

**November 24, 2021**

**TO:** All Bidders under Invitation to Bid No. 21-101396

**FROM:** Department of Purchasing and Contracting, DeKalb County, Georgia

**ADDENDUM NO. 6**

Invitation to Bid (ITB) 21-101396 Scott Candler Water Treatment Plant Electrical Building Structural Design Improvements and Distribution System Panels Installation (Multiyear Contract) is hereby amended as follows:

**A.** It is **MANDATORY** that the bidder acknowledges Addendum No. 6.

**B. Modification to the Bid.**

1. Deadline for Submission of Bids has been extended to December 7, 2021, 3:00 P.M. EST.

**2. ATTACHMENT A – SCOPE OF WORK, F. MINIMUM QUALIFICATIONS / EXPERIENCE, 1-2** is revised as follows:

1. Project Manager must have successfully completed at least one (1) water treatment plant rehabilitation project of similar size and complexity in the last ten (10) years with a construction value of not less than \$500,000.00.
2. Contractor must have successfully completed at least one (1) water treatment plant rehabilitation project of similar size and complexity in the last ten (10) years with a construction value of not less than \$500,000.00.

**3. ATTACHMENT H – CONTRACTOR REFERENCE AND RELEASE FORM.** Delete in its entirety. Replace with **(Revised November 24, 2021) ATTACHMENT H – CONTRACTOR REFERENCE AND RELEASE FORM.**

**C.** It is the responsibility of each bidder to ensure that he is aware of all addenda issued under this ITB. It is **MANDATORY** that this addendum be signed and returned. You may call Willie Moon, Senior Procurement Agent, at (404) 371-7021 or send an email to [wmoon@dekalbcountyga.gov](mailto:wmoon@dekalbcountyga.gov) before the bids are due to confirm the number of

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addenda issued.

- D.** All other conditions remain in full force and effect.

**Willie Moon**

Digitally signed by Willie  
Moon  
Date: 2021.11.24  
11:55:22 -05'00'

Willie Moon  
Procurement Agent, Senior  
Department of Purchasing and Contracting

**MNB**

Digitally signed by MNB  
Date: 2021.11.24 11:55:22 -05'00'

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## ACKNOWLEDGMENT

Date: \_\_\_\_\_

The above Addendum No. 6 is hereby acknowledged:

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(NAME OF BIDDER)

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(Signature)

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(Title)