

# DeKalb County Government

Government Services Center  
178 Sams Street  
Decatur, Georgia 30030



## Agenda

Tuesday, April 14, 2026  
6:30 PM, via ZOOM

### Community Council District 2

**Allen Venet, Chairperson**  
**Mary Hinkel, Vice-Chair**

**Member Benjamin Bell**  
**Member Robert J. Fox**  
**Member Bruce MacGregor**  
**Member Tim Miner**  
**Member Louis Myer**  
**Member Dan Reuter**  
**Member Randy Roosa**  
**Member Jim Smith**  
**Member Joel Thomas**  
**Member John Turner**  
**Member Barbara Vargas**

## DEPARTMENT OF PLANNING & SUSTAINABILITY

Chief of Executive Officer  
Lorraine Cochran-Johnson

Director  
Juliana A. Njoku

### Community Council District 2 Agenda - Tuesday, April 14, 2026 @ 6:30 PM

Join from PC, Mac, Linux, iOS or Android: <https://dekalbcountyga.zoom.us/j/86050340256>

or Telephone Dial: USA 888-270-9936 (US Toll Free) Conference code: 691303

**Planning Commission Hearing Date:** Tuesday, May 5, 2026 @ 6:00 P.M. (Zoom)

**BoC Hearing Date:** Thursday, May 28, 2026 @ 5:30 P.M. (In-Person – 178 Sams Street)

### AGENDA

#### I. STAFF ANNOUNCEMENTS/PRESENTATION

##### NEW CASES:

**N2-2026-0444 CZ-26-1248015** **Commission District 02 Super District 06**  
**18 112 01 049**  
**2960 North Druid Hills Road, Atlanta, GA 30329**

Application of Swig c/o Gaskins & LeCraw for a major modification to remove existing zoning conditions pursuant to CZ-88168 in the C-1 (Local Commercial) zoning district and replace them with new zoning conditions.

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**N3-2026-0445 SLUP-26-1248014** **Commission District 02 Super District 06**  
**18 112 01 049**  
**2960 North Druid Hills Road, Atlanta, GA 30329**

Application of Swig c/o Gaskins & LeCraw for a Special Land Use Permit (SLUP) to allow a drive-through facility in an Activity Center in the C-1 (Local Commercial) zoning district.

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**N14-2026-0628 TA-26-1248065** **County-wide**

Application of the Director of Planning & Sustainability for a text amendment to amend Chapter 24 pertaining to an excise tax on Short-Term Rentals and Chapter 27 pertaining to zoning, for the purpose of clarifying provisions. This text amendment is County-wide.

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**N15-2026-0453 TA-26-1248040** **County-wide**

Application of the Director of Planning & Sustainability for a text amendment relating to Residential Entertainment in RE (Residential Estate), RLG (Residential Large Lot) and the R-100 (Residential Medium Lot-100) zoning districts for lots 20,000 square feet (0.46 acre) or greater, and for other purposes.

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**N16-2026-0629 TA-26-1248066** **County-wide**

Application of the Director of Planning & Sustainability for a text amendment to identify repeated nuisance properties and establish pathways for notice, corrective action, and related administrative fees. This text amendment is County-wide.