

**DEPARTMENT OF PLANNING & SUSTAINABILITY**

Chief Executive Officer  
Lorraine Cochran-Johnson

Interim Director  
Cedric G. Hudson, MCRP

**DEKALB HISTORIC DISTRICT NOMINATION FORMAT – SHORT FORM**

**I. Name of District:** \_\_\_\_\_

**II. Location of District (List principal streets, highways, and geographic features within and around the district):**

\_\_\_\_\_

City or vicinity of: \_\_\_\_\_

**III. Description of District:**

a. Brief narrative description: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

b. Boundaries of District

i. Briefly describe the proposed boundaries of the district: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

c. Reason(s) for designation: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

d. Map

i. Provide a map of the district showing the boundaries and major streets.

**DEPARTMENT OF PLANNING & SUSTAINABILITY**

**IV. Applicant Information:**

Name(s) of sponsor: \_\_\_\_\_

Organization or agency (if applicable): \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Daytime Phone: \_\_\_\_\_ Work: \_\_\_\_\_ Email: \_\_\_\_\_

**V. Prepared By:** \_\_\_\_\_  
Name

Title and Organization or Company, if any: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

E-mail: \_\_\_\_\_ Date: \_\_\_\_\_

What is the preparer's relationship to or interest in the district?

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