

## DEPARTMENT OF PLANNING & SUSTAINABILITY

Chief Executive Officer  
Lorraine Cochran-Johnson

Interim Director  
Cedric G. Hudson, MCRP

### Community Council District 4 Agenda - Tuesday, June 17, 2025 @ 5:30 p.m.

Join from PC, Mac, Linux, iOS or Android: <https://dekalbcountyga.zoom.us/j/85979297408>

Or Telephone Dial: USA 888-270-9936 (US Toll Free)  
Conference code: 691303

**Planning Commission Hearing Date:** Tuesday, July 8, 2025 @ 6:00 P.M. (Zoom)

**Board of Commissioners Hearing Date:** Thursday, July 24, 2025 @ 5:30 P.M.  
(In-Person – 178 Sams Street, Decatur, GA 30030)

### AGENDA

#### I. STAFF ANNOUNCEMENTS

##### DEFERRED CASE:

**D1-2023-1467 TA-24-1246762**

**County-wide**

Application of the Director of Planning & Sustainability for a text amendment relating to short-term rentals and for other purposes. This text amendment is County-wide.

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##### NEW CASES:

**N1-2025-0624 SLUP-25-1247517**

**Commission District 04 Super District 07**

**18 091 01 026**

**1101 N. Hairston Road, Stone Mountain, GA 30083**

Application of Maiysha Rashad & Hakim Hilliard for a Special Land Use Permit (SLUP) to allow for an alcohol outlet (beer and wine sales) in the C-1 (Local Commercial) zoning district.