Official Zoning Map:

- A. Whether the zoning proposal is in conformity with the policy and intent of the Comprehensive Plan. **Yes. The 2050 DeKalb Unified Plan designates the Indian Creek MARTA Station within a Town Center classification. Developments within Town Centers are expected to have higher densities. MU-4 is specifically listed as a permitted zoning district in the Town Center classification.**
- B. Whether the zoning proposal will permit a use that is suitable in view of the use and development of adjacent and nearby properties. **Yes. DeKalb County has recognized the benefit of a proposal such as ours. The Indian Creek Station has been the subject of a 2013 Master Active Living Plan (MALP). This is an adopted DeKalb County Small Area Plan for the station. The MALP recommends high density mixed-use development along with usable public open space near the center of the development. The proposal implements many of the recommendations of the MALP.**
- C. Whether the property to be affected by the zoning proposal has a reasonable economic use as currently zoned. **No. The property is currently zoned O-I Office-Institutional, R-75 Residential Medium Lot, MR-1 Medium Density Residential, and RSM Small Lot Residential Mix. The current zoning districts do not permit the density nor design features that would permit for the economic viability of the site to realize the type of development envisioned by the MALP or the 2050 DeKalb Unified Plan.**
- D. Whether the zoning proposal will adversely affect the existing use or usability of adjacent or nearby properties. **No. The zoning proposal will complement the recent development pattern in the area.**
- E. Whether there are other existing or changing conditions affecting the use and development of the property which give supporting grounds for either approval or disapproval of the zoning proposal. **No.**
- F. Whether the zoning proposal will adversely affect historic building, sites, districts, or archaeological resources. **No. There are no known historic buildings, sites, districts, or archaeological resources that will be adversely affected.**
- G. Whether the zoning proposal will result in a use which will or could cause excessive or burdensome use of existing streets, transportation facilities, utilities, or schools. **TBD. MARTA along with our development partner will evaluate the potential ancillary impacts of the station development when site plan design has become more definite and within the DRI process.**
- H. Whether the zoning proposal adversely impacts the environment or surrounding natural resources. **No. There are no known impacts to the environment or surrounding natural resources that will be adversely impacted.**

DEPARTMENT OF PLANNING & SUSTAINABILITY

DISCLOSURE OF CAMPAIGN CONTRIBUTION

In accordance with the Conflict of Interest in Zoning Act, OCGA Chapter 36-67A, the following questions must be answered.

Have you, the applicant, made \$250.00 or more in campaign contribution to a local government official within two years immediately preceding the filing of this application?

Yes _____ No X *

If the answer is yes, you must file a disclosure report with the governing authority of DeKalb County showing:

1. The name and official position of the local government official to whom the campaign contribution was made.
2. The dollar amount and description of each campaign contribution made during the two years immediately preceding the filing of this application and the date of each such contribution.

The disclosure must be filed within 10 days after the application is first filed and must be submitted to the C.E.O. and to the Board of Commissioners of DeKalb County, 1300 Commerce Drive, Decatur, GA 30030.


Notary


Signature of Applicant /Date

Check one: Owner X Agent _____



Expiration Date/ Seal

11/1/2026

*Notary seal not needed if answer is "no".

DEPARTMENT OF PLANNING & SUSTAINABILITY

AUTHORIZATION

The property owner should complete this form or a similar signed and notarized form if the individual who will file the application with the County is not the property owner.

Date: _____

TO WHOM IT MAY CONCERN:

(I) (WE) _____
Name of owner(s)

being (owner) (owners) of the subject property described below or attached hereby delegate authority to

Name of Agent or Representative

to file an application on (my) (our) behalf.

Notary Public

Owner

Notary Public

Owner

Notary Public

Owner

Notary Public

Owner

DEPARTMENT OF PLANNING & SUSTAINABILITY

FILING FEES

At the time of submittal, a filing fee shall accompany each application as follows:

Rezoning

RE, RLG, R-100, R-85, R-75, R-60
MHP, RNC, RSM, MR-1, M-2

FEE

\$500.00

HR-1, HR-2, HR-3
MU-1, MU-2, MU-3, MU-4, MU-5
O-L, OD, OIT, NS, C-1, C-2, M, M-2

\$750.00




If the application is a request to rezone to more than one zoning district, the higher fee will apply.

Applications for non-contiguous property (separated by a street) must be filed separately. A separate fee will be charged for each application. Applications deferred “full cycle” do not require additional fees. An application that is withdrawn and later re- filed will be treated as a new case and will require a new fee.







BLOCK PLAN - *OPTIONS A & B*



LAND USE	
	MIXED-USE
	MULTI-FAMILY RESIDENTIAL
	PARK

DENSITY	
LOT AREA:	2,759,830 SF 63.35 ACRES
RESIDENTIAL	1,600 DU 25 DU / ACRE








LAND USE	
	MIXED-USE
	MULTI-FAMILY RESIDENTIAL
	OFFICE
	PARK

DENSITY	
LOT AREA:	2,759,830 SF 63.35 ACRES
RESIDENTIAL	1,100 DU 17.3 DU / ACRE



BLOCK PLAN - *OPTION C: MULTIFAMILY NEIGHBORHOOD + MOVIE STUDIO*



LAND USE	
	MIXED-USE
	MULTI-FAMILY RESIDENTIAL
	FILM STUDIO
	OFFICE
	PARK

DENSITY	
LOT AREA:	2,759,830 SF 63.35 ACRES
RESIDENTIAL	950 DU 15 DU / ACRE

LAND USE - *OPTION C: MULTIFAMILY NEIGHBORHOOD + MOVIE STUDIO*

1) Prohibited Uses

- **Multi-family housing is prohibited unless part of a mixed-use development**
- **Temporary and seasonal outdoor sales are prohibited**

Temporary uses could be beneficial throughout the implementation of TOD at Indian Creek as it will likely occur in multiple phases over an extended time period. Temporary and seasonal outdoor uses could also add vibrancy, activate public spaces, and provide additional economic opportunities, especially for business incubation, including once the development is completed.

2) Minimum Non-Residential Requiement

- Require 20 percent minimum non-residential (percentage square footage of building) Sec. 27-2.18.3 table 2.17 yard definitions (rear)

3) Blocks

- When subdivided by new streets or created as part of a new development, are required to meet the following standards:
- Minimum: 200 to 300 linear feet
- Maximum: 500 linear feet (in Activity Center character areas)

4) Permitted uses: Film, Movie, and Television Production Studios

- Studios may be located south of Redan Road only
- A 50' vegetated buffer from residentially zoned parcels must be provided

5) Height of Buidling and Structures

- The maximum allowable height for buildings in both Districts, in the absence of a special land use permit, is six (6) stories or ninety (90) feet in height.

6) Development Standards for Residential Buildings

- Residential buildings shall be set back between five (5) and fifteen (15) feet from the property line along primary and secondary streets.

7) Site Design Requirements

- Buildings shall be set back from the property line adjoining a public street, or private drive not more than twenty (20) feet. For nonresidential uses, there shall be a functioning, pedestrian-accessible entrance from the public street.



8) Outdoor Play and Recreation Areas

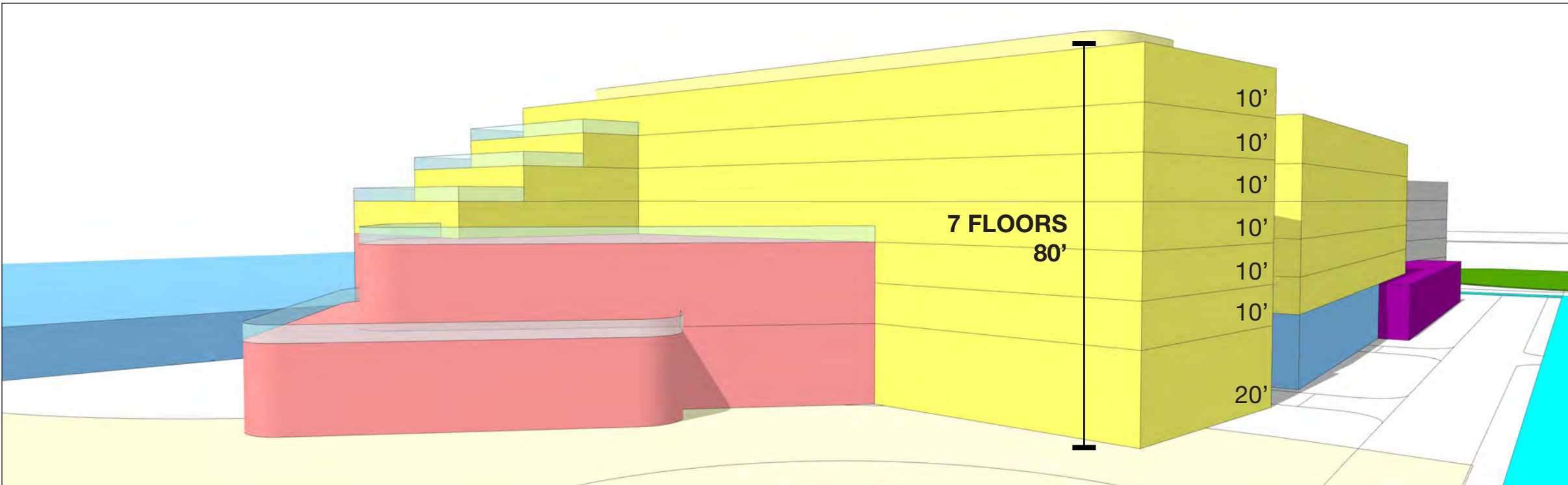
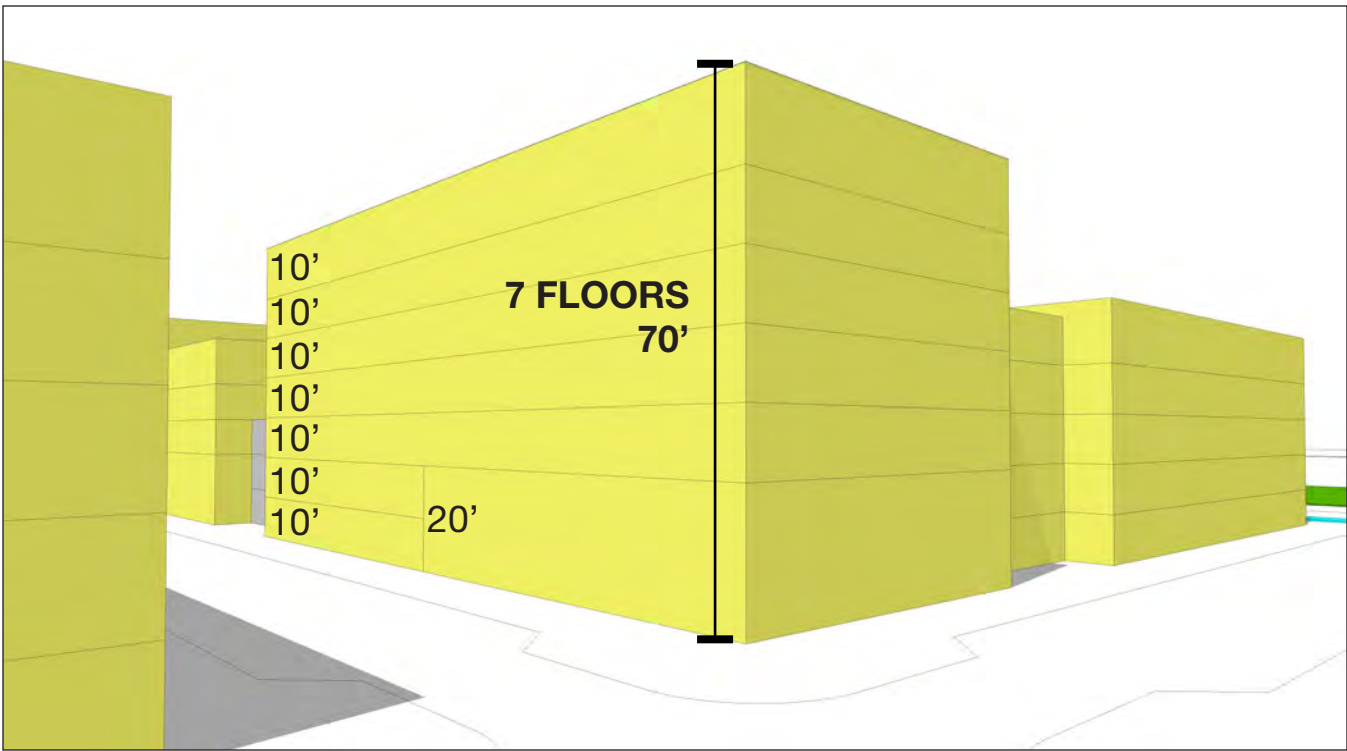
- Multi-family housing developments are required to provide and maintain outdoor play and recreation areas with a minimum area of five (5) percent of the total area of the lot or four thousand (4,000) square feet, whichever is greater.
- *For a comprehensive master planned development, open space should not be required per individual lot.*

9) Required Minimum Parking Reductions

- TOD: Uses within 1,000 feet of the MARTA station may reduce the required minimum parking spaces by 25 percent.
- General Reduction: The director of planning pursuant to an administrative variance may reduce the minimum required number of spaces for a use by up to 10 percent.

10) Yard Definitions





BUILDING HEIGHT - *INDIAN CREEK DISTRICT OVERLAY*

Indian Creek TOD Master Plan

Re-zoning Application Narrative

At 64 acres, MARTA's Indian Creek Station represents a unique opportunity to plan a significant new, transit-centric community in the heart of DeKalb County. Transit-oriented development (TOD) at Indian Creek Station will organize redevelopment around core planning principles that promote walkable, connected, and compact mixed-use development, emphasizing the public realm and open spaces, pedestrian-scaled design, mobility choice, and context-sensitive development. These principles adhere to MARTA's TOD Guidelines and reinforce the site's Town Center Activity Center designation as part of the DeKalb 2050 Unified Plan.

A key feature of the TOD Master Plan is a network of open spaces anchored by a new 4.5-acre park for passive and active recreation in the southern portion of the site and a vibrant and active 1.5-acre transit plaza adjacent to the station. These open space elements realize key goals and objectives from the Indian Creek MARTA Station Active Living Plan. Along with a network of Complete Streets and smaller plazas and pocket parks integrated within new development blocks, the park and transit plaza will position the community as a recreation and gathering destination for new residents, surrounding communities, and greater DeKalb County.

To facilitate TOD at the Indian Creek Station site, MARTA is seeking re-zoning from MR-1, OI, RSM, and R-75 to MU-4. The TOD master plan has been informed and guided by engagement of the community, stakeholders, and elected officials at every step of the planning process. As a qualification of the re-zoning request to MU-4, MARTA will ensure that the future development partner adheres the design parameters of the TOD Master Plan to create a walkable, connected, and compact mixed-use development that serves MARTA transit users, new residents, surrounding communities, and greater DeKalb County. Below are key design parameters of the TOD Master Plan, organized by the primary elements of the TOD framework:

- **Connectivity, Circulation, and Block Structure**
 - Create a walkable, connected, and safe street grid with Complete Streets features, including pedestrian amenities, enhanced crosswalks, street trees, and on-street parking.
 - Create a flexible block structure to accommodate a variety of land uses, densities, and market conditions.
 - Integrate the new street grid with the I-285 access ramps and open access across the entire site by removing existing barriers to east-west circulation.
 - Improve Elder Lane as a Complete Street and reinforce connections to Durham Park Road and Redan Road.
 - Expand and improve bicycle and pedestrian facilities along new and existing streets.
 - Develop a multi-use trail network to connect new development to the station, surrounding communities, and the regional trail network.
 - Utilize the planned MARTA pedestrian bridge for the multi-use trail to provide connection across the MARTA tracks between the new community and Durham Park Road.

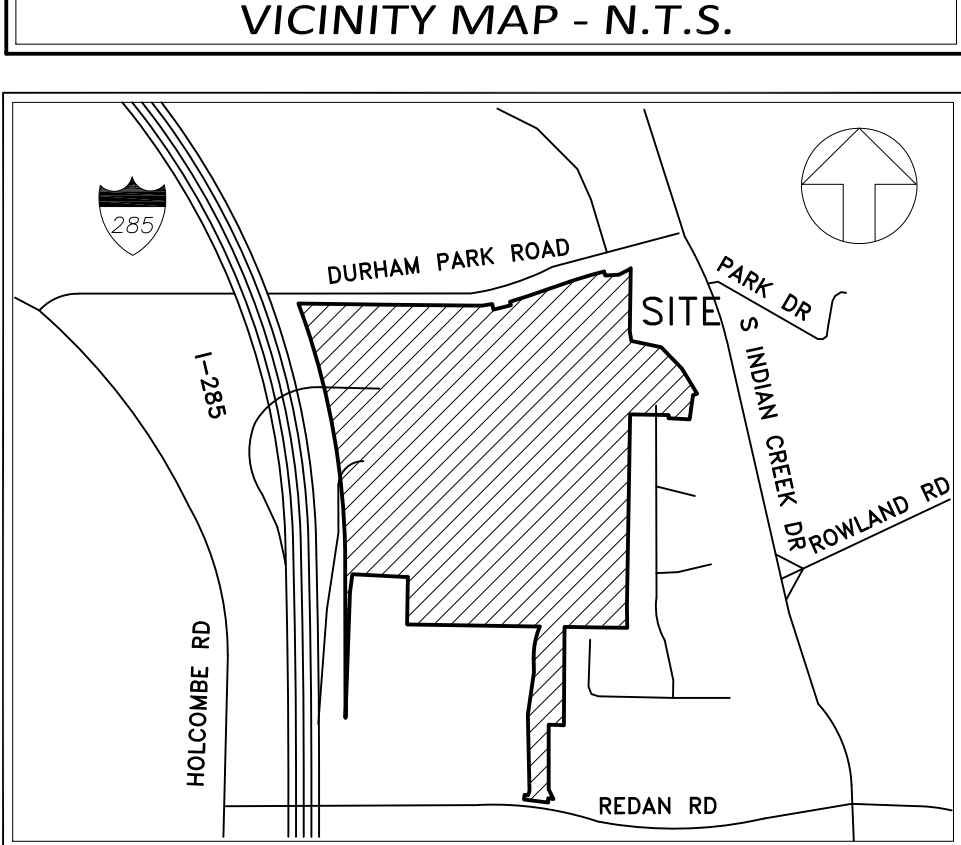
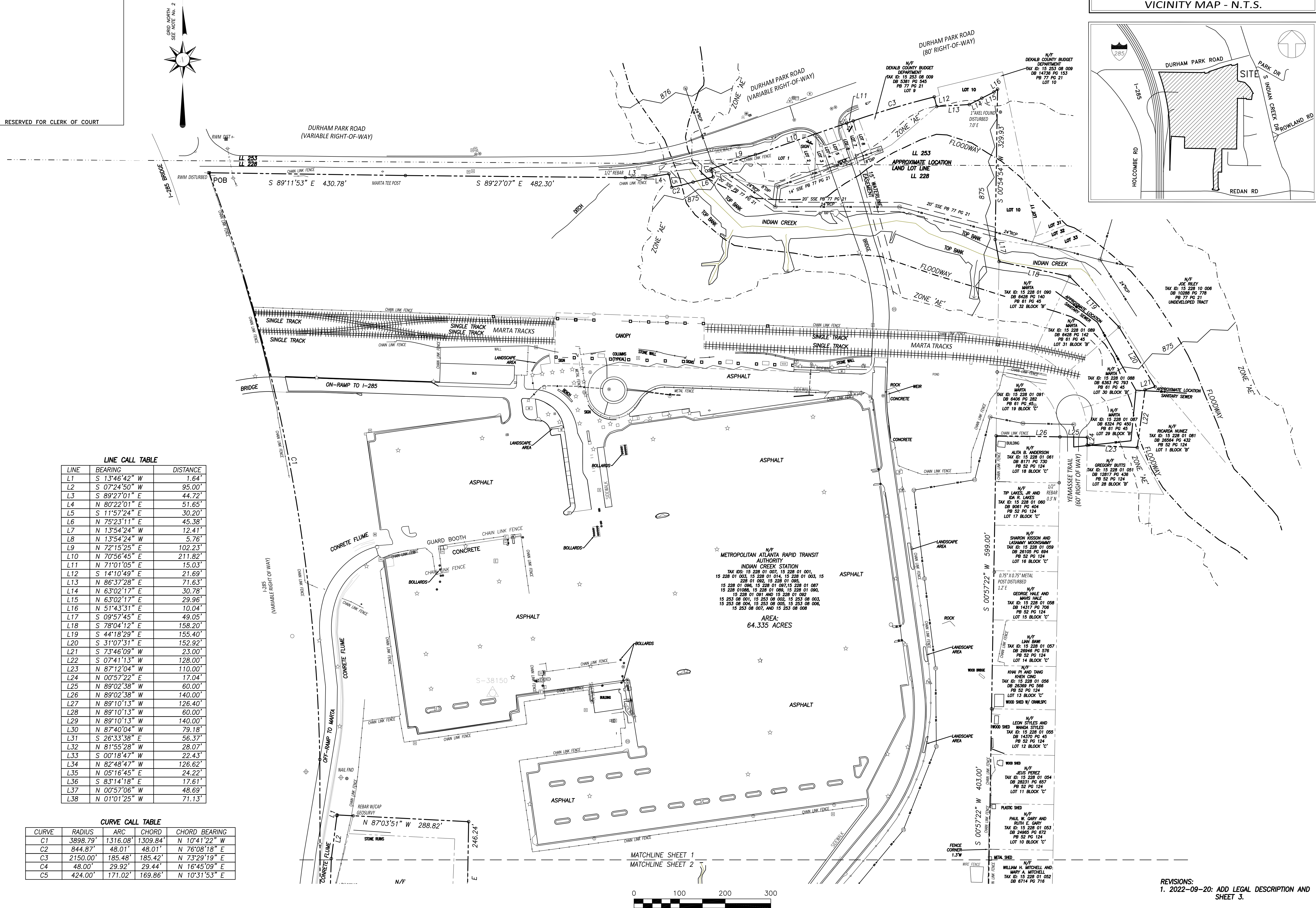
- Enhance the transit user experience by creating a new consolidated bus facility adjacent to the station that facilitates seamless and protected transit connections and provides enhanced amenities for transit users and bus operators.
- Redesign and relocate a drop-off loop adjacent to the station that is integrated with new development and open spaces.
- **Public Realm and Open Space**
 - Create an inclusive, active, and vibrant transit plaza adjacent to the station that is programmed with a range of community-focused activities and serves as a threshold between the station and new development.
 - Create a 4.5 acre park with a diverse range of active and passive programming to establish an open space destination at the station for new residents and surrounding communities.
 - Develop a 20,000 SF community facility located near the station to serve new residents and surrounding communities.
 - Protect, celebrate, and increase access to existing forested areas.
 - Prioritize pedestrian amenities throughout the new development.
 - Include green infrastructure for the management of stormwater and reduction of heat stress in parks, plazas, and streets.
 - Support and expand the existing urban agriculture program at Indian Creek Station.
- **Land Use and Density**
 - Create a grid of flexible blocks to accommodate a variety of land uses, densities, and market conditions.
 - Promote pedestrian-oriented and scaled architecture.
 - Cluster community-centric commercial uses at the station to create an active community hub and destination that anchors the new transit plaza and adjacent new development.
 - Provide a variety of Food and Beverage commercial uses to serve new residents, surrounding communities, and transit users.
 - Provide a small-concept neighborhood Grocery Store to serve new residents, surrounding communities, and transit users.
 - Locate a precinct for MARTA Police within development blocks immediately adjacent to the station.
 - Locate Multifamily Residential buildings adjacent to the transit plaza and fronting the new park.
 - Locate near the station a multi-block mixed-use Institutional and/or Office Campus.
 - Locate along Elder Lane a Film and Television Production Studio
 - Building heights should range from 5 to 9 stories, with higher building heights around the immediate station area transitioning to lower building heights along the edges of the site.
- **Parking**
 - Locate structured parking immediately adjacent to the station to serve MARTA patrons and the new community. Integrate structured parking with mixed-use Multifamily Residential development.

- Integrate structured parking within development blocks and strategize shared-use arrangements.
- As part of a Complete Streets approach, provide on-street parking throughout the site.

USER: shirley - Sep 21, 2022 - 2:53 pm
C:\Users\shirley\Desktop\Projects\2022\20240 - TL_Corridor_MARTA_Inlet_Corridor\DWG & CADD\20240 Boundary.dwg

LINE CALL TABLE		
LINE	BEARING	DISTANCE
L1	S 13°46'42" W	1.64'
L2	S 07°24'50" W	95.00'
L3	S 89°27'01" E	44.72'
L4	N 80°22'01" E	51.65'
L5	S 11°57'24" E	30.20'
L6	N 75°23'11" E	45.38'
L7	N 13°54'24" W	12.41'
L8	N 13°54'24" W	5.76'
L9	N 72°15'25" E	102.23'
L10	N 70°56'45" E	211.82'
L11	N 71°01'05" E	15.03'
L12	S 14°10'49" E	21.69'
L13	N 86°37'28" E	71.63'
L14	N 63°02'17" E	30.78'
L15	N 63°02'17" E	29.96'
L16	N 51°43'31" E	10.04'
L17	S 09°57'45" E	49.05'
L18	S 78°04'12" E	158.20'
L19	S 44°18'29" E	155.40'
L20	S 31°07'31" E	152.92'
L21	S 73°46'09" W	23.00'
L22	S 07°41'13" W	128.00'
L23	N 87°12'04" W	110.00'
L24	N 00°57'22" E	17.04'
L25	N 89°02'38" W	60.00'
L26	N 89°02'38" W	140.00'
L27	N 89°10'13" W	126.40'
L28	N 89°10'13" W	60.00'
L29	N 89°10'13" W	140.00'
L30	N 87°40'04" W	79.18'
L31	S 26°33'38" E	56.37'
L32	N 81°55'28" W	28.07'
L33	S 00°18'47" W	22.43'
L34	N 82°48'47" W	126.62'
L35	N 05°16'45" E	24.22'
L36	S 83°14'18" E	17.61'
L37	N 00°57'06" W	48.69'
L38	N 01°01'25" W	71.13'

CURVE CALL TABLE			
CURVE	RADIUS	ARC	CHORD BEARING
C1	3898.79'	1316.08'	1309.84' N 10°41'22" W
C2	844.87'	48.01'	48.01' N 76°08'18" E
C3	2150.00'	185.48'	185.42' N 73°29'19" E
C4	48.00'	29.92'	29.44' N 16°45'09" E
C5	424.00'	171.02'	169.86' N 10°31'53" E



REVISIONS:
1. 2022-09-20: ADD LEGAL DESCRIPTION AND SHEET 3.

SEE SHEET 3 OF 3 FOR NOTES AND LEGEND

ACCURA
ACCURA ENGINEERING AND CONSULTING SERVICES, INC.
3200 PRESIDENTIAL DRIVE
OFFICE 404-241-9722 • ACCURA.COM
LSF #001140



BOUNDARY SURVEY PREPARED FOR:
**METROPOLITAN ATLANTA
RAPID TRANSIT AUTHORITY
CITY OF STONE MOUNTAIN**
LOCATED IN LAND LOTS 228 & 253 OF THE
15th DISTRICT OF DEKALB COUNTY, GEORGIA

REVISIONS BY

DRAWN BY **SMF**
CHECKED BY **RHP**
DATE: **09/02/2022**
SCALE: **1"= 100'**
JOB No. **20340**
SHEET NUMBER

1

OF 3 SHEETS

ISF: rfraga - Sep. 21, 2022 - 3:05 pm - T:_Cadd\PLANS\MARTA_Indian Creek\DWG & CABLE\CONV\20340 - T1_Cadd\PLANS\MARTA_Indian Creek\DWG & CABLE\CONV\20340 - T1_Cadd\Survey and S&E Projects\2022\20340

RESERVED FOR CLERK OF COURT

GENERAL NOTES

1. A TRIMBLE S6 WAS USED TO OBTAIN LINEAR AND ANGULAR MEASUREMENTS. WORK WAS COLLECTED 02-21-2022 THRU 07-15-2022. THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND HAS BEEN FOUND TO BE ACCURATE WITHIN ONE FOOT IN 1,000,000 FEET.
2. THIS SURVEY IS RELATIVE TO THE GEORGIA STATE PLANE COORDINATE SYSTEM, WEST ZONE AS REFERENCED TO NAD83 (2011) HORIZONTAL AND NAVD88 (GEOID2012A) VERTICAL. COORDINATES WERE DERIVED FROM NETWORK GPS MEASUREMENTS USING A LEICA VIVA GS15 GPS RECEIVER. COMBINED (GRID) FACTOR IS 0.9999710733 AT NATIONAL GEODETIC SURVEY (NGS).
3. PORTIONS OF THIS PROPERTY ARE LOCATED WITHIN A ZONE 'AE' & ZONE 'X', FLOOD HAZARD AREA AS PER FEMA FLOOD INSURANCE RATE MAPS OF DEKALB COUNTY, GEORGIA, AS SHOWN ON MAP NUMBER 1308900088J, HAVING AN EFFECTIVE DATE OF MAY 16, 2013. ZONE 'AE' BASE FLOOD ELEVATIONS HAS BEEN ESTABLISHED. ZONE 'X': AREAS OF 0.2% ANNUAL CHANCE FLOOD; AREAS OF 1% ANNUAL CHANCE FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN ONE SQUARE MILE.
4. LAND SURVEYORS, AS LICENSED PROFESSIONALS BY THE STATE OF GEORGIA, ARE NOT EXPERTS IN THE IDENTIFICATION OF WETLANDS, CEMETERIES OR BURIAL GROUNDS, ITEMS OF HISTORICAL OR CULTURAL SIGNIFICANCE; THEREFORE EXCEPTION IS TAKEN TO ANY SUCH MATTERS WHICH MAY EXIST ON THIS PROPERTY.
5. THE PROPERTY MAY BE SUBJECT TO EASEMENTS, RESERVATIONS, RIGHTS OF WAY, OR RESTRICTIONS WHICH ARE NOT RECORDED OR NOT DISCLOSED BY THE TITLE COMMITMENT OR OTHERWISE UNKNOWN TO THE SURVEYOR; THEREFORE EXCEPTION IS TAKEN TO ANY SUCH ITEMS.

SURVEY REFERENCES

1. PLAT BOOKS	PAGES	2. DEED BOOKS	PAGES	DEED BOOKS	PAGES
49	120	6563	658	6363	793
52	124	6593	709	6406	282
56	25	6563	729	6428	140
61	45	6589	293	6428	142
77	21	6594	203	6998	620
123	50	6610	105	7123	197
51	63	6610	109	8733	630
61	45	6655	575	11788	139
83	124	7704	365	12426	29
MARTA PLAN DCE_128 DATED: 7/27/1990 #E590		13699	748	14736	712
		21605	512	14736	153
		6324	450	27261	621
		7670	87	29542	749
				29944	96

ABBREVIATIONS		IPF	Iron Pin Found
BLA	Begin Limited Access	IPS	Iron Pin Set
B/W	Bottom of wall	L/W	Low Wire Elevation
C&G	Curb and Gutter	MW	Monitoring Well
CE	Construction Easement	N/F	Now or Formerly
CMP	Corrugated Metal Pipe	OTP	Open Top Pipe
CO	Clean Out	PB	Plat Book
CPP	Corrugated Plastic Pipe	PG	Page
DB	Deed Book	POB	Point of Beginning
DIP	Ductile Iron Pipe	POC	Point of Commencement
DE	Drainage Easement	PVC	Polyvinyl Chloride Pipe
ELA	End Limited Access	RCP	Reinforced Concrete Pipe
FES	Flared End Section	RBVC	Rebar Yellow Cap
FM	Forcemain	SSE	Sanitary Sewer Easement
GI	Grate Inlet	T/W	Top of Wall
HW	Headwall	VCP	Vitrified Clay Pipe
I.E.	Invert Elevation	YI	Yard Inlet

LINETYPES

EXISTING OVERHEAD	EXISTING UNDERGROUND
--V--E--	Electric Line
--V--E-T--	Electric/Telecommunications
--V--E-TV--	Electric/Cable TV
--V--E-T-C--	Electric/Traffic Control
--V--E-T-TV--	Electric/Telecommunications/Cable TV
--V--E-T-TV-T-C--	Electric/Telecommunications/Cable TV/Traffic Control
--V--E-TV-T-C--	Electric/Cable TV/Traffic Control
--V--T--	Telecommunications
--V--T-T-C--	Telecommunications/Traffic Control
--V--T-TV-T-C--	Telecommunications/Cable TV/Traffic Control
--V--T-TV--	Telecommunications/Cable TV
--V--TV--	Cable TV
--V--TV-T-C--	Cable TV/Traffic Control
--V--T-C--	Traffic Control
PROPERTY	FENCE LINES
---	Barb Wire Fence
---	Chain Link Fence
---	Limited Access
---	Woven Wire Fence



UTILITY NOTE

THE LOCATIONS OF ALL EXISTING UNDERGROUND UTILITIES SHOWN ON THIS PLAN ARE BASED UPON ABOVE GROUND EVIDENCE (INCLUDING BUT NOT LIMITED TO MANHOLES AND INLETS, VALVES) AND ARE SPECULATIVE IN NATURE AND MAY NOT BE COMPLETE. THERE MAY ALSO BE OTHER EXISTING UNDERGROUND UTILITIES FOR WHICH THERE IS NO ABOVE GROUND EVIDENCE [OR] FOR WHICH NO ABOVE GROUND EVIDENCE WAS OBSERVED.

SURVEYED LEGAL DESCRIPTION

INDIAN CREEK MARTA STATION

ALL THAT TRACT OR PARCEL OF LAND LYING IN AND BEING IN LAND LOTS 228 AND 253 OF THE 15TH DISTRICT OF CITY OF STONE MOUNTAIN, DEKALB COUNTY, GEORGIA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A CONCRETE RIGHT-OF-WAY MONUMENT FOUND (DISTURBED), AT THE INTERSECTION OF THE EASTERLY RIGHT-OF-WAY OF INTERSTATE 285 (VARIABLE R/W) AND THE SOUTHERLY RIGHT-OF-WAY OF DURHAM PARK ROAD (VARIABLE R/W) SAID R/W MONUMENT BEING THE **POINT OF BEGINNING**.

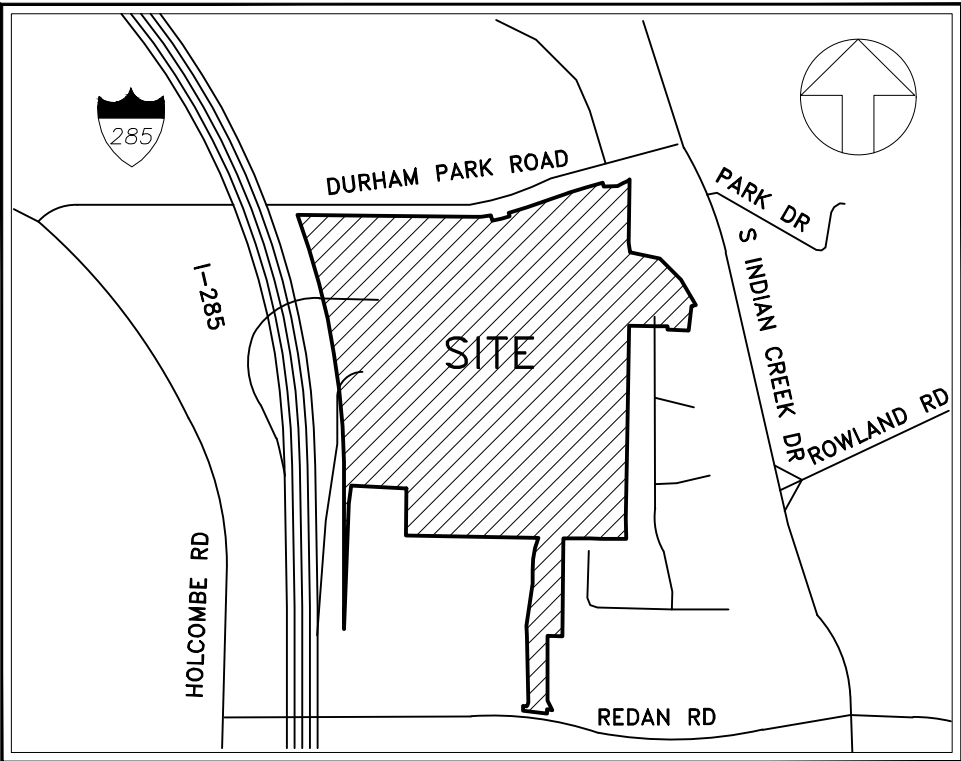
THENCE RUNNING ALONG SAID RIGHT-OF-WAY OF DURHAM PARK ROAD THE FOLLOWING COURSES AND DISTANCES:
S89°11'53"E, FOR A DISTANCE OF 430.78' TO A MARTA TEE POST;
THENCE S89°27'07"E, FOR A DISTANCE OF 482.30' TO A 1/2" REBAR FOUND;
THENCE S89°27'01"E, FOR A DISTANCE OF 44.72' TO A POINT;
THENCE N80°22'01"E, FOR A DISTANCE OF 51.65' TO A POINT;
THENCE S11°57'24"E, FOR A DISTANCE OF 30.20' TO A POINT;
THENCE ALONG A CURVE TURNING TO THE LEFT WITH AN ARC LENGTH OF 48.01', WITH A RADIUS OF 844.87', WITH A CHORD BEARING OF N76°08'18"E, WITH A CHORD LENGTH OF 48.01' TO A POINT;
THENCE N75°23'11"E, FOR A DISTANCE OF 45.38' TO A POINT;
THENCE N13°54'24"W, FOR A DISTANCE OF 12.41' TO A POINT;
THENCE N13°54'24"W, FOR A DISTANCE OF 5.76' TO A POINT;
THENCE N72°15'25"E, FOR A DISTANCE OF 102.23' TO A POINT;
THENCE N70°56'45"E, FOR A DISTANCE OF 211.82' TO A POINT ON THE WESTERLY SIDE OF A 15' WATERLINE EASEMENT;
THENCE N71°01'05"E, FOR A DISTANCE OF 15.03' TO A POINT ON THE EASTERLY SIDE OF SAID WATERLINE EASEMENT;
THENCE CONTINUING ALONG THE SOUTHERLY RIGHT-OF-WAY OF DURHAM PARK ROAD AND RUNNING ALONG A CURVE TURNING TO THE RIGHT WITH AN ARC LENGTH OF 185.48', WITH A RADIUS OF 2,150.00', WITH A CHORD BEARING OF N73°29'19"E, WITH A CHORD LENGTH OF 185.42' TO A POINT;
THENCE DEPARTING SAID RIGHT-OF-WAY AND RUNNING ALONG A DIVIDING LINE OF LANDS NOW OR FORMERLY OWNED BY DURHAM PARK TOWNHOMES, TO THE EAST S14°10'49"E, FOR A DISTANCE OF 21.69' TO A POINT;
THENCE N86°37'28"E, FOR A DISTANCE OF 71.63' TO A POINT;
THENCE N63°02'17"E, FOR A DISTANCE OF 30.78' TO A POINT;
THENCE N63°02'17"E, FOR A DISTANCE OF 29.96' TO A POINT;
THENCE N51°43'31"E, FOR A DISTANCE OF 10.04' TO A POINT;
THENCE S00°54'54"W, FOR A DISTANCE OF 329.93' TO A POINT;
THENCE S09°57'45"E, FOR A DISTANCE OF 49.05' TO A POINT COMMON TO LANDS OF DURHAM PARK TOWNHOMES TO THE EAST AND LANDS OF SANTEELAH FOREST UNIT V TO THE SOUTH;
THENCE CONTINUING ALONG A DIVIDING LINE BETWEEN SAID LANDS THE FOLLOWING SIX (6) COURSES AND DISTANCES:
S78°04'12"E, FOR A DISTANCE OF 158.20' TO A POINT;
THENCE S44°18'29"E, FOR A DISTANCE OF 155.40' TO A POINT;
THENCE S31°07'31"E, FOR A DISTANCE OF 152.92' TO A POINT;
THENCE S73°46'09"W, FOR A DISTANCE OF 23.00' TO A POINT;
THENCE S07°41'13"W, FOR A DISTANCE OF 128.00' TO A POINT;
THENCE N87°12'04"W, FOR A DISTANCE OF 110.00' TO A POINT ON THE EASTERLY SIDE OF YEMASSEE TRAIL (60' RIGHT-OF-WAY);
THENCE N00°57'22"E, FOR A DISTANCE OF 17.04' TO A POINT;
THENCE DEPARTING SAID EASTERLY RIGHT-OF-WAY AND CROSSING YEMASSEE TRAIL, N89°02'38"W, FOR A DISTANCE OF 60.00' TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF SAID YEMASSEE TRAIL;

THENCE DEPARTING SAID WESTERLY RIGHT-OF-WAY OF YEMASSEE TRAIL, N89°02'38"W, FOR A DISTANCE OF 140.00' TO A POINT COMMON TO LAND OF SANTEELAH FOREST UNIT V TO THE NORTH AND LANDS OF SANTEELAH FOREST UNIT II TO THE EAST;
THENCE S00°57'22"W, FOR A DISTANCE OF 599.00' TO A POINT;
THENCE S00°57'22"W, FOR A DISTANCE OF 403.00' TO A ONE AND 1/2" PIPE FOUND COMMON TO SANTEELAH FOREST UNIT II AND SANTEELAH FOREST UNIT I TO THE EAST;
THENCE S00°41'56"E, FOR A DISTANCE OF 108.77' TO A POINT COMMON TO SANTEELAH FOREST UNIT I, SANTEELAH FOREST SUBDIVISION AND SANTEELAH FOREST UNIT III;
THENCE N89°10'13"W, FOR A DISTANCE OF 126.40' TO A POINT;
THENCE N89°10'13"W, FOR A DISTANCE OF 60.00' TO A POINT;
THENCE N89°10'13"W, FOR A DISTANCE OF 140.00' TO A POINT;
THENCE S00°24'47"W, FOR A DISTANCE OF 511.60' TO A POINT;
THENCE N87°40'04"W, FOR A DISTANCE OF 79.18' TO A 1" OPEN TOP PIPE FOUND COMMON TO LANDS NOW OR FORMERLY OWNED BY ROBERT KENNER, JR TO THE SOUTH;
THENCE CONTINUE ALONG A DIVIDING LINE OF LANDS OF KENNER TO THE EAST, S00°05'47"E, FOR A DISTANCE OF 336.76' TO A CONCRETE RIGHT-OF-WAY FOUND (DISTURBED);
THENCE S26°33'38"E, FOR A DISTANCE OF 56.37' TO A CONCRETE RIGHT-OF-WAY MONUMENT FOUND ON THE NORTHERLY RIGHT-OF-WAY OF REDAN ROAD (VARIABLE R/W);
THENCE N81°55'28"W, FOR A DISTANCE OF 28.07' TO A POINT;
THENCE S00°18'47"W, FOR A DISTANCE OF 22.43' TO A POINT;
THENCE N82°34'47"W, FOR A DISTANCE OF 126.62' TO A POINT;
THENCE N05°16'45"E, FOR A DISTANCE OF 24.22' TO A CONCRETE RIGHT-OF-WAY MONUMENT FOUND AND BEING COMMON TO LANDS NOW OR FORMERLY OWNED BY GENERATION AT AVONDALE EAST, LLC TO THE WEST;

THENCE CONTINUE ALONG A DIVIDING LINE S83°14'18"E, FOR A DISTANCE OF 17.61' TO A POINT;
THENCE DEPARTING SAID RIGHT-OF-WAY, ALONG A CURVE TURNING TO THE LEFT WITH AN ARC LENGTH OF 29.92', WITH A RADIUS OF 48.00', WITH A CHORD BEARING OF N16°45'09"E, WITH A CHORD LENGTH OF 29.44' TO A POINT;
THENCE N01°15'29"W, FOR A DISTANCE OF 344.19' TO A POINT;
THENCE N00°57'06"W, FOR A DISTANCE OF 48.69' TO A POINT;
THENCE N08°13'41"E, FOR A DISTANCE OF 221.05' TO A POINT;
THENCE N01°01'25"W, FOR A DISTANCE OF 71.13' TO A POINT;
THENCE ALONG A CURVE TURNING TO THE RIGHT WITH AN ARC LENGTH OF 171.02', WITH A RADIUS OF 424.00', WITH A CHORD BEARING OF N10°31'53"E, WITH A CHORD LENGTH OF 169.86' TO A POINT;
THENCE N89°03'25"W, FOR A DISTANCE OF 690.11' TO A POINT;
THENCE N00°56'51"E, FOR A DISTANCE OF 246.24' TO A POINT;
THENCE N87°03'51"W, FOR A DISTANCE OF 288.82' TO A POINT (PASSING A REBAR WITH CAP GEOSURVEY AT 2+53.48');
THENCE S13°46'42"W, FOR A DISTANCE OF 1.64' TO A POINT;
THENCE S07°24'50"W, FOR A DISTANCE OF 95.00' TO A POINT;
THENCE S02°03'40"W, FOR A DISTANCE OF 652.50' TO A POINT ON THE EASTERLY RIGHT-OF-WAY OF INTERSTATE 285 (VARIABLE R/W);
THENCE RUNNING ALONG SAID RIGHT-OF-WAY, N00°07'01"W, FOR A DISTANCE OF 869.69' TO A POINT;
THENCE ALONG A CURVE TURNING TO THE LEFT WITH AN ARC LENGTH OF 1,316.08', WITH A RADIUS OF 3,898.79', WITH A CHORD BEARING OF N10°41'22"W, WITH A CHORD LENGTH OF 1,309.84' TO A POINT BACK TO THE **POINT OF BEGINNING**.

SAID PARCEL OR PARCEL OF LAND HAVING AN AREA OF 64.335 ACRES.

VICINITY MAP - N.T.S.



LEGEND

SURVEY CONTROL

- BM Benchmark
- CP Control Point

TOPOGRAPHIC FEATURES

- RWM Right-of-Way Monument Found
- BH Borehole
- MP Mile Post
- SS Street Sign
- WL Woods Line
- ACU Air Condition Unit
- BOL Bollard
- CAM Camera
- COL Column
- DS Downspout
- MB Mailbox

DRAINAGE

- CB Catch Basin Double-wing
- CS Catch Basin Single-wing
- CI Curb Inlet
- DI Drop Inlet
- SDM Storm Drain Manhole

SEWER

- GT Grease Trap
- SSM Sanitary Sewer Manhole
- C Cleanout
- AVR Air Release Valve
- SSM Sanitary Sewer Force Main Valve
- V Vent

WATER

- FH Fire Hydrant
- FDC Fire Department Connection
- ICV Irrigation Control Valve
- PV Post Indicator Valve
- SH Sprinkler Head
- WM Water Meter
- WV Water Valve
- WVM Water Valve Marker
- W Well
- WM Water Manhole
- BP Backflow Preventer
- PPI Pressure Indicator Valve
- ARV Air Release Valve
- WV Water Vault
- SP Stand Pipe

ELECTRIC/POWER

- UPB Underground Power Box
- EB Electric Box
- TR Transformer
- UEM Underground Electric Manhole
- HH Hand Hole
- GW Guy Wire
- EM Electric Meter
- PP Power Pole/Utility Pole
- SP Spotlight
- SL Street Light/Light Pole

TELEPHONE

- SH Signal Head
- TP Telephone Pole
- TM Telephone Manhole
- TT Telephone Terminal Box
- TS Traffic Signal Box
- TS Traffic Signal Pole
- UCV Underground Cable TV
- UTB Underground Telephone Box
- SB Splice Box
- SLC Subscriber Loop Carrier
- C Cabinet
- PB Phone Booth
- CP Pedestal

GAS

- GM Gas Manhole
- GR Gas Pressure Regulator
- GV Gas Vault
- GS Gas Test Station
- GV Gas Valve
- GC Gas Fill Cap
- GM Gas Meter
- GV Gas Valve

MISC. UTILITY

- UG Utility Grate
- UM Utility Marker

BOUNDARY SURVEY PREPARED FOR:
METROPOLITAN ATLANTA
RAPID TRANSIT AUTHORITY
CITY OF STONE MOUNTAIN
LOCATED IN LAND LOTS 228 & 253 OF THE
15TH DISTRICT OF DEKALB COUNTY, GEORGIA

REVISIONS BY

DRAWN BY	SMF
CHECKED BY	RHP
DATE:	09/02/2022
SCALE:	1"= 100'
JOB No.	20340
SHEET NUMBER	

3

OF 3 SHEETS

ACCURA
ACCURA ENGINEERING AND CONSULTING SERVICES, INC.
3200 PRESIDENTIAL DRIVE • OFFICE 404-241-8722 • ACCURA.COM
LSF #00140



December 20, 2023

Mr. Brandon L. White, Current Planning Zoning Manager
DeKalb County – Department of Planning & Sustainability
Shirley A. Trussell Building
178 Sams Street
Decatur, GA 30030

Subject: Rezoning Application Fee Waiver

Dear Mr. White:

MARTA is requesting DeKalb County waive the \$750.00 rezoning application fee for our Indian Creek Station rezoning application. You graciously waived the rezoning application fee for the Kensington rezoning application in 2022 and we would greatly appreciate a similar action for the Indian Creek rezoning application. We plan to submit the rezoning application today both through the DeKalb County on-line portal as well as by email.

Sincerely,

Debbie Frank

Debbie Frank
Director of Transit Oriented Development

MARTA Indian Creek Station Parcels

Source: DeKalb County GIS

15 228 01 096	15 253 08 006
15 228 01 097	15 253 08 007
15 228 01 001	15 253 08 008
15 228 01 014	15 228 01 095
15 228 01 092	15 228 01 090
15 228 01 007	15 228 01 089
15 253 08 001	15 228 01 088
15 253 08 002	15 228 01 087
15 253 08 003	15 228 01 091
15 253 08 004	15 253 08 005

SIGN-IN Sheet/Hoja de Asistencia

Date/Fecha: May 11, 2023

Event/Evento: Community Workshop #1



Name Nombre	Mailing Address Dirección	<input checked="" type="checkbox"/> for Mailing/Email List <input checked="" type="checkbox"/> para Lista de Envío	Phone Number/Email Teléfono/Email
PHYLLIS FRIERSON	STREET/CALLE 1528 HIDDEN HILLS PKWY CITY/STATE/ZIP STONE MOUNTAIN, GA 30088 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO EMAIL pfrierson928@att.net
J Stegall	STREET/CALLE 4409 PACER CT. CITY/STATE/ZIP STN. MT GA 30083 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO (404) 593-5212 EMAIL
Samantha McDaniel	STREET/CALLE 4281 Durham Cir. CITY/STATE/ZIP St. Mtn. GA 30083 CIUDAD/ESTADO/CÓDIGO POSTAL	<input checked="" type="checkbox"/>	PHONE/ TELÉFONO EMAIL silentpartners@mindspring.com
K. ante Morris	STREET/CALLE 3814 Redan RD CITY/STATE/ZIP Decatur, GA CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO EMAIL 768-932-4941
WM LINDA HINTON REP. BRADA CARB	STREET/CALLE CITY/STATE/ZIP CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO 404-483-3998 EMAIL
	STREET/CALLE CITY/STATE/ZIP CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO EMAIL

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MEMBERS OF THE PUBLIC AND POTENTIALLY RESPONSIBLE PARTIES
ESTA INFORMACIÓN PUEDE SER COMPARTIDA CON AGENCIAS LOCALES, ESTATALES Y FEDERALES,
MIEMBROS DEL PÚBLICO Y POSIBLES PARTES RESPONSABLES

Hummingbird



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Name
Nombre

Mailing Address
Dirección

✓ for Mailing/Email List
✓ para Lista de Envío

Phone Number/Email
Teléfono/Email

HE Hasan	STREET/CALLE 4353 Autumn Hill Dr CITY/STATE/ZIP St. Mt GA CIUDAD/ESTADO/CÓDIGO POSTAL 30083	<input type="checkbox"/>	PHONE/ TELÉFONO 404 368 4874 EMAIL malcom12@bellsouth.net
Aidan Choudhry	STREET/CALLE 734 ARGONNE AVE CITY/STATE/ZIP 30308 ATLANTA GA CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO 470-343-9413 EMAIL Aidan Choudhry@gmail.com
David Brown Geo	STREET/CALLE 1679 Cantana Ct Pecatur, GA 30031 CITY/STATE/ZIP CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO EMAIL air patrol history@iclad.com
George Deliny	STREET/CALLE 5116 Young Rd CITY/STATE/ZIP Stone Mountain GA 30086 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO 770-833-4321 EMAIL Cuck1day@gmail.com
Ladana Bolton	STREET/CALLE 1503 Peachcrest Cove CITY/STATE/ZIP Decatur 30032 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO 404.509.3167 EMAIL ladana.bolton@faher.com
HARLEY WOODGEARD THERESA WOODGEARD	STREET/CALLE 4210 Durham Circle CITY/STATE/ZIP St. Mt GA CIUDAD/ESTADO/CÓDIGO POSTAL 30083	<input type="checkbox"/>	PHONE/ TELÉFONO 404-488-3947 EMAIL woodgeardi@bellsouth.net

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Name Nombre	Mailing Address Dirección	<input checked="" type="checkbox"/> for Mailing/Email List <input checked="" type="checkbox"/> para Lista de Envio	Phone Number/Email Teléfono/Email
Patrick Meagher	STREET/CALLE 4859 Blasac Dr CITY/STATE/ZIP Stone Mtn, GA CIUDAD/ESTADO/CÓDIGO POSTAL 30083	<input type="checkbox"/>	PHONE/ TELÉFONO 404-229-2727 EMAIL pmeagher22@gmail.com
Vinh Pham	STREET/CALLE 4288 Joshua Xing CITY/STATE/ZIP Stone Mountain GA 30083 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO EMAIL
Zach Crossman	STREET/CALLE 1330 To Lani Farm Rd CITY/STATE/ZIP 30083 Stone Mountain, GA CIUDAD/ESTADO/CÓDIGO POSTAL 30083	<input type="checkbox"/>	PHONE/ TELÉFONO EMAIL zachcrossman@gmail.com
Chris Hendrix	STREET/CALLE 1330 To Lani Farm Rd CITY/STATE/ZIP Stone Mountain, GA 30083 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO (704) 492-9279 EMAIL chdhendrix@hotmail.com
Mill Kent Taylor	STREET/CALLE 4230 Autumn Hill Drive CITY/STATE/ZIP Sh. Mtn 30083 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO EMAIL mtaylor7907@gmail.com
Paul Jones	STREET/CALLE P.O. Box 3440 CITY/STATE/ZIP Decatur, Georgia 30030 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO 404-378-6481 EMAIL

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Name Nombre	Mailing Address Dirección	<input checked="" type="checkbox"/> for Mailing/Email List <input checked="" type="checkbox"/> para Lista de Envío	Phone Number/Email Teléfono/Email
Harold Martine	STREET/CALLE 115 Manchester Dr CITY/STATE/ZIP Albany, GA CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/TELÉFONO (561) 891-1245 EMAIL
Patricia Smith	STREET/CALLE 997 Rome Place CITY/STATE/ZIP Stone Mountain, GA CIUDAD/ESTADO/CÓDIGO POSTAL 30083	<input type="checkbox"/>	PHONE/TELÉFONO 240-305- EMAIL 0088
Jim Costello	STREET/CALLE 1813 S Hidden Hills Pkwy CITY/STATE/ZIP Stone Mtn CIUDAD/ESTADO/CÓDIGO POSTAL 30088	<input type="checkbox"/>	PHONE/TELÉFONO EMAIL
Zack Stenback	STREET/CALLE 600 Lake Circle CITY/STATE/ZIP Stone Mountain, GA CIUDAD/ESTADO/CÓDIGO POSTAL 30083	<input type="checkbox"/>	PHONE/TELÉFONO 404-922-558 EMAIL zstarkbackgate@gmail.com
Andrea Macklin	STREET/CALLE 1046 Crown Blvd CITY/STATE/ZIP Stone Mountain, GA CIUDAD/ESTADO/CÓDIGO POSTAL 30083	<input type="checkbox"/>	PHONE/TELÉFONO EMAIL andreaq.macklin@gmail.com
Vernetha Halls	STREET/CALLE 1750 Hairston Terrace CITY/STATE/ZIP Stone Mountain, GA CIUDAD/ESTADO/CÓDIGO POSTAL 30088	<input type="checkbox"/>	PHONE/TELÉFONO EMAIL halls@att.net

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Name Nombre	Mailing Address Dirección	<input checked="" type="checkbox"/> for Mailing/Email List <input checked="" type="checkbox"/> para Lista de Envio	Phone Number/Email Teléfono/Email
Mr. Ennis Hubbard	STREET/CALLE CITY/STATE/ZIP CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO EMAIL
Herbert / Charlene Love	STREET/CALLE 1223 Sharon Dr CITY/STATE/ZIP 30083 STN MTN CIUDAD/ESTADO/CÓDIGO POSTAL 30083	<input type="checkbox"/>	PHONE/ TELÉFONO EMAIL
Diane Johnson	STREET/CALLE 6445 Eastview Dr CITY/STATE/ZIP Lithia GA 30058 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO EMAIL
Melodie Peoples	STREET/CALLE GDOT / 07 / Communications CITY/STATE/ZIP CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO 770-286-6340 EMAIL
Howard Tompkins	STREET/CALLE 1247 Rowland Rd CITY/STATE/ZIP Stone Mountain, GA CIUDAD/ESTADO/CÓDIGO POSTAL 30083	<input type="checkbox"/>	PHONE/ TELÉFONO EMAIL
Sheela Johnson	STREET/CALLE 1369 Mill Lake Cir. 30088 CITY/STATE/ZIP CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO 517-214-7716 EMAIL Sheela.johnson@gmail.com

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SIGN-IN Sheet/Hoja de Asistencia

Date/Fecha: May 11, 2023

Event/Evento: Community Workshop #1



Name Nombre	Mailing Address Dirección	<input checked="" type="checkbox"/> for Mailing/Email List <input checked="" type="checkbox"/> para Lista de Envío	Phone Number/Email Teléfono/Email
Billy R. Jones	STREET/CALLE 660 Leighton Way CITY/STATE/ZIP Stone Mtn. GA 30088 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO 678-478-4346 wabrjd@gmail.com EMAIL brjonesbilly@netscape.net
Vanessa Chung	STREET/CALLE 390 Silver Creek Run CITY/STATE/ZIP 30044 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO 678-779-0547 EMAIL vanessazgchung@gmail.com
Isaiah Singleton	STREET/CALLE 2121 Windy Hill Rd CITY/STATE/ZIP Marietta, GA 30060 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO 470-265-3241 EMAIL
John Deas	STREET/CALLE 4868 Scotland Dr CITY/STATE/ZIP STN MTN GA 30082 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO 404-784-2542 EMAIL Johndeas@msn.com
Haneef & Haneesah Hasan	STREET/CALLE 4353 Autumn Hill Dr CITY/STATE/ZIP Stone Mtn. GA 30083 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO 404-368-4874 EMAIL Freedom62263@gmail.com
Dean Collins Axis Infrastructure	STREET/CALLE 70 Mansell Court CITY/STATE/ZIP Roswell, GA 30076 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO 404.275.7487 EMAIL deancollins@axiscompanies.com

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SIGN-IN Sheet/Hoja de Asistencia

Date/Fecha: July 19, 2023

Event/Evento: Station Area Design Charrette



Name
Nombre

Mailing Address
Dirección

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☒ para Lista de Envio

Phone Number/Email
Teléfono/Email

Mercedes Mautner Carolyn Wilkinson	STREET/CALLE 1951 Oak Branch Way CITY/STATE/ZIP Stone Mountain GA 30081 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/TELÉFONO 770-793-8377 EMAIL
Julian Davis Julie Davis	STREET/CALLE 4403 E Durham Cir CITY/STATE/ZIP Stone Mountain, GA CIUDAD/ESTADO/CÓDIGO POSTAL 30083	<input type="checkbox"/>	PHONE/TELÉFONO 404-512-9973 EMAIL
Rosa Williams	STREET/CALLE 4535 Dorset Dr CITY/STATE/ZIP Dec GA 30035 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/TELÉFONO 7-987-9863 EMAIL
Princess Clarke	STREET/CALLE 1425 HUNTERS FORD CITY/STATE/ZIP Stone Mt GA 30088 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/TELÉFONO 404 808 7025 EMAIL
Camela Morejon	STREET/CALLE 5008 Cheddar Spring Stn. Mt. GA 30088 CITY/STATE/ZIP CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/TELÉFONO 770-695-9437 EMAIL cnyankum@gmail.com
Wayne Antwone	STREET/CALLE 892 Carlisle Rd CITY/STATE/ZIP Stone Mt GA CIUDAD/ESTADO/CÓDIGO POSTAL 30083	<input type="checkbox"/>	PHONE/TELÉFONO 404-660-5211 EMAIL info@Antwone.org

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Date/Fecha: July 19, 2023

Event/Evento: Station Area Design Charrette

Phone Number/Email
Teléfono/Email

Name Nombre	Mailing Address Dirección	<input checked="" type="checkbox"/> for Mailing/Email List para Lista de Envío	Phone Number/Email Teléfono/Email
Gleanor Scott	STREET/CALLE 1079 Yemassee Int CITY/STATE/ZIP Stone Mountain, GA CIUDAD/ESTADO/CÓDIGO POSTAL 30083	<input type="checkbox"/>	PHONE/ TELÉFONO 404-226-8492 EMAIL
MARCUS DUKER	STREET/CALLE 1079 Yemassee Int CITY/STATE/ZIP Stone Mtn. GA CIUDAD/ESTADO/CÓDIGO POSTAL 30083	<input type="checkbox"/>	PHONE/ TELÉFONO 4-791-6243 EMAIL marcusduker@hotmail.com
Mary Platt	STREET/CALLE 2301 Ashleywood Pl CITY/STATE/ZIP Tucker, Ga. CIUDAD/ESTADO/CÓDIGO POSTAL 30084	<input type="checkbox"/>	PHONE/ TELÉFONO 770-713-9255 EMAIL maryPLATT@bellsouth.net
Satia Allen	STREET/CALLE 1020 Redon Trace CITY/STATE/ZIP Stone mtn Ga CIUDAD/ESTADO/CÓDIGO POSTAL 30088	<input type="checkbox"/>	PHONE/ TELÉFONO 470-641-7892 EMAIL J.allen30@outlook.com
CHRISTINE ANDERSON	STREET/CALLE 1063 Yemassee Trail CITY/STATE/ZIP Stone Mnt GA CIUDAD/ESTADO/CÓDIGO POSTAL 30083	<input type="checkbox"/>	PHONE/ TELÉFONO 408-6628 EMAIL christineanderson@yahoo.com
GAROL SUTER	STREET/CALLE 4159 Durham Ln CITY/STATE/ZIP Stone Mtn GA CIUDAD/ESTADO/CÓDIGO POSTAL 30083	<input type="checkbox"/>	PHONE/ TELÉFONO EMAIL

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Teléfono/Email

Billy R. Jones	STREET/CALLE 660 Leighton Way CITY/STATE/ZIP Stone Mountain, GA 30088 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO 678-478-4346 EMAIL wwbrid@gmail.com
JOHN F JAMES	STREET/CALLE CITY/STATE/ZIP CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO EMAIL JOHN F JAMES @ GMAIL
JENICA MATHEIS	STREET/CALLE 4299 Avonridge Dr. CITY/STATE/ZIP Stn. Mtn. CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO EMAIL Wjenica75@gmail.com
Andrea Byfield Oliver Dixon	STREET/CALLE 4349 Redan Rd CITY/STATE/ZIP Stone Mtn. GA. 30083 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO 404 456-5937 EMAIL AByfield01@yahoo.com
WANDA CONN	STREET/CALLE Fieldgreen Dr CITY/STATE/ZIP St Mtn 30088 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO 678 3496265 EMAIL WCONNER40@yahoo.com
Yvonne Taylor	STREET/CALLE 720 Post Rd. Trnce CITY/STATE/ZIP Stn mtn 30088 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO 404-275-7282 EMAIL Ybair14@CS.Conn.

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Darrien G. Rodriguez	STREET/CALLE 4334 Autumn Hill Dr CITY/STATE/ZIP Stone Mtn CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/TELÉFONO 404-345-1833 EMAIL GlopLex728@yahoo.com
Oscar Legizame	STREET/CALLE 1207 Autumn Woods Ct CITY/STATE/ZIP Stone Mtn, GA 30083 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/TELÉFONO 404-717-6329 EMAIL OSCARCOLO@gmail.com
Juliana Pierre	STREET/CALLE 5775 Tunbridge Wells Rd Lithonia, GA 30058 CITY/STATE/ZIP CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/TELÉFONO 770-527-1940 EMAIL Firstpeter5@yahoo.com
Lil Mark	STREET/CALLE 1443 Fieldgrn Drk CITY/STATE/ZIP Stone Mtn 30089 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/TELÉFONO (770) 593-0024 EMAIL lytle1443@gmail.com
Nicole Marchant	STREET/CALLE 310 N Hill Pkwy CITY/STATE/ZIP Atlanta, GA 30341 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/TELÉFONO EMAIL nicolevmarchant@gmail.com
Julie McKay	STREET/CALLE 4586 Bexley Dr. CITY/STATE/ZIP Stone Mtn. 30083 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/TELÉFONO 404.953.8961 EMAIL ladyjmac@comcast.net

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Carita Boyer	STREET/CALLE 4198 Kimlie Cove Dec CITY/STATE/ZIP GA CIUDAD/ESTADO/CÓDIGO POSTAL 30035	<input type="checkbox"/>	PHONE/ TELÉFONO 404-453-3631 EMAIL
Clarence Scott	STREET/CALLE 4079 Hemassett Trail CITY/STATE/ZIP Stone Mtn GA CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO N/A EMAIL
Daryl Henderson	STREET/CALLE 4060 Pagono Court CITY/STATE/ZIP Stone Mtn GA 30083 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO 470-269-6427 EMAIL dtharch11@gmail.com
Myria Jackson	STREET/CALLE 4794 DEXLEY DRIVE CITY/STATE/ZIP Stone Mountain GA 30083 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO EMAIL mejack65@hotmail.com
MATT KIRKLAUD	STREET/CALLE CD MOOPY CONST, Co. CITY/STATE/ZIP CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO mKIRKLAUD@cdmoody EMAIL construction.com 803-318-1008
Cole E. Smith	STREET/CALLE 1062 Chapman Lane CITY/STATE/ZIP Stone Mtn, GA CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO 706-572-1425 EMAIL cosimobd@southw

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Narcella Lattie	STREET/CALLE 4027 Chermawha Dr CITY/STATE/ZIP Stone Mtn, GA 30083 CIUDAD/ESTADO/CÓDIGO POSTAL	PHONE/TELÉFONO 404 216 5600 EMAIL lotatl@bellsouth.net
JASON LAZENBERRY	STREET/CALLE 1191 Indian Creek Pkwy CITY/STATE/ZIP Stone Mtn, GA 30083 CIUDAD/ESTADO/CÓDIGO POSTAL	PHONE/TELÉFONO 904 534 1739 EMAIL JLAZENBERRY1@gmail.com
John W Allen	STREET/CALLE 1026 Redon Lane CITY/STATE/ZIP Stone Mtn, GA 30088 CIUDAD/ESTADO/CÓDIGO POSTAL	PHONE/TELÉFONO 404-441-7249 EMAIL
Delecia Beckford	STREET/CALLE 1473 Fieldgreen CITY/STATE/ZIP Stone Mtn 30088 CIUDAD/ESTADO/CÓDIGO POSTAL	PHONE/TELÉFONO 1770 593 2190 EMAIL deleb2014@gmail.com
Patricia Robinson	STREET/CALLE 4376 Lake Breeze Dr CITY/STATE/ZIP Stone Mtn GA CIUDAD/ESTADO/CÓDIGO POSTAL 30083	PHONE/TELÉFONO 404 992-9260 EMAIL Probins4@hotmail.com
Candace Randall	STREET/CALLE 1161 Winston Dr CITY/STATE/ZIP Decatur, GA 30032 CIUDAD/ESTADO/CÓDIGO POSTAL	PHONE/TELÉFONO 404 286-9495 EMAIL

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GILLIAN MATHIAS	STREET/CALLE 4048 Santee Ln Trl CITY/STATE/ZIP STN MTN GA 30083 CIUDAD/ESTADO/CÓDIGO POSTAL	PHONE/TELÉFONO 404 292 8415 EMAIL
Clint Mills	STREET/CALLE 1032 Yemassee Trl CITY/STATE/ZIP Stone Mtn, GA 30083 CIUDAD/ESTADO/CÓDIGO POSTAL	PHONE/TELÉFONO 478-954-8109 EMAIL millsclint1@gmail.com
Nancy Bailey	STREET/CALLE 5386 Walker RD CITY/STATE/ZIP Stone Mountain, GA 30088 CIUDAD/ESTADO/CÓDIGO POSTAL	PHONE/TELÉFONO 404.381.7761 EMAIL n51bailey526@gmail.com
Ricky Bailey	STREET/CALLE 5386 Walker RD CITY/STATE/ZIP Stone Mountain, GA 30088 CIUDAD/ESTADO/CÓDIGO POSTAL	PHONE/TELÉFONO EMAIL ba1155046@bellsouth.net
H. MARTIN II	STREET/CALLE 5444 Fieldgreen CITY/STATE/ZIP Stone Mtn CIUDAD/ESTADO/CÓDIGO POSTAL 30088	PHONE/TELÉFONO EMAIL Twyce1222@live.com
Janice Henry	STREET/CALLE 3921 Harvst Hill CITY/STATE/ZIP Decatur, GA 30034 CIUDAD/ESTADO/CÓDIGO POSTAL	PHONE/TELÉFONO EMAIL janicehenry@gmail.com

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Name Nombre	Mailing Address Dirección	<input checked="" type="checkbox"/> for Mailing/Email List para Lista de Envio	Phone Number/Email Teléfono/Email
Herbert Love McCharline Love	STREET/CALLE 1223 Sharonton Dr CITY/STATE/ZIP Str Mtn Ga CIUDAD/ESTADO/CÓDIGO POSTAL 30083	<input type="checkbox"/>	PHONE/TELÉFONO 404-416-4343 EMAIL HLOVE1223@aol.com
Pamela Allen	STREET/CALLE 1026 Redan Trace CITY/STATE/ZIP Stone mt 30082 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/TELÉFONO 404-441-7249 EMAIL
Jessie GRATHAN ALMOTA GRATHAN	STREET/CALLE 4156 Kimble Cove CITY/STATE/ZIP Dec 30035 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/TELÉFONO 678 414 6961 EMAIL
Bernice Moore	STREET/CALLE 1489 Crooked Tree Ln CITY/STATE/ZIP Stone Mtn GA 30088 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/TELÉFONO 347-351-0198 EMAIL moore_bernice@yahoo.com
Sheela Sharma	STREET/CALLE 1369 Mill Lake Cir CITY/STATE/ZIP Str Mtn CIUDAD/ESTADO/CÓDIGO POSTAL 30088	<input type="checkbox"/>	PHONE/TELÉFONO 517-219-7765 EMAIL sheela S@ gmail.com
Gregory McInichpe	STREET/CALLE 5444 Fieldgate Dr CITY/STATE/ZIP Stone Mountain GA 30088 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/TELÉFONO 404-626-1348 EMAIL gmsmt5444@earthlink.net

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Andrea Macklin	STREET/CALLE 1046 Crown Blvd CITY/STATE/ZIP Stone Mountain 30083 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO 678-386-8286 EMAIL andreaq.macklin@gmail.com
Leslie Wilson	STREET/CALLE 1133 Chapman Circle CITY/STATE/ZIP Stone mtn GA 30088 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO 678.770.1646 EMAIL Lesliewilson09@gmail.com
Samantha McDermid	STREET/CALLE 4281 Durham Cir. CITY/STATE/ZIP Stone Mtn. 30083 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO 678.877-9412 EMAIL Silent Buttras@mindspring.com
Keith Hinze	STREET/CALLE 4281 Durham Cir. CITY/STATE/ZIP Stone Mtn. 30083 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO 404.667-8850 EMAIL
Jacob Wilson	STREET/CALLE 1181 N Decatur Rd NE CITY/STATE/ZIP Atlanta, GA 30306 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO 404-803-6443 EMAIL jdwilson812@gmail.com
Lucas Carter	STREET/CALLE 281 Northern Ave Apt 6E CITY/STATE/ZIP Avondale Estates, GA CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO 850 814 0436 EMAIL LucasCarterCareer@gmail.com

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Patricia Williams	STREET/CALLE 4503 TO-HANI Trail CITY/STATE/ZIP Stone Mtn, GA 30083 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO 404 513 4752 EMAIL mrs pat 4752@gmail.com
CYNTHIA RANGE	STREET/CALLE 979 BRANDON LN CITY/STATE/ZIP STN. MTN. CIUDAD/ESTADO/CÓDIGO POSTAL GA 30083	<input type="checkbox"/>	PHONE/ TELÉFONO EMAIL Cynthiarange@hotmail.com
Rafael Fernandez	STREET/CALLE 3195 Chumana Dr CITY/STATE/ZIP Stone Mountain, GA 30083 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO 770-841-0371 EMAIL rafa@senz.io
April Murray	STREET/CALLE 1499 Birch Ridge E CITY/STATE/ZIP Stone Mtn, GA CIUDAD/ESTADO/CÓDIGO POSTAL 30083	<input type="checkbox"/>	PHONE/ TELÉFONO 404 908 5902 EMAIL April m 1499@gmail.com
Randy Minus	STREET/CALLE 3954 Jan Marie Ln. CITY/STATE/ZIP Decatur Ga. CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO EMAIL
Thomayne Watson	STREET/CALLE 5072 Clio Vista Pt CITY/STATE/ZIP Stone Mountain GA CIUDAD/ESTADO/CÓDIGO POSTAL 30088	<input type="checkbox"/>	PHONE/ TELÉFONO 678 477 3011 EMAIL Thomayne Watson 678@gmail.com

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Terri Ngobili	STREET/CALLE 1230 Valencia Wood CITY/STATE/ZIP Stone Mtn GA 30083 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO EMAIL TerriNgobili@gmail.com
Jacqueline G. Kenner	STREET/CALLE 4165 Kimble Cove CITY/STATE/ZIP Decatur, GA 30035 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO 4-508-1053 EMAIL JKenner51@aol.com
Micki Campbell Joe + Dia Dixon Kali Jennings	STREET/CALLE 1218 Tyne way CITY/STATE/ZIP Stone Mtn 30088 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO 770 355 6000 EMAIL MHATL3@yahoo.com
Brenda Shelton	STREET/CALLE 993 Autumn Crest Ct CITY/STATE/ZIP Stone Mtn, GA 30083 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO 404 834-2839 EMAIL breshelton@aol.com
Dr Sherry Method	STREET/CALLE CITY/STATE/ZIP CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO EMAIL
BURRIGE WRIGHT	STREET/CALLE CITY/STATE/ZIP CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO EMAIL

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Event/Evento: Station Area Design Charrette



Name Nombre	Mailing Address Dirección	<input checked="" type="checkbox"/> for Mailing/Email List <input checked="" type="checkbox"/> para Lista de Envío	Phone Number/Email Teléfono/Email
Teena Cash Hargrove	STREET/CALLE 1414 Fieldgreen Overlook CITY/STATE/ZIP St. Mtn. GA 30088 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO 404.713.9126 EMAIL tcashgro@bellsouth.net
Bobby J. Kenner	STREET/CALLE 4165 Kramble Cove CITY/STATE/ZIP Decatur, GA 30035 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO 404.508.0553 EMAIL bkenner@twa.com
Valerie Watkins Larry Watkins	STREET/CALLE 3946 Jane Marie Ln. CITY/STATE/ZIP Decatur, GA 30035 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO 404-630-3155 EMAIL watkins.valerie@gmail.com
Sabinus + Sandra Smith	STREET/CALLE 834 John Alden Rd CITY/STATE/ZIP Stone Mtn, GA 30083 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO EMAIL
Alvin + Jasmine Watkins	STREET/CALLE 5072 Club Vista Point CITY/STATE/ZIP Stone Mtn GA 30088 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO 404.587.0362 EMAIL alvinjasminewatkins.com
Jaida Irvin	STREET/CALLE 1087 Niblewood Way CITY/STATE/ZIP Stone Mountain, GA 30088 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO 404-645-5412 EMAIL jaidairvin@gmail.com

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Dagette Cynthia Pollard	STREET/CALLE 4016 Chemawa Drive CITY/STATE/ZIP Stn Mtn 30083 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/TELÉFONO 678-294-5130 EMAIL Cynpollard@gmail.com
William & Marlene Gunn	STREET/CALLE 5092 Golfbrook DR CITY/STATE/ZIP Stn. Mtn., GA 30084 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/TELÉFONO 404-444-6761 EMAIL
Patricia Jackson	STREET/CALLE 4166 Autumn Hill Dr CITY/STATE/ZIP Stn Mtn. Ga CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/TELÉFONO EMAIL 404-453-8889
Westley Mason	STREET/CALLE 4160 Autumn Hill Dr CITY/STATE/ZIP Stn Mtn, GA 30083 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/TELÉFONO EMAIL (404) 638-9408
Antony Robinson	STREET/CALLE 1499 Sanmar Drive CITY/STATE/ZIP Decatur, GA 30032 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/TELÉFONO 678-755-3983 EMAIL Contentoflady@gmail.com
Eddie Brightwell	STREET/CALLE CITY/STATE/ZIP CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/TELÉFONO 404/387-0528 EMAIL ebbagen@aol.com

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DEAN COLLINS	STREET/CALLE 3869 St. Feustina St CITY/STATE/ZIP Dumas GA CIUDAD/ESTADO/CÓDIGO POSTAL 30946	<input type="checkbox"/>	PHONE/ TELÉFONO EMAIL deancollins@carisemp.com
Brenda Marshall	STREET/CALLE 1041 S Indian Creek Dr CITY/STATE/ZIP Stone Mtn 30083 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO EMAIL bbmarshallga@gmail.com
Kita Bently	STREET/CALLE 1496 High meadow st CITY/STATE/ZIP Stone Mountain 30083 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO 11701823@gmail.com EMAIL
Taylor Avey	STREET/CALLE 1431 Hunters Ford CITY/STATE/ZIP SF Mtn 30088 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO 4-952-0600 EMAIL
Cynthia Morris	STREET/CALLE 982 Old Greystone Dr CITY/STATE/ZIP Lithonia CIUDAD/ESTADO/CÓDIGO POSTAL 30058	<input type="checkbox"/>	PHONE/ TELÉFONO 6-949-7565 EMAIL cyndym66@gmail.com
Colette Owens	STREET/CALLE 4282 Lake Breeze Drive CITY/STATE/ZIP Stone Mtn, GA 30083 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO EMAIL cdowens718@gmail.com

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AIDAN CHAUDHRY	STREET/CALLE 734 ARGONNE AVE NW CITY/STATE/ZIP ATLANTA GA 30308 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO 470 343 9913 EMAIL ACHAUDHRY@ITS.MARTA.COM
Glenn Suhlsdorf	STREET/CALLE 499 Shortleaf CITY/STATE/ZIP Stone Mountain, GA 30083 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO EMAIL glenn.suhlsdorf@stone-mountain.net
Clarence Sanders	STREET/CALLE 974 Chapman Lane CITY/STATE/ZIP Stone Mountain, GA 30088 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO 770 469-6054 EMAIL sand46bell@earthlink.net
Ian Karra	STREET/CALLE 4989 McKersion Dr. CITY/STATE/ZIP Roswell, GA 30075 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO 404-848-6955 EMAIL ian.karra@its.marta.com
Pat Ak	STREET/CALLE 4499 n CITY/STATE/ZIP CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO EMAIL
MARK Wilson	STREET/CALLE 1133 CHAPMAN CIR CITY/STATE/ZIP STONE MOUNTAIN GA 30088 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO 678-658-1405 EMAIL WILSON507@GMAIL.COM

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Millicent Taylor	STREET/CALLE 4230 Autumn Hill Drive CITY/STATE/ZIP Stone Mtn 30083 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO EMAIL mtaylor7407@gmail.com
Carol Holloway	STREET/CALLE 1026 Chen Breeze CITY/STATE/ZIP Stone Mtn Ga 30083 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO EMAIL chholloway@bellsouth.net
Darryl M. Irvin	STREET/CALLE 1087 Nimblewood Way CITY/STATE/ZIP Stone Mtn, GA 30088 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO 404-421-6515 EMAIL darryl.irvin1@gmail.com
Portia Griffin	STREET/CALLE CITY/STATE/ZIP CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO (404) 457-3487 EMAIL PJGriffin004@gmail.com
Cristina Ferreira	STREET/CALLE 3995 Chemawa dr CITY/STATE/ZIP Stone mnt / GA CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO EMAIL
Tacoma Robinson	STREET/CALLE 982 Brandon Ln CITY/STATE/ZIP Stone Mtn GA CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO EMAIL tacomashardene@gmail.com

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Phone Number/Email
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	PHONE/TELÉFONO	EMAIL
Area 30083	404 314-1284	3f1shlala@gmail.com
Indian Forest Rd	PHONE/TELÉFONO	404-242-8677 44-831-9234
in GFA 30083	EMAIL	enicsm1113010@gmail.com
	PHONE/TELÉFONO	678-390-8674
GO POSTAL	EMAIL	LATOSHAFORS@gmail.com
56 Kinross Ave	PHONE/TELÉFONO	909 409 953 4627
Dennis St 3083	EMAIL	gtch283@hotmail.com
DICORGO POSTAL	PHONE/TELÉFONO	

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Stan Fisher	STREET/CALLE 4055 Ocala Ct CITY/STATE/ZIP Stone Mtn Ga 30083 CIUDAD/ESTADO/CÓDIGO POSTAL		PHONE/ TELÉFONO 404 314-1284 EMAIL sfisher@gmail.com
Eric & Gwen Smith	STREET/CALLE 4143 Indian Forest Rd CITY/STATE/ZIP Stone Mtn, GA 30083 CIUDAD/ESTADO/CÓDIGO POSTAL		PHONE/ TELÉFONO 404-242-8077/404-831-9234 EMAIL ericsmith3010@gmail.com
Tosha Ford	STREET/CALLE CITY/STATE/ZIP CIUDAD/ESTADO/CÓDIGO POSTAL		PHONE/ TELÉFONO 678-390-8674 EMAIL LATOSHAFORD@GMAIL.COM
Gerabl Byr	STREET/CALLE 4196 Kinkadee Dr CITY/STATE/ZIP Decatur GA 30033 CIUDAD/ESTADO/CÓDIGO POSTAL		PHONE/ TELÉFONO 404 404 453 4827 EMAIL gteeh283@hotmail.com
Kenneth E. Evans Northey	STREET/CALLE CITY/STATE/ZIP CIUDAD/ESTADO/CÓDIGO POSTAL		PHONE/ TELÉFONO EMAIL
Julia Edwards Everald Edwards	STREET/CALLE 2450 Briarcliff Rd Ste 6 #207 CITY/STATE/ZIP Atlanta, GA 30328 CIUDAD/ESTADO/CÓDIGO POSTAL		PHONE/ TELÉFONO 770-310-9070 EMAIL julwhite1241@gmail.com

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Name	Address	Phone	Email
Charlese Watson	5140 Golfbrook Drive Stone Mtn, GA 30088	770-901-4131	cwatson.tv@gmail.com
Sophia Allen	1748 Golfcrest Ct Stone Mtn, GA 30088	404-277-1204	allen2649e bellsouth.net
Thomas Billups		770 6394237	thomas@billupshomes.com
Sheila Nunn Jones	1189 Sharonton Drive 30083	678-480-6835	Sheila N11@bellsouth.com
Christian D Maddison	1632 Freedom Vly Decatur 30032	4/9870073	cdmaddbooks@gmail.com
Dee Kerrigan			jdaces111@gmail.com
ANNETTE LADAN	864 CHAPMAN CIR STAMM 30088	6/458-1006	
VONNIE GREEN			LAIXANNICHE@GMAIL.COM
NL Washington	4164 Kimline Cv. 30035	4/296-5549	Yamq2000@GMAIL

MARTA Indian Creek

<u>Name</u>	<u>Address</u>	<u>Phone</u>	<u>Email</u>
Jori Jones	1025 Holcombe Rd Apt 6	404 849 5244	Jori.Jones@hotmail.com
Charlie Jones	Decatur GA 30032	404 561 2490	
Alicia Pugh	^{same} 5230 Biddle Rd	404 915 4552	pugh0827@yahoo.com
Jennifer Parks	4128 Katrina Ct	404-294-6811	JXPARKS@gmail.com
Rory Callahan	7284 Wood Hollow Way 30087	770-653-4223	callahan rory@gmail.com

MARTA Indian Creek

Barry M. ...

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Sherry method - ~~Very important~~
Santedah Forest

Gleanor Scott
resident

* sjmethod@bellsouth.com

Beside Attorney

84 residents

1st subdivision behind the Texaco
in the 5th district

Kenneth Worthy - HOA President

* kennethworthy@allstate.com

good idea to run our
email list through the
Commissioners

<u>Name</u>	<u>Address</u>	<u>E mail</u>
ELRICK McCalla	2400 Piedmont Rd	emccalla@ itSMARTA.COM
LAVONNA Williams	1912 Greenshade Close Stone Mtn 30088	VONVON817@Comcast net
Ken Blakely	1735 Clubgreen Overlook	kblakely@bellsouth net
Keith Williams	808 Valley Creek Dr Stone Mountain GA 30083	KeithWilliams63@aol.com
Karen Smiley	5239 Golfcrest Trce Stone Mtn GA 30088	kloc561@gmail. com
Arlene Gordon	5937 Sutcliffe Sq Lithonia 30058	Molvymng@gmail. com
Lutonya Burroughs	5136 Rocky Glen Stone Mountain 30088	ton-ltoe@yahoo.com
TERRY PATTERSON	1420 Hunters Ford STN MTN 30088	Terry.patterson8@ yahoo.com
Russell Tanksley	609 Tahoe Circle, Stn Mt 30083	rtank21@bell south.net
Annette Moultrie	4091 Colgate Way Decatur, Ga 30087	
Shayla Moultrie		

Name	Address	email
Sharon Mayers	4664 Fellsridge Dr Stone Mtn, 30083	shamayers@comcast.net
Deborah Kirby	4251 Teakwood Ct 30083	francesofthenile@hotmail.com
Gloria Woods	5028 Golf Link Ct. 30088	gjwoods@bellsouth.net
R. McIntyre	rm.atlanta77@gmail.com	
Phyllis Johnson	1180 Autumn Hill Court	
Hasmeen Glover	9202 Fairington Ridge Circle	cupcakesyasmee@gmail.com
Patrick Walker	5059 Club Vista Point Stone Mtn GA 30080	pgwalker@dekalbcountyga.gov

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Nombre

Mailing Address
Dirección

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Merveilles Moultrie Carolyn Wilkinson	STREET/CALLE 1451 Oak Branch Way CITY/STATE/ZIP Stone Mountain GA 30081 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/TELÉFONO 770-793-8322 EMAIL
Julian Davis Julie Davis	STREET/CALLE 4403 E Durham Cir CITY/STATE/ZIP Stone Mountain, GA CIUDAD/ESTADO/CÓDIGO POSTAL 30083	<input type="checkbox"/>	PHONE/TELÉFONO 404-512-9973 EMAIL
Rosa Williams	STREET/CALLE 4535 Dorset Dr CITY/STATE/ZIP Dec GA 30035 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/TELÉFONO 7-987-9863 EMAIL
Princess Clarke	STREET/CALLE 1425 HUNTERS FORD CITY/STATE/ZIP Stone Mtn 30088 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/TELÉFONO 404 808 7025 EMAIL
Camela Morejon	STREET/CALLE 5008 Cheddar Spring CITY/STATE/ZIP Str. mtn. GA 30088 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/TELÉFONO 770-435-9437 EMAIL Chyankum@gmail.com
Wayne Antwone	STREET/CALLE 892 Carlisle Rd CITY/STATE/ZIP Stone mtn GA CIUDAD/ESTADO/CÓDIGO POSTAL 30083	<input type="checkbox"/>	PHONE/TELÉFONO 404-660-5217 EMAIL info@Antwone.org

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Name Nombre	Mailing Address Dirección	PHONE/ TELÉFONO	EMAIL
Gleanor Scott	STREET/CALLE 1079 Yemassee Int CITY/STATE/ZIP Stone Mountain, GA 30083 CIUDAD/ESTADO/CÓDIGO POSTAL	404-226-8492	
MARCUS BLAKE	STREET/CALLE 1079 Yemassee Int CITY/STATE/ZIP Stone Mtn. GA 30083 CIUDAD/ESTADO/CÓDIGO POSTAL	PHONE/ TELÉFONO 4-791-6243	EMAIL marcusblake@hotmail.com
Mary Platt	STREET/CALLE 2301 Ashleywood Pl CITY/STATE/ZIP Tucker, Ga, 30084 CIUDAD/ESTADO/CÓDIGO POSTAL	PHONE/ TELÉFONO 770-713-9255	EMAIL maryPLATT@bellsouth.net
Satia Allen	STREET/CALLE 1020 Redon Trace CITY/STATE/ZIP Stone mtn Ga 30088 CIUDAD/ESTADO/CÓDIGO POSTAL	PHONE/ TELÉFONO 470-641-7892	EMAIL J.allen30@outlook.com
CHRISTINE ANDERSON	STREET/CALLE 1063 Yemassee Trail CITY/STATE/ZIP Stone Mnt GA 30083 CIUDAD/ESTADO/CÓDIGO POSTAL	PHONE/ TELÉFONO 408-6628	EMAIL CHRISTINEANDERSON@comcast.net
GAROL SUTEL	STREET/CALLE 4159 Durham Ln CITY/STATE/ZIP Stone Mtn GA 30083 CIUDAD/ESTADO/CÓDIGO POSTAL	PHONE/ TELÉFONO	EMAIL

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Teléfono/Email

Billy R. Jones	STREET/CALLE 660 Leighton Way CITY/STATE/ZIP Stone Mountain, GA 30088 CIUDAD/ESTADO/CÓDIGO POSTAL	PHONE/ TELÉFONO 678-478-4346 EMAIL ww.brid@gmail.com
JOHN F JAMES	STREET/CALLE CITY/STATE/ZIP CIUDAD/ESTADO/CÓDIGO POSTAL	PHONE/ TELÉFONO EMAIL JOHN.F.JAMES@GMAIL
JENICA Mathis	STREET/CALLE 4299 Avonridge Dr. CITY/STATE/ZIP Stn. Mtn. CIUDAD/ESTADO/CÓDIGO POSTAL	PHONE/ TELÉFONO EMAIL wjenica75@gmail.com
Andrea Byfield Oliver Dixon	STREET/CALLE 4349 Redan Rd CITY/STATE/ZIP Stone Mtn. GA. 30083 CIUDAD/ESTADO/CÓDIGO POSTAL	PHONE/ TELÉFONO 404 456-5937 EMAIL AByfield01@yahoo.com
WANDA Connor	STREET/CALLE Fieldgreen Dr CITY/STATE/ZIP St Mtn 30088 CIUDAD/ESTADO/CÓDIGO POSTAL	PHONE/ TELÉFONO 678 3496265 EMAIL WCONNER402@yahoo.com
Yvonne Taylor	STREET/CALLE 720 Post Rd. Trnce CITY/STATE/ZIP Stn mtn 30088 CIUDAD/ESTADO/CÓDIGO POSTAL	PHONE/ TELÉFONO 404-275-7282 EMAIL Ybair4@CS.Conn.

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Darlene G. Rodriguez	STREET/CALLE 4334 Autumn Hill Dr CITY/STATE/ZIP Stone Mtn CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/TELÉFONO 404-345-1833 EMAIL GlopLex728@yahoo.com
Oscar Legizame	STREET/CALLE 4207 Autumn Woods Ct CITY/STATE/ZIP Stone Mtn, GA 30083 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/TELÉFONO 404-717-6329 EMAIL OSCARCOLO@gmail.com
Juliana Pierre	STREET/CALLE 5775 Tunbridge Wells Rd Lithonia, GA 30058 CITY/STATE/ZIP CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/TELÉFONO 770-527-1940 EMAIL Firstpeter5@yahoo.com
Lil Mark	STREET/CALLE 1443 Fieldgrn Dvlt CITY/STATE/ZIP Stone Mtn 30080 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/TELÉFONO (770) 543-0024 EMAIL lylle1443@gmail.com
Nicole Marchant	STREET/CALLE 310 N Hill Pkwy CITY/STATE/ZIP Atlanta, GA 30341 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/TELÉFONO EMAIL nicolevmarchant@gmail.com
Julie McKay	STREET/CALLE 4586 Bexley Dr. CITY/STATE/ZIP Stone Mtn. 30083 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/TELÉFONO 404.953.8961 EMAIL ladyjmac@comcast.net

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Event/Evento: Station Area Design Charrette



Name Nombre	Mailing Address Dirección	<input checked="" type="checkbox"/> for Mailing/Email List <input checked="" type="checkbox"/> para Lista de Envío	Phone Number/Email Teléfono/Email
Carita Boyer	STREET/CALLE 4198 Kimlie Cove Dec CITY/STATE/ZIP GA CIUDAD/ESTADO/CÓDIGO POSTAL 30035	<input type="checkbox"/>	PHONE/ TELÉFONO 404-453-3631 EMAIL
Clarence Scott	STREET/CALLE 4079 Hemass Street CITY/STATE/ZIP Stone Mountain GA CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO N/A EMAIL
Daryl Henderson	STREET/CALLE 4060 Pagan Court CITY/STATE/ZIP Stone Mtn GA 30083 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO 470-269-6427 EMAIL dtharch11@gmail.com
Myria Jackson	STREET/CALLE 4794 DEXLEX DRIVE CITY/STATE/ZIP Stone Mountain GA 30083 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO EMAIL mejack165@hotmail.com
MATT KIRKLAND	STREET/CALLE CD MOOPY CONST, Co. CITY/STATE/ZIP CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO EMAIL MKIRKLAND@cdmoodyconstruction.com 803-318-1008
Cole E. Smith	STREET/CALLE 1062 Chapman Lane CITY/STATE/ZIP Stone Mtn, GA CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO 706-572-1425 EMAIL cosimjab@SouthW

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Narcella Lattie	STREET/CALLE 4027 Chermawha Dr CITY/STATE/ZIP Stone Mtn, GA 30083 CIUDAD/ESTADO/CÓDIGO POSTAL	PHONE/TELÉFONO 404 216 5600 EMAIL lotatl@hellsouth.net
JASON LAZENBELLY	STREET/CALLE 1191 DUDMAN CREEK PARK CITY/STATE/ZIP STN MTN, GA 30083 CIUDAD/ESTADO/CÓDIGO POSTAL	PHONE/TELÉFONO 904 534 1739 EMAIL JLAZENBELLY1@gmail.com
John W Allen	STREET/CALLE 1026 Redon Hall CITY/STATE/ZIP Stone Mtn GA 30088 CIUDAD/ESTADO/CÓDIGO POSTAL	PHONE/TELÉFONO 404-441-7249 EMAIL
Delecia Beckford	STREET/CALLE 1473 Fieldgreen CITY/STATE/ZIP Stone Mtn 30088 CIUDAD/ESTADO/CÓDIGO POSTAL	PHONE/TELÉFONO 1770 593 2190 EMAIL delecia2014@gmail.com
Patricia Robinson	STREET/CALLE 4376 LAKE BREEZE DR CITY/STATE/ZIP Stone Mtn GA CIUDAD/ESTADO/CÓDIGO POSTAL 30083	PHONE/TELÉFONO 404 992-9260 EMAIL Probins4@hotmail.com
Candace Randall	STREET/CALLE 1161 Winston Dr CITY/STATE/ZIP Decatur, GA 30032 CIUDAD/ESTADO/CÓDIGO POSTAL	PHONE/TELÉFONO 404 286-9495 EMAIL

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GILLIAN MATTHIAS	STREET/CALLE 4048 SanteeLan Trl CITY/STATE/ZIP STN Mtn GA 30083 CIUDAD/ESTADO/CÓDIGO POSTAL	PHONE/TELÉFONO 404 292 8415 EMAIL
Clint Mills	STREET/CALLE 1032 Yemassee Trl CITY/STATE/ZIP Stone Mtn, GA 30083 CIUDAD/ESTADO/CÓDIGO POSTAL	PHONE/TELÉFONO 478-954-8109 EMAIL millsclint1@gmail.com
Nancy Bailey	STREET/CALLE 5386 Walker RD CITY/STATE/ZIP Stone Mountain, GA 30088 CIUDAD/ESTADO/CÓDIGO POSTAL	PHONE/TELÉFONO 404.381.7761 EMAIL n15/bailey52@gmail.com
Ricky Bailey	STREET/CALLE 5386 Walker RD CITY/STATE/ZIP Stone Mountain, GA 30088 CIUDAD/ESTADO/CÓDIGO POSTAL	PHONE/TELÉFONO EMAIL ba1550466@bunth.net
H. MARTIN II	STREET/CALLE 5444 Fiedgreen CITY/STATE/ZIP Stone Mtn CIUDAD/ESTADO/CÓDIGO POSTAL 30088	PHONE/TELÉFONO EMAIL Twyce1222@live.com
Janice Henry	STREET/CALLE 3921 Harvst Hill CITY/STATE/ZIP Decatur, GA 30034 CIUDAD/ESTADO/CÓDIGO POSTAL	PHONE/TELÉFONO EMAIL janicehenry@gmail.com

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H. Herbert Love McCharlene Love	STREET/CALLE 1223 Sharonton Dr CITY/STATE/ZIP Str Mtn Ga CIUDAD/ESTADO/CÓDIGO POSTAL 30083	<input type="checkbox"/>	PHONE/TELÉFONO 404-416-4343 EMAIL HLOVE1223@aol.com
Pamela Allen	STREET/CALLE 1026 Redan Trace CITY/STATE/ZIP Stone mt 30082 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/TELÉFONO 404-441-7249 EMAIL
Jessie GRATHAN ALMOTA GRATHAN	STREET/CALLE 4156 KIMBLE CIRCLE CITY/STATE/ZIP Dec 30035 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/TELÉFONO 678 414 6961 EMAIL
Bernice Moore	STREET/CALLE 1489 Crooked Tree Ln CITY/STATE/ZIP Stone Mtn GA 30088 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/TELÉFONO 347-351-0198 EMAIL moore_bernice@yahoo.com
Sheela Shra	STREET/CALLE 1369 mill lake cir CITY/STATE/ZIP Str mtn CIUDAD/ESTADO/CÓDIGO POSTAL 30088	<input type="checkbox"/>	PHONE/TELÉFONO 517-219-7765 EMAIL sheela S@ gmail.com
Gregory Mcnichol	STREET/CALLE 5444 Fieldyer Dr CITY/STATE/ZIP Stone Mountain GA 30088 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/TELÉFONO 404-626-1348 EMAIL gmsmt5444@earthlink.net

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Andrea Macklin	STREET/CALLE 1046 Crown Blvd CITY/STATE/ZIP Stone Mountain 30083 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO 678-386-8286 EMAIL andreaq.macklin@gmail.com
Leslie Wilson	STREET/CALLE 1133 Chapman Circle CITY/STATE/ZIP Stone mtn GA 30088 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO 678.770.1646 EMAIL LeslieWilson09@gmail.com
Samantha McDermid	STREET/CALLE 4281 Durham Cir. CITY/STATE/ZIP Stone Mtn. 30083 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO 678.877-9412 EMAIL silentbutras@mindspring.com
Keith Hinze	STREET/CALLE 4281 Durham Cir. CITY/STATE/ZIP Stone Mtn. 30083 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO 404.667-8850 EMAIL
Jacob Wilson	STREET/CALLE 1181 N Decatur Rd NE CITY/STATE/ZIP Atlanta, GA 30306 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO 404-803-6443 EMAIL jdwilson812@gmail.com
Lucas Carter	STREET/CALLE 281 Northern Ave Apt 6E CITY/STATE/ZIP Avondale Estates, GA CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO 850 814 0436 EMAIL LucasCarterCareer@gmail.com

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Patricia Williams	STREET/CALLE 4503 TO-HANI Trail CITY/STATE/ZIP Stone Mtn. GA 30083 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO 404 513 4752 EMAIL mrs pat 4752@gmail.com
CYNTHIA RANGE	STREET/CALLE 979 BRANDON LN CITY/STATE/ZIP STN. MTN. CIUDAD/ESTADO/CÓDIGO POSTAL GA 30083	<input type="checkbox"/>	PHONE/ TELÉFONO EMAIL Cynthiarange@hotmail.com
Rafael Fernandez	STREET/CALLE 3795 Chumana Dr CITY/STATE/ZIP Stone Mountain, GA 30083 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO 770-841-0371 EMAIL rafa@senz.io
April Murray	STREET/CALLE 1499 Birch Ridge E CITY/STATE/ZIP Stone Mtn, GA CIUDAD/ESTADO/CÓDIGO POSTAL 30083	<input type="checkbox"/>	PHONE/ TELÉFONO 404 908 5902 EMAIL April m 1499@gmail.com
Randy Mims	STREET/CALLE 3954 Saner Marie Ln. CITY/STATE/ZIP Decatur Ga. CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO EMAIL
Thomayne Watson	STREET/CALLE 5072 Clio Vista Pt CITY/STATE/ZIP Stonemountain GA CIUDAD/ESTADO/CÓDIGO POSTAL 30088	<input type="checkbox"/>	PHONE/ TELÉFONO 678 477 3011 EMAIL Thomaynewatson67@gmail.com

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Terri Ngobili	STREET/CALLE 1230 Valencia Wood CITY/STATE/ZIP Stone Mtn GA 30083 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO EMAIL TerriNgobili@gmail.com
Jacqueline G-Kenner	STREET/CALLE 4165 Kimble Cove CITY/STATE/ZIP Decatur, GA 30035 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO 4-508-1053 EMAIL JKenner51@aol.com
Micki Campbell Joe + Dia Dixon Kali Jennings	STREET/CALLE 1218 Tyne way CITY/STATE/ZIP Stone Mtn 30088 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO 770 355 6000 EMAIL MHATL3@yahoo.com
Brenda Shelton	STREET/CALLE 993 Autumn Crest Ct CITY/STATE/ZIP Stone Mtn, GA 30083 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO 404 834-2839 EMAIL breshelton@aol.com
DR Sherry Method	STREET/CALLE CITY/STATE/ZIP CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO EMAIL
BURRIGE WRIGHT	STREET/CALLE CITY/STATE/ZIP CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO EMAIL

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Teena Cash Hargrove	STREET/CALLE 1414 Fieldgreen Overlook CITY/STATE/ZIP St. Mtn. GA 30088 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO 404.713.9126 EMAIL tcashgro@bellsouth.net
Bobby J. KENNEDY	STREET/CALLE 4165 Kramble Cove CITY/STATE/ZIP Decatur, GA 30035 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO 404.508.0553 EMAIL bkennett@aol.com
Valerie Watkins Larry Watkins	STREET/CALLE 3946 Jane Marie Ln. CITY/STATE/ZIP Decatur, GA 30035 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO 404-630-3155 EMAIL watkins.valerie@gmail.com
Sabinus + Sandra Smith	STREET/CALLE 834 John Riden Rd CITY/STATE/ZIP St. Mtn, GA 30083 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO EMAIL
Alvin + Jasmine Watts	STREET/CALLE 5072 Club Vista Point CITY/STATE/ZIP Stone Mtn GA 30088 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO 404.587.0362 EMAIL alvinjasminewatts@gmail.com
Jaida Irvin	STREET/CALLE 1087 Nimblewood Way CITY/STATE/ZIP Stone Mountain, GA 30088 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO 404-645-5412 EMAIL jaidairvin@gmail.com

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Dagette Cynthia Pollard	STREET/CALLE 4616 Chemawa Drive CITY/STATE/ZIP Stn Mtn 30083 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/TELÉFONO 678-294-5130 EMAIL Cynpollard@gmail.com
William & Marlene Gunn	STREET/CALLE 5092 Golfbrook DR CITY/STATE/ZIP Stn. Mtn., GA 30084 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/TELÉFONO 404-444-6741 EMAIL
Patricia Jackson	STREET/CALLE 4166 Autumn Hill Dr CITY/STATE/ZIP Stn Mtn. Ga CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/TELÉFONO EMAIL 404-453-8889
Westley Mason	STREET/CALLE 4166 Autumn Hill Dr CITY/STATE/ZIP Stn Mtn, GA 30083 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/TELÉFONO EMAIL (404) 638-9408
Antony Robinson	STREET/CALLE 1499 Sennar Drive CITY/STATE/ZIP Decatur, GA 30032 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/TELÉFONO 678-755-3983 EMAIL Contentoflady@gmail.com
Eddie Brightwell	STREET/CALLE CITY/STATE/ZIP CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/TELÉFONO 404/387-0528 EMAIL ebbagen@aol.com

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DEAN COLLINS	STREET/CALLE 3864 St. Feusilina St CITY/STATE/ZIP Dumas TX CIUDAD/ESTADO/CÓDIGO POSTAL 78046	<input type="checkbox"/>	PHONE/TELÉFONO EMAIL deancollins@carlspring.com
BRENDA MARSHALL	STREET/CALLE 10415 Indian Creek Dr CITY/STATE/ZIP Stone Mtn 30083 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/TELÉFONO EMAIL bbmarshallga@gmail.com
KITA BEATLY	STREET/CALLE 1496 High Meadow St CITY/STATE/ZIP Stone Mountain 30083 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/TELÉFONO 1170121823@gmail.com EMAIL
Taylor Avey	STREET/CALLE 1431 Hunters Ford CITY/STATE/ZIP SF Mtn 30088 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/TELÉFONO 4-952-0600 EMAIL
Cynthia Morris	STREET/CALLE 982 Old Greystone Dr CITY/STATE/ZIP Lithonia CIUDAD/ESTADO/CÓDIGO POSTAL 30058	<input type="checkbox"/>	PHONE/TELÉFONO 6-949-7565 EMAIL cyndym66@gmail.com
Collette Owens	STREET/CALLE 4282 Lake Breeze Drive CITY/STATE/ZIP Stone Mtn GA 30083 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/TELÉFONO EMAIL cdowens718@gmail.com

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AIDAN CHAUDHRY	STREET/CALLE 734 ARGONNE AVE NW CITY/STATE/ZIP ATLANTA GA 30308 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO 470 343 9913 EMAIL ACHAUDHRY@ITS.MARTA.COM
Glennah Sohns	STREET/CALLE 499 Shortleaf CITY/STATE/ZIP Stone Mountain, GA 30083 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO EMAIL glennah.sohns@north.net
Clarence Sanders	STREET/CALLE 974 Chapman Lane CITY/STATE/ZIP Stone Mountain, GA 30086 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO 770 469-6054 EMAIL sand46bell@north.net
Ian Karra	STREET/CALLE 4989 McKersion Dr. CITY/STATE/ZIP Roswell, GA 30075 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO 404-848-6955 EMAIL ian.karra@its.marta.com
Pat Ak	STREET/CALLE 4499 n CITY/STATE/ZIP CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO EMAIL
MARK Wilson	STREET/CALLE 1133 CHAPMAN CIR CITY/STATE/ZIP STONE MOUNTAIN GA 30086 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO 678-658-1405 EMAIL WILSON507@GMAIL.COM

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Millicent Taylor	STREET/CALLE 4230 Autumn Hill Drive CITY/STATE/ZIP Stone Mtn 30083 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO EMAIL mtaylor7407@gmail.com
Carol Holloway	STREET/CALLE 1026 Chen Breeze CITY/STATE/ZIP Stone Mtn Ga 30083 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO EMAIL chhollow@bellsouth.net
Darryl M. Irvin	STREET/CALLE 1087 Nimblewood Way CITY/STATE/ZIP Stone Mtn, GA 30088 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO 404-421-6815 EMAIL darryl.irvin1@gmail.com
Yortia Griffin	STREET/CALLE CITY/STATE/ZIP CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO (404) 457-3487 EMAIL PJGriffin004@gmail.com
Cristina Ferreira	STREET/CALLE 3995 Chemawa dr CITY/STATE/ZIP Stone mnt / GA CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO EMAIL
Tacoma Robinson	STREET/CALLE 982 Brandon Ln CITY/STATE/ZIP Stone Mtn GA CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO EMAIL tacomashardene@gmail.com

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	PHONE/TELÉFONO	EMAIL
Area 30083	404 314-1284	3 f i s h l a d e@gmail.com
Indian Forest Rd	PHONE/TELÉFONO	404-242-8677 44-831-9234
in GFA 30083	EMAIL	enicsm143010@gmail.com
	PHONE/TELÉFONO	678-390-8674
ISO POSTAL	EMAIL	LATOSHAFORS@gmail.com
56 Kinross Ave	PHONE/TELÉFONO	909 409 953 4627
Dennis St 3083	EMAIL	gtch283@hotmail.com
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Stan Fisher	STREET/CALLE 4055 Ocala Ct CITY/STATE/ZIP Stone Mtn Ga 30083 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/TELÉFONO 404 314-1284 EMAIL sfisher@gmail.com
Eric & Gwen Smith	STREET/CALLE 4143 Indian Forest Rd CITY/STATE/ZIP Stone Mtn, GA 30083 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/TELÉFONO 404-242-8077/44-831-9234 EMAIL ericsmith3010@gmail.com
Tosha Ford	STREET/CALLE CITY/STATE/ZIP CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/TELÉFONO 678-390-8674 EMAIL LATOSHAFORD@GMAIL.COM
Gerabl Byr	STREET/CALLE 9196 Kinkor cone CITY/STATE/ZIP Decatur Ga 30033 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/TELÉFONO 404 404 453 4827 EMAIL gteeh283@hotmail.com
Kenneth E. dhan Worthy	STREET/CALLE CITY/STATE/ZIP CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/TELÉFONO EMAIL
Julia Edwards Everaldo Edwards	STREET/CALLE 2450 Briarcliff RD Ste 6 #1207 CITY/STATE/ZIP Atlanta/GA/ 30328 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/TELÉFONO 770-310-9070 EMAIL julwhite1241@gmail.com

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Name	Address	Phone	Email
Charlese Watson	5140 Golfbrook Drive Stone Mtn, GA 30088	770-901-4131	cwatson.tv@gmail.com
Sophia Allen	1748 Golfcrest Ct Stone Mtn, GA 30088	404-277-1204	allen2649e bellsouth.net
Thomas Billups		770 6394237	thomas@billupshomes.com
Sheila Nunn Jones	1189 Sharonton Drive 30083	678-480-6835	Sheila N11@bellsouth.com
Christian D Maddison	1632 Freedom Vly Decatur 30032	4/9870073	cdmaddbooks@gmail.com
Dee Kerrigan			jdace111@gmail.com
ANNETTE LADAN	864 CHAPMAN CIR STAMFORD 30088	6/458-1006	
VONNIE GREEN			LAIXANNICHE@GMAIL.COM
NL Washington	4164 Kimline Cv. 30035	4/296-5549	Yam92000@GMAIL

MARTA Indian Creek

<u>Name</u>	<u>Address</u>	<u>Phone</u>	<u>Email</u>
Jori Jones	1025 Holcombe Rd Apt 6	404 849 5244	Jori.Jones@hotmail.com
Charlie Jones	Decatur GA 30032	404 561 2490	
Alicia Pugh	^{same} 5230 Biddle Rd	404 915 9552	pugh0827@yahoo.com
Jennifer Parks	4128 Katrina Ct	404-294-6811	JXPARKS@gmail.com
Rory Callahan	7284 Wood Hollow Way 30087	770-653-4223	callahan rory@gmail.com

MARTA Indian Creek

Very much - ~~unpleasant~~

unpleasant

clean but
modern

a comfortable location

very nice - the house

a beautiful view

very nice

the house

the house is very nice

a very nice house

the house is very nice

the house is very nice

the house is very nice

Sherry method - ~~Don't mention it~~
Santedah Forest

Gleanor Scott
resident

* sjmethod@bellsouth.com

Beside Attorney

84 residents

1st subdivision behind the Texaco
in the 5th district

Kenneth Worthy - HOA President

* kennethworthy@allstate.com

good idea to run our
email list through the
Commissioners

<u>Name</u>	<u>Address</u>	<u>Email</u>
ELIZABETH McCalla	2400 Piedmont Rd	emccalla@ itsSMARTA.com
LARUNA Williams	1912 Greenshade Close Stone Mtn 30088	VONVON817@comcast net
Ken Blakely	1735 Clubgreen Overlook	kblakely@bellsouth net
Keith Williams	808 Valley Creek Dr Stone Mountain GA 30083	KeithWilliams63@aol.com
Karen Smiley	5239 Golfcrest Trce Stone Mtn GA 30088	kloc61@gmail. com
Arlene Gordon	5934 Sutcliffe Sq Lithonia 30058	Molvymng@gmail. com
Latonya Burroughs	5136 Rocky Glen Stone Mountain 30088	ton-1toe@yahoo.com
TERRY PATTERSON	1420 Hunters Ford STN MTN 30088	Terry.patterson8@ yahoo.com
Russell Tanksley	609 Tahoe Circle, Stn Mt 30083	rtank21@bell south.net
Annette Moultrie	4091 Colgate Way Decatur, Ga 30087	
Shayla Moultrie		

Name	Address	email
Sharon Mayers	4664 Fellsridge Dr Stone Mtn, 30083	shamayers@comcast.net
Delorah Kirby	4251 Teakwood Ct 30083	francesofthenile@hotmail.com
Gloria Woods	5028 Golf Link Ct. 30088	gjwoods@bellsouth.net
R. McIntyre	rm.atlanta77@gmail.com	
Shyllis Johnson	1180 Autumn Hill Court	
Hasmeen Glover	9202 Fairington Ridge Circle	cupcakesyasmeen@gmail.com
PATRICK WALKER	5059 Club Vista Point Stone Mtn GA 30080	pgwalker@dekalbcountyga.gov

SIGN-IN Sheet/Hoja de Asistencia

Date/Fecha: May 11, 2023

Event/Evento: Community Workshop #1



Name Nombre	Mailing Address Dirección	<input checked="" type="checkbox"/> for Mailing/Email List <input checked="" type="checkbox"/> para Lista de Envío	Phone Number/Email Teléfono/Email
PHYLLIS FRIERSON	STREET/CALLE 1528 HIDDEN HILLS PKWY CITY/STATE/ZIP STONE MOUNTAIN, GA 30088 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO EMAIL pfrierson928@att.net
J Stegall	STREET/CALLE 4409 PACER CT. CITY/STATE/ZIP STN. MT GA 30083 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO (404) 593-5212 EMAIL
Samantha McDaniel	STREET/CALLE 4281 Durham Cir. CITY/STATE/ZIP St. Mtn. GA 30083 CIUDAD/ESTADO/CÓDIGO POSTAL	<input checked="" type="checkbox"/>	PHONE/ TELÉFONO EMAIL silentpartners@mindspring.com
K. ante Morris	STREET/CALLE 3814 Redan RD CITY/STATE/ZIP Decatur, GA CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO EMAIL 768-932-4941
WM LINDA HINTON REP. BRADA CARB	STREET/CALLE CITY/STATE/ZIP CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO 404-483-3998 EMAIL
	STREET/CALLE CITY/STATE/ZIP CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO EMAIL

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Name
Nombre

Mailing Address
Dirección

✓ for Mailing/Email List
✓ para Lista de Envío

Phone Number/Email
Teléfono/Email

HE Hasan	STREET/CALLE 4353 Autumn Hill Dr CITY/STATE/ZIP St. Mt GA CIUDAD/ESTADO/CÓDIGO POSTAL 30083	<input type="checkbox"/>	PHONE/ TELÉFONO 404 368 4874 EMAIL malcom12@bellsouth.net
AIRAN CHAUDHRY	STREET/CALLE 734 ARGONNE AVE CITY/STATE/ZIP 30308 ATLANTA GA CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO 470-343-9413 EMAIL AIRAN CHAUDHRY@GMAIL.COM
David Brown Geo	STREET/CALLE 1679 Cantana Ct Pecatur, GA 30031 CITY/STATE/ZIP CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO EMAIL air patrol history@iclad.com
George Delinny	STREET/CALLE 5116 Young Rd CITY/STATE/ZIP Stone Mountain GA 30086 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO 770-833-4321 EMAIL Cuck1day@gmail.com
Ladana Bolton	STREET/CALLE 1583 Peachcrest Cove CITY/STATE/ZIP Decatur 30032 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO 404.509.3167 EMAIL ladana.bolton@faher.com
HARLEY WOODGEARD THERESA WOODGEARD	STREET/CALLE 4210 Durham Circle CITY/STATE/ZIP St. Mt GA CIUDAD/ESTADO/CÓDIGO POSTAL 30083	<input type="checkbox"/>	PHONE/ TELÉFONO 404-488-3947 EMAIL woodgeardi@bellsouth.net

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Patrick Meagher	STREET/CALLE 4859 Blasac Dr CITY/STATE/ZIP Stone Mtn, GA CIUDAD/ESTADO/CÓDIGO POSTAL 30083	<input type="checkbox"/>	PHONE/ TELÉFONO 404-229-2727 EMAIL pmeagher22@gmail.com
Vinh Pham	STREET/CALLE 4288 Joshua Xing CITY/STATE/ZIP Stone Mountain GA 30083 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO EMAIL
Zach Crossman	STREET/CALLE 1330 To Lani Farm Rd CITY/STATE/ZIP 30083 Stone Mountain, GA CIUDAD/ESTADO/CÓDIGO POSTAL 30083	<input type="checkbox"/>	PHONE/ TELÉFONO EMAIL zachcrossman@gmail.com
Chris Hendrix	STREET/CALLE 1330 To Lani Farm Rd CITY/STATE/ZIP Stone Mountain, GA 30083 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO (704) 492-9279 EMAIL chdhendrix@hotmail.com
Millie Taylor	STREET/CALLE 4230 Autumn Hill Drive CITY/STATE/ZIP Sh. Mtn 30083 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO EMAIL mtaylor7907@gmail.com
Paul Jones	STREET/CALLE P.O. Box 3440 CITY/STATE/ZIP Decatur, Georgia 30030 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO 404-378-6481 EMAIL

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Harold Martine	STREET/CALLE 115 Manchester Dr CITY/STATE/ZIP Albany, GA CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/TELÉFONO (561) 891-1245 EMAIL
Patricia Smith	STREET/CALLE 997 Rome Place CITY/STATE/ZIP Stone Mountain, GA CIUDAD/ESTADO/CÓDIGO POSTAL 30083	<input type="checkbox"/>	PHONE/TELÉFONO 240-305- EMAIL 0088
Jim Costello	STREET/CALLE 1813 S Hidden Hills Pkwy CITY/STATE/ZIP Stone Mtn CIUDAD/ESTADO/CÓDIGO POSTAL 30088	<input type="checkbox"/>	PHONE/TELÉFONO EMAIL
Zack Stenback	STREET/CALLE 600 Lake Circle CITY/STATE/ZIP Stone Mountain, GA CIUDAD/ESTADO/CÓDIGO POSTAL 30083	<input type="checkbox"/>	PHONE/TELÉFONO 404-922-558 EMAIL zstarkbackgate@yahoo.com
Andrea Macklin	STREET/CALLE 1046 Crown Blvd CITY/STATE/ZIP Stone Mountain, GA CIUDAD/ESTADO/CÓDIGO POSTAL 30083	<input type="checkbox"/>	PHONE/TELÉFONO EMAIL andreaq.macklin@gmail.com
Vernetha Halls	STREET/CALLE 1750 Hairston Terrace CITY/STATE/ZIP Stone Mountain, GA CIUDAD/ESTADO/CÓDIGO POSTAL 30088	<input type="checkbox"/>	PHONE/TELÉFONO EMAIL halls@att.net

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Mr. Ennis Hubbard	STREET/CALLE CITY/STATE/ZIP CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO EMAIL
Herbert / Charlene Love	STREET/CALLE 1223 Sharon Dr CITY/STATE/ZIP 30083 STN MTN CIUDAD/ESTADO/CÓDIGO POSTAL 30083	<input type="checkbox"/>	PHONE/ TELÉFONO EMAIL
Diane Johnson	STREET/CALLE 6445 Eastview Dr CITY/STATE/ZIP Lithia GA 30058 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO EMAIL
Melodii Peoples	STREET/CALLE GDOT / 07 / Communications CITY/STATE/ZIP CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO 770-286-6340 EMAIL
Howard Tompkins	STREET/CALLE 1247 Rowland Rd CITY/STATE/ZIP Stone Mountain, GA CIUDAD/ESTADO/CÓDIGO POSTAL 30083	<input type="checkbox"/>	PHONE/ TELÉFONO EMAIL
Sheela Johnson	STREET/CALLE 1369 Mill Lake Cir. 30088 CITY/STATE/ZIP CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO 517-214-7716 EMAIL Sheela.johnson@gmail.com

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Billy R. Jones	STREET/CALLE 660 Leighton Way CITY/STATE/ZIP Stone Mtn. GA 30088 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO 678-478-4346 EMAIL wwbrijd@gmail.com brjonesbilly@netscape.net
Vanessa Chung	STREET/CALLE 390 Silver Creek Run CITY/STATE/ZIP 30044 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO 678-779-0547 EMAIL vanessazgchung@gmail.com
Isaiah Singleton	STREET/CALLE 2121 Windy Hill Rd CITY/STATE/ZIP Marietta, GA 30060 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO 470-765-3241 EMAIL
John Deas	STREET/CALLE 4868 Scotland Dr CITY/STATE/ZIP STN MTN GA 30082 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO 404-784-2542 EMAIL Johndeas@msn.com
Haneef & Haneesah Hasan	STREET/CALLE 4353 Autumn Hill Dr CITY/STATE/ZIP Stone Mtn. GA 30083 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO 404-368-4874 EMAIL Freedom62263@gmail.com
Dean Collins Axis Infrastructure	STREET/CALLE 70 Mansell Court CITY/STATE/ZIP Roswell, GA 30076 CIUDAD/ESTADO/CÓDIGO POSTAL	<input type="checkbox"/>	PHONE/ TELÉFONO 404.275.7487 EMAIL deancollins@axiscompanies.com

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