

DeKalb County Government

Government Services Center
178 Sams Street
Decatur, Georgia 30030



Agenda

Tuesday, August 19, 2025
5:30 PM
via ZOOM

Community Council District 4

Andrea Hart-Vann, Chairperson
Victoria Web, Vice-Chair

Member Wesley Brooks
Member Loretta Edmond
Member James Gelin
Member Freda Hammonds
Member Wendell Love
Member Rich Pasenow
Member Tyra Paytes
Member Terry Reid
Member Evora Ritchie
Member Richard Rose
Member Gwen Weddington

DEPARTMENT OF PLANNING & SUSTAINABILITY

Chief of Executive Officer
Lorraine Cochran-Johnson

Director
Juliana A. Njoku

Community Council District 4 Agenda - Tuesday, August 19, 2025 @ 5:30 p.m.

Join from PC, Mac, Linux, iOS or Android: <https://dekalbcountyga.zoom.us/j/85979297408>

Or Telephone Dial: USA 888-270-9936 (US Toll Free) Conference code: 691303

Planning Commission Hearing Date: Tuesday, September 9, 2025 @ 6:00 P.M. (Zoom)

Board of Commissioners Hearing Date: Thursday, September 25, 2025 @ 5:30 P.M.
(In-Person – 178 Sams Street, Decatur, GA 30030)

AGENDA

I. STAFF ANNOUNCEMENTS

NEW CASE:

N1-2025-0960 Z-25-1247566 Commission District 04 Super District 06
18 063 09 074
700 Jordan Lane, Decatur, GA 30033

Application of Memorial Properties, Inc. c/o Battle Law, P.C. to rezone property from R-75 (Residential Medium Lot-75) zoning district) to O-I (Office-Institution) zoning district to allow a funeral home in conjunction with an existing cemetery.

N3-2025-0962 CZ-25-1247634 Commission District 04 Super District 06
18 063 03 027
1849 Lawrenceville Highway, Decatur, GA 30033

Application of Karimshah, Inc. c/o Battle Law, P.C. for a Major Modification of zoning conditions pursuant to CZ-06-1241 to allow an automobile wash service (car wash) in the C-1 (Local Commercial) zoning district.

N4-2025-0963 SLUP-25-1247632 Commission District 04 Super District 06
18 063 03 027
1849 Lawrenceville Highway, Decatur, GA 30033

Application of Karimshah, Inc. c/o Battle Law, P.C. for a Special Land Use Permit (SLUP) to allow a drive-through facility (car wash) in the C-1 (Local Commercial) zoning district.

N12-2025-0972 TA-25-1247647 County-wide

Application of the Director of Planning and Sustainability to Amend Chapter 27 To Establish a Definition, Regulatory Guidelines, and Development Standards for Data Centers in M (Industrial), M-2 (Heavy Industrial) and O-I (Office-Institutional) zoning districts. This text amendment is County-wide.

N13-2025-1082 TA-25-1247701 Commission District 04 Super District 06

Application of the Director of Planning & Sustainability for a text amendment to Chapter 5: Small Area Plans of the Comprehensive Land Use Plan. This application is for the adoption of the Stone Mountain Trail Master Plan and its vision, policy, and goals for future development of the planned area.