

## DEPARTMENT OF PLANNING & SUSTAINABILITY

Chief of Executive Officer  
Lorraine Cochran-Johnson

Director  
Juliana A. Njoku

### PRELIMINARY PLAT APPLICATION

*Application Fee: \$300 plus \$10 per lot created.*

(Only digital copies will be accepted.)

Contact [plansustain@dekalbcountyga.gov](mailto:plansustain@dekalbcountyga.gov) for any questions regarding submittal requirements.

Project Name: \_\_\_\_\_

Project Address: \_\_\_\_\_

Parcel ID Number(s): \_\_\_\_\_

Proposed Use: \_\_\_\_\_

Date(s) of Pre-Application Meeting(s): \_\_\_\_\_

Site Acreage: \_\_\_\_\_ No. of Lots: \_\_\_\_\_ No. of Units: \_\_\_\_\_ Public Sewer? Yes \_\_\_ No \_\_\_ Septic? Yes \_\_\_ No \_\_\_

Property Owner(s): \_\_\_\_\_

Address: \_\_\_\_\_

Owner Phone No: \_\_\_\_\_ Owner Email: \_\_\_\_\_

Agent Authorized to Receive All Notifications: \_\_\_\_\_

Agent Address: \_\_\_\_\_

Agent Phone No: \_\_\_\_\_ Agent Email: \_\_\_\_\_

Developer: \_\_\_\_\_

Developer Address: \_\_\_\_\_

Developer Phone No: \_\_\_\_\_ Developer Email: \_\_\_\_\_

Engineer/Architect: \_\_\_\_\_

Engineer/Architect Address: \_\_\_\_\_

Engineer/Architect Phone No: \_\_\_\_\_ Engineer/Architect Email: \_\_\_\_\_

Applicant: \_\_\_\_\_

Applicant Address: \_\_\_\_\_

Applicant Phone No: \_\_\_\_\_ Applicant Email: \_\_\_\_\_

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Date