

**June 16, 2020**

**TO:** All Bidders under Invitation to Bid No. 19-101146  
**FROM:** Department of Purchasing and Contracting, DeKalb County, Georgia

**ADDENDUM NO. 1**

Invitation to Bid (ITB) No. 19-101146, *Construction of Fire Station No. 7*, is hereby amended as follows:

1. Please find important information pertaining to the Mandatory Pre-Bid Meeting scheduled for June 18, 2020, 2:00 PM EST, below:

Topic: Pre-Bid Meeting (ITB 19-101146 Construction of Fire Station No. 7)  
Time: Jun 18, 2020 02:00 PM Eastern Time (US and Canada)

Join from PC, Mac, Linux, iOS or Android:

<https://dekalbcountyga.zoom.us/j/5646113806?pwd=Z3JrViszU2xKRkxDUIFxeEY5bG5YQT09>

Password: 339195

Or Telephone:

Dial:

USA 602 333 0032

USA 8882709936 (US Toll Free)

Conference code: 575682

Find local AT&T

Numbers: <https://www.teleconference.att.com/servlet/glbAccess?process=1&accessNumber=6023330032&accessCode=575682>

Or Skype for Business (Lync):

<https://dekalbcountyga.zoom.us/skype/5646113806>

2. The links to Exhibits II-IV have been updated and are provided below:

EXHIBIT II - TECHNICAL SPECIFICATIONS:

<https://sftp.dekalbcountyga.gov/f/065169aebce410b8>

EXHIBIT III - DRAWINGS:

<https://sftp.dekalbcountyga.gov/f/5ce9f586d44bd55d>

EXHIBIT IV - GEOTECHNICAL REPORT:

<https://sftp.dekalbcountyga.gov/f/2bce8bb0459ea270>

EXHIBIT V - HYDRO REPORT:

<https://sftp.dekalbcountyga.gov/f/275669ae850f99ea>

All Files:

<https://sftp.dekalbcountyga.gov/f/5415a8c463454ef5>

3. It is the responsibility of each bidder to ensure that he or she is aware of all addenda issued under this ITB. Please sign and return this addendum. You may call Crystal Creekmore, Senior Procurement Agent, at (404) 371-2710 before the bids are due to confirm the number of addenda issued.
4. All other conditions remain in full force and effect.



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Crystal Creekmore, MBA, CPPB  
Senior Procurement Agent  
Department of Purchasing and Contracting

**ACKNOWLEDGEMENT**

Date: \_\_\_\_\_

Addendum No. 1 is hereby acknowledged:

\_\_\_\_\_  
(Company Name)

\_\_\_\_\_  
(Printed Name of Bidder's Authorized Signer)

\_\_\_\_\_  
(Signature of Bidder's Authorized Signer)

\_\_\_\_\_  
(Title)