

May 16, 2019

TO: All Bidders under Invitation to Bid (ITB) No. 18-101031

FROM: Department of Purchasing and Contracting, DeKalb County, Georgia

**ADDENDUM NO. 4**

Invitation to Bid (ITB) No. 18-101031, South River Trail: Phase 5 (PI#0009029) is hereby amended as follows and all documents are incorporated herein by reference:

1. Drawings 01-0001, 03-0001 & 38-0004 are revised. The notes on the plan sheet (Drawing 38-0004) are revised to specifically include the cost of the Timber Treated Piling in the cost of the Boardwalk.
2. The County received the following questions pertaining to this ITB. The questions and resulting answers appear below:
  - A. Question: Regarding Pedestrian steel truss bridges, Drg. 35-0001 & 35-0004 mentioned "Pre-engineered Steel Bridge Truss **by others**" but there are line items 534-1000 for them. So can you clarify the general contractor's scope of work here? We understand bidder will not responsible steel bridge cost if steel fabricator will be provided and installed steel bridge than what cost bidder is responsible to cover for Item 534-1000. (Question is verbatim as received from Contractor)

Answer: The phrase "Pre-engineered Steel Bridge Truss by others" means that a pre-engineered prefabricated Steel Bridge Truss from a bridge fabricator listed on GDOT QPL 60 will be provided and installed. Bid items for both pre-engineered pedestrian bridges are included in the Bid Form. The bidder is responsible for the steel bridge cost. The bidder is responsible for all costs associated with the purchase, construction and installation of both pedestrian bridges, including acquiring the pedestrian bridges from an approved GDOT source. There are 2 pay items set up for these bridges. The contractor's attention is directed to see Special Provision 534 Pedestrian Overpass Bridge.

- B. Question: Can you please explain the shape of bollard? In the drawing 26-0026, it shows square and circle both. So Can you clarify right one?

Answer: A square 6" x 6" x 1/4" with a 1/4" Steel Dome Cap will be provided per notes on Drawing 26-0026.

- C. Question: At the pre-bid meeting, it was mentioned that a line item for aggregate would be added to address areas with unsuitable soils. I haven't seen this on either of the addendums to date, and I wondered if it was something that was in the works prior to the bid. It would be beneficial for all parties if GAB were added under the trail as part of the standard detail, as well as a line item on the bid form, and 57 stone was added as a line item to help deal with unsuitable soils.

Answer: No change will be made to the Bid Price Form.

Addendum No. 4

Invitation to Bid (ITB) No. 18-101031, South River Trail: Phase 5 (PI#0009029)

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D. Question: We are working on filling in the bid form and just noticed that the line item for the Timber Piles was removed. The original bid form had 8412 LF of PILING TIMBER TREATED. The Addendum 2 bid form does not have this item and the narrative does not mention removing it. Is the intent that the Timber Piles are to be included in the LF cost of the Boardwalk? Please advise.

Answer: The Timber Treated Piling is included in the LF price bid for the Boardwalk. Please refer to the revised plan sheet (Drawing 38-0004) and revised notes.

3. **The Bid Opening Date remains as 3:00 p.m. E.T on Monday, May 20, 2019.**
4. It is the responsibility of each Bidder to ensure that he or she is aware of all addenda issued under this ITB.
5. Please sign and return this addendum with your bid submittal. You may call Beverly D. Williams, Sr. Procurement Agent, at 404-371-3648 before the bids are due to confirm the number of addenda issued.
6. All other conditions remain in full force and effect.

**Beverly D. Williams, CPPO, CPPB**  
Sr. Procurement Agent  
Department of Purchasing and Contracting

#### ACKNOWLEDGMENT

Date: \_\_\_\_\_

The above Addendum is hereby acknowledged:

\_\_\_\_\_  
(Company Name)

\_\_\_\_\_  
(Printed Name of Bidder's Authorized Signer)

\_\_\_\_\_  
(Signature of Bidder's Authorized Signer)

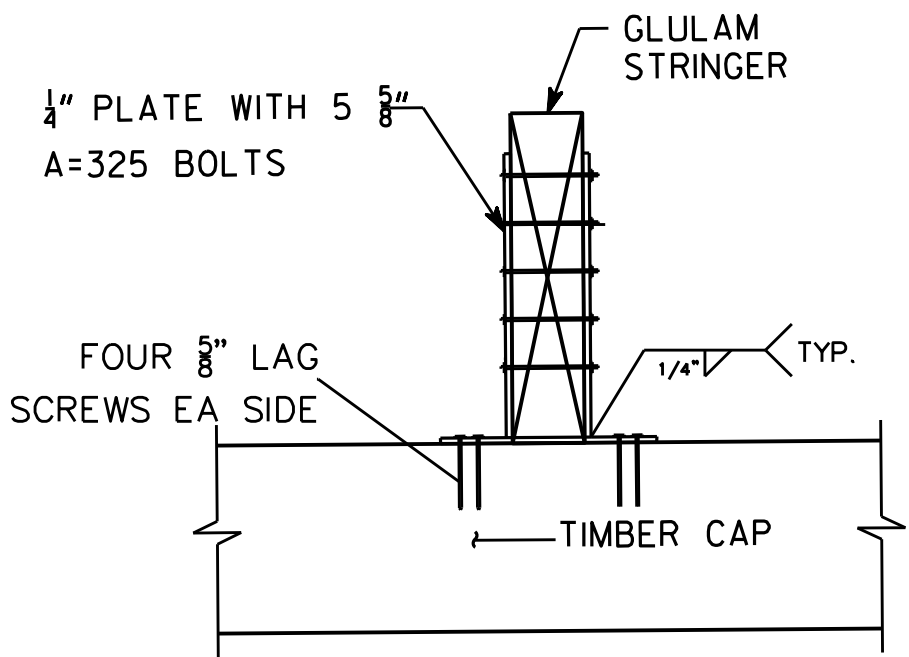
\_\_\_\_\_  
(Title)

bdw: CH

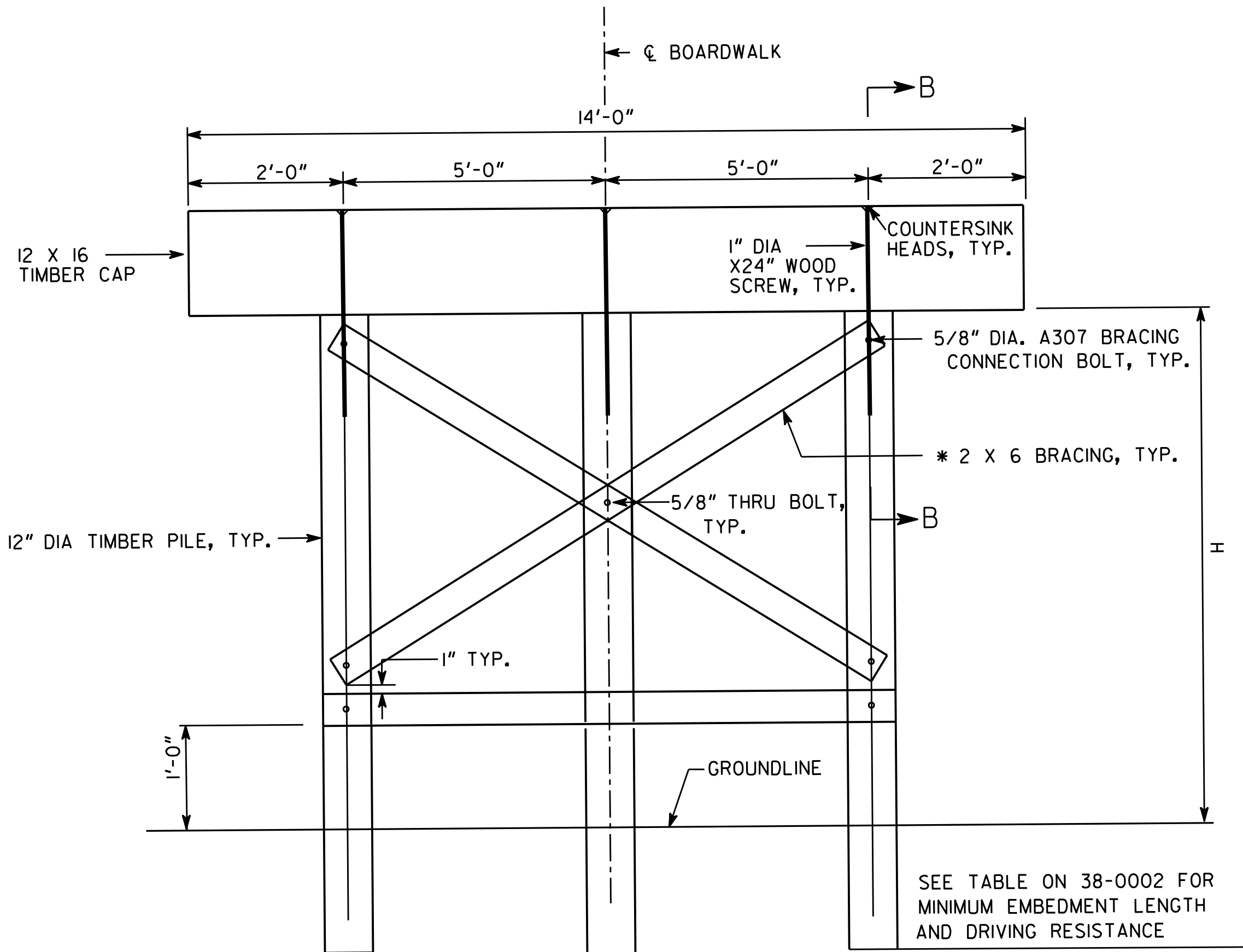
ITEM NO.	DESCRIPTION	APPROX QTY	UNITS
502-1200	BOARDWALK (BRIDGE TIMBER, TREATED)	1096	LF
502-1500	BOARDWALK (BRIDGE TIMBER, GLUED LAMINATED TREATED)	711	LF

NOTE:  
502-1200 BOARDWALK (BRIDGE TIMBER, TREATED) LF, REFERS TO 4X14 AND 4X16 STRINGER SPANS NOTED IN THE STRINGER SELECTION TABLE ON 38-0002. PRICE BID PER LF SHALL INCLUDE ALL ITEMS NECESSARY TO CONSTRUCT BOARDWALK COMPLETE IN ACCORDANCE WITH THE DETAILS AND NOTES ON 38-0002, 38-0003, AND38-0004. PRICE BID PER LF SHALL ALSO INCLUDE TREATED TIMBER PILES AND REQUIRED PRE-DRILLING OF TIMBER PILES.

502-1500 BOARDWALK (BRIDGE TIMBER GLUED LAMINATED TREATED) LF, REFERS TO GLUED LAMINATED SPANS NOTED IN THE STRINGER SELECTION TABLE ON 38-0002. PRICE BID PER LF SHALL INCLUDE ALL ITEMS NECESSARY TO CONSTRUCT BOARDWALK COMPLETE IN ACCORDANCE WITH THE DETAILS AND NOTES ON 38-0002, 38-0003, AND38-0004. PRICE BID PER LF SHALL ALSO INCLUDE TREATED TIMBER PILES AND REQUIRED PRE-DRILLING OF TIMBER PILES.



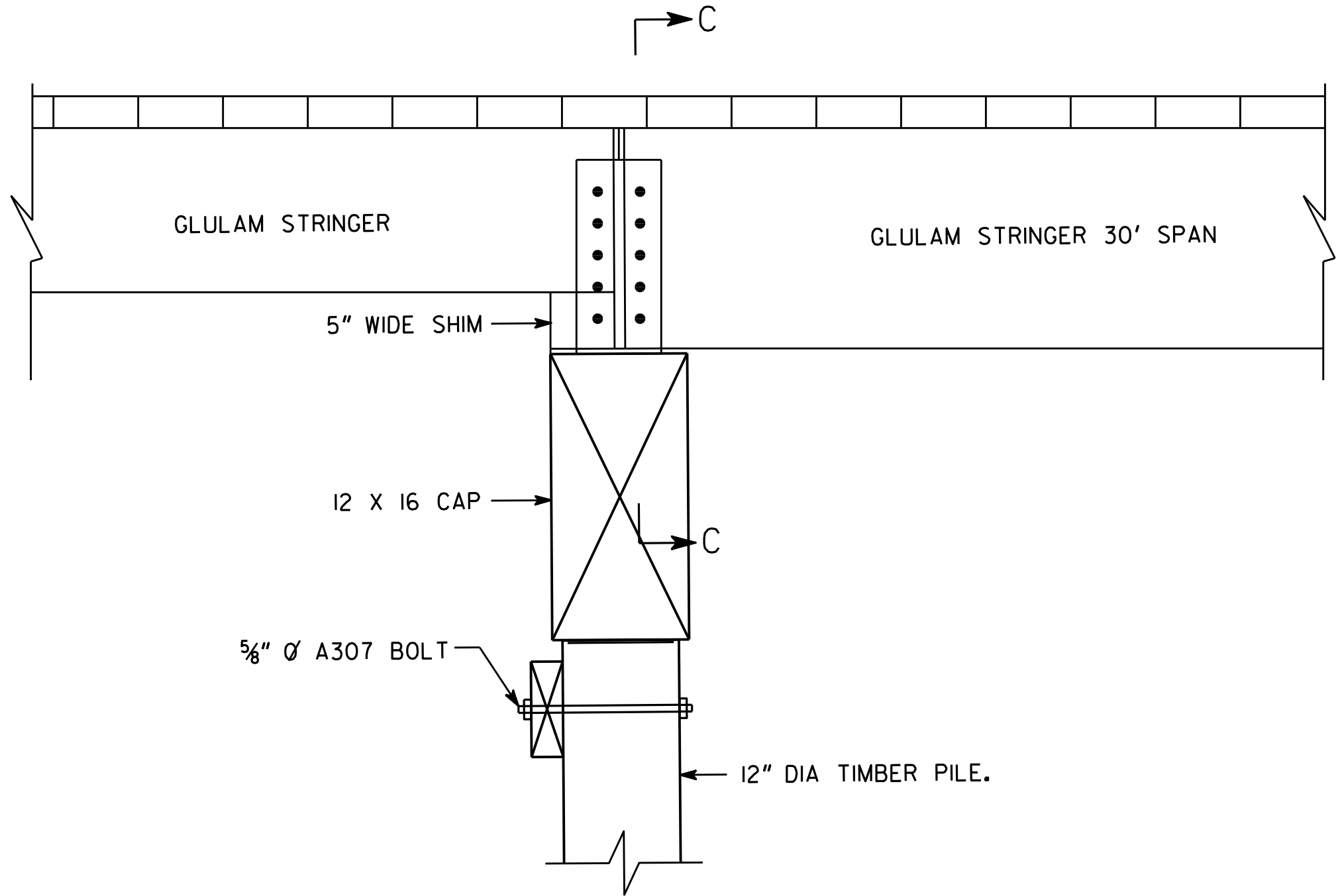
SECTION C-C  
SCALE 1 1/2" = 1'-0"



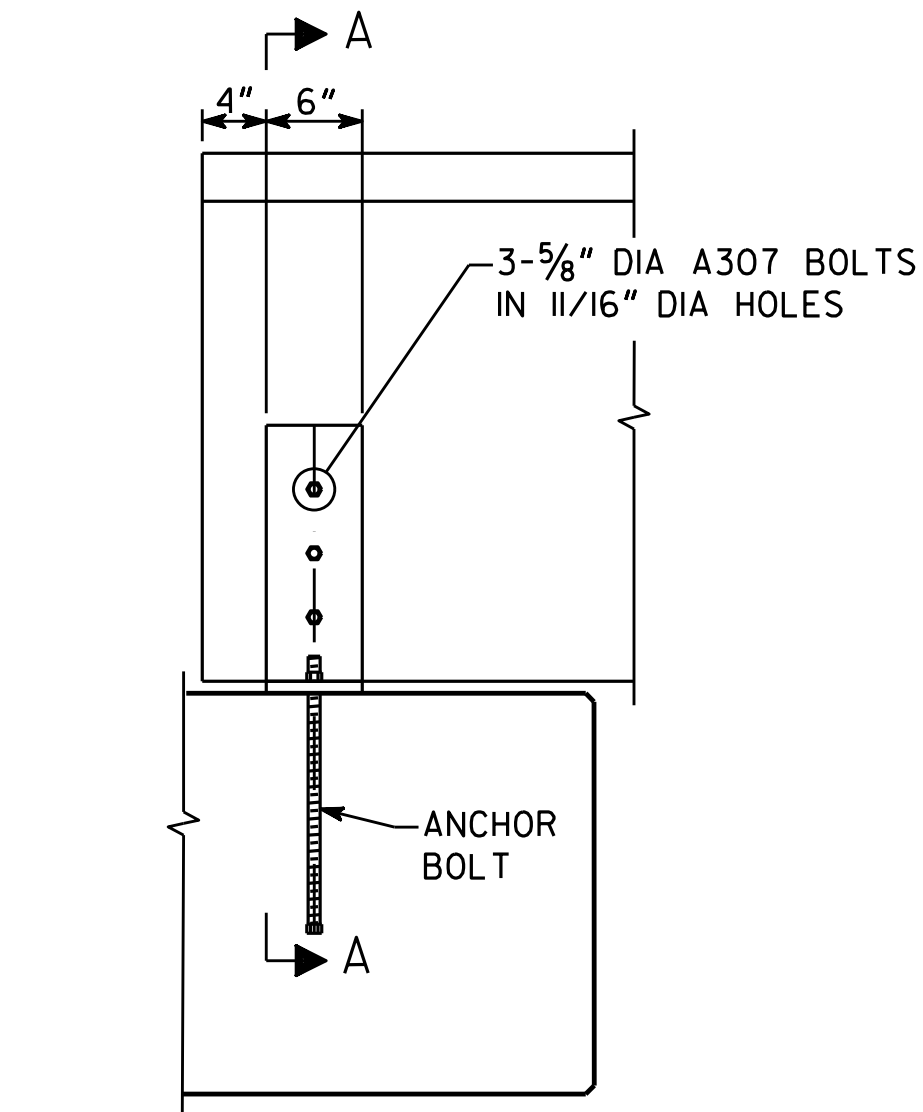
\* BRACING REQUIRED WHEN H > 5'.

BOARDWALK 2 30' TIMBER SPAN (INTERMEDIATE BENTS 21 AND 22)

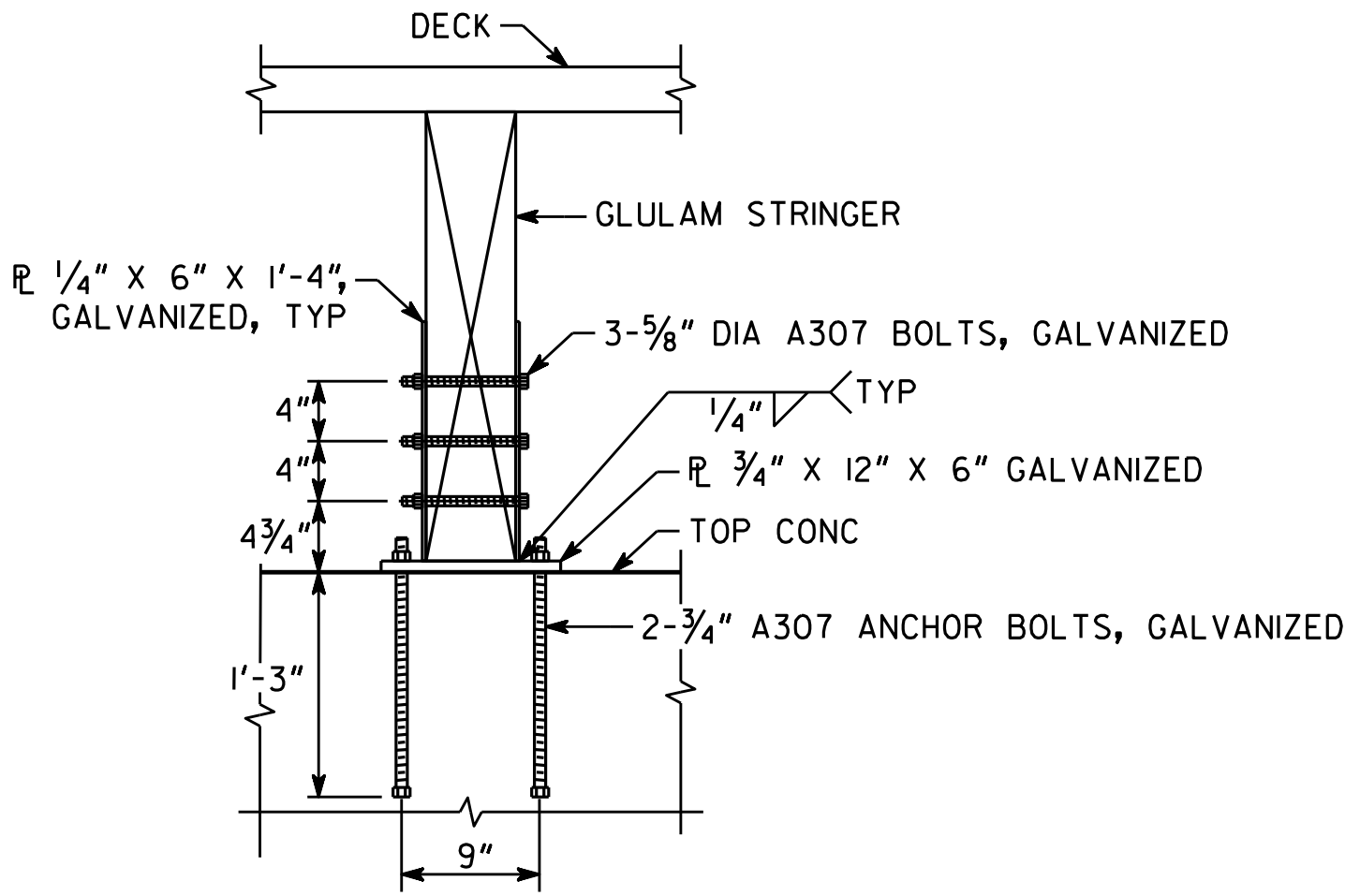
SCALE: 1" = 1'-0"



SECTION B-B  
SCALE: 1 1/2" = 1'-0"



TYPICAL GLULAM BEAM  
BEARING AT CONCRETE BENT  
2" = 1'-0"



SECTION A-A  
2" = 1'-0"



BEGIN PROJECT \_\_\_\_\_  
 BEGIN CONSTRUCTION  
 SOUTH RIVER TRAIL, PHASE 5  
 STA 10+11.00  
 N = 1341591.5549  
 E = 2263154.0625 /

DESIGN DATA:  
SPEED DESIGN: 20 MPH

LOCATION & DESIGN  
APPROVAL DATE: 11/24/2009

FUNCTIONAL CLASS: SHARED USE PATH

THIS PROJECT IS 100% IN  
DEKALB COUNTY AND IS  
100% IN CONG.DIST.NO.5.

LAND LOTS: 59,70,71,72,73  
TH LAND DISTRICT  
GMD: 536

PROJECT DESIGNATION:  
DESIGNED IN ENGLISH UNITS.

THIS PROJECT HAS BEEN PREPARED  
USING THE HORIZONTAL GEORGIA  
COORDINATE SYSTEM OF 1984 (NAD  
1983)/94 WEST ZONE, AND THE NORTH  
AMERICAN VERTICAL DATUM (NAVD)  
OF 1988.

THIS PROJECT HAS BEEN DESIGNED TO COMPLY WITH TITLE II PROVISIONS OF THE AMERICANS WITH DISABILITIES ACT (ADA).

PROJECT TO BE CONSTRUCTED AS PER GEORGIA DEPARTMENT OF TRANSPORTATION  
STANDARD SPECIFICATIONS, 2013 EDITION, AND GDOT SUPPLEMENTAL SPECIFICATIONS  
BOOK, 2016 EDITION, AS APPROVED BY THE FEDERAL HIGHWAY ADMINISTRATION AND  
AS MODIFIED BY CONTRACT DOCUMENTS.

NOTE :  
ALL REFERENCES IN THIS DOCUMENT,WHICH INCLUDES ALL PAPERS,WRITINGS,  
DOCUMENTS,DRAWINGS,OR PHOTOGRAPHS USED,OR TO BE USED IN CONNECTION  
WITH THIS DOCUMENT,TO "STATE HIGHWAY DEPARTMENT OF GEORGIA","STATE  
HIGHWAY DEPARTMENT","GEORGIA STATE HIGHWAY DEPARTMENT","HIGHWAY  
DEPARTMENT",OR "DEPARTMENT" WHEN THE CONTEXT THEREOF MEANS THE  
STATE HIGHWAY DEPARTMENT OF GEORGIA,AND SHALL BE DEEMED TO MEAN  
THE DEPARTMENT OF TRANSPORTATION.

THE DATA, TOGETHER WITH ALL OTHER INFORMATION SHOWN ON THESE PLANS OR IN ANYWAY INDICATED THEREBY, WHETHER BY DRAWINGS OR NOTES, OR IN ANY OTHER MANNER, ARE BASED UPON FIELD INVESTIGATIONS AND ARE BELIEVED TO BE INDICATIVE OF ACTUAL CONDITIONS. HOWEVER, THE SAME ARE SHOWN AS INFORMATION ONLY, ARE NOT GUARANTEED, AND DO NOT BIND THE DEPARTMENT OF TRANSPORTATION IN ANY WAY. THE ATTENTION OF BIDDER IS SPECIFICALLY DIRECTED TO SUBSECTIONS 102.04, 102.05, AND 104.03 OF THE SPECIFICATIONS.

## DEKALB COUNTY &amp; PATH FOUNDATION

CONSTRUCTION PLANS OF PROPOSED  
SOUTH RIVER TRAIL, PHASE 5

CSTEE-009-00(029)

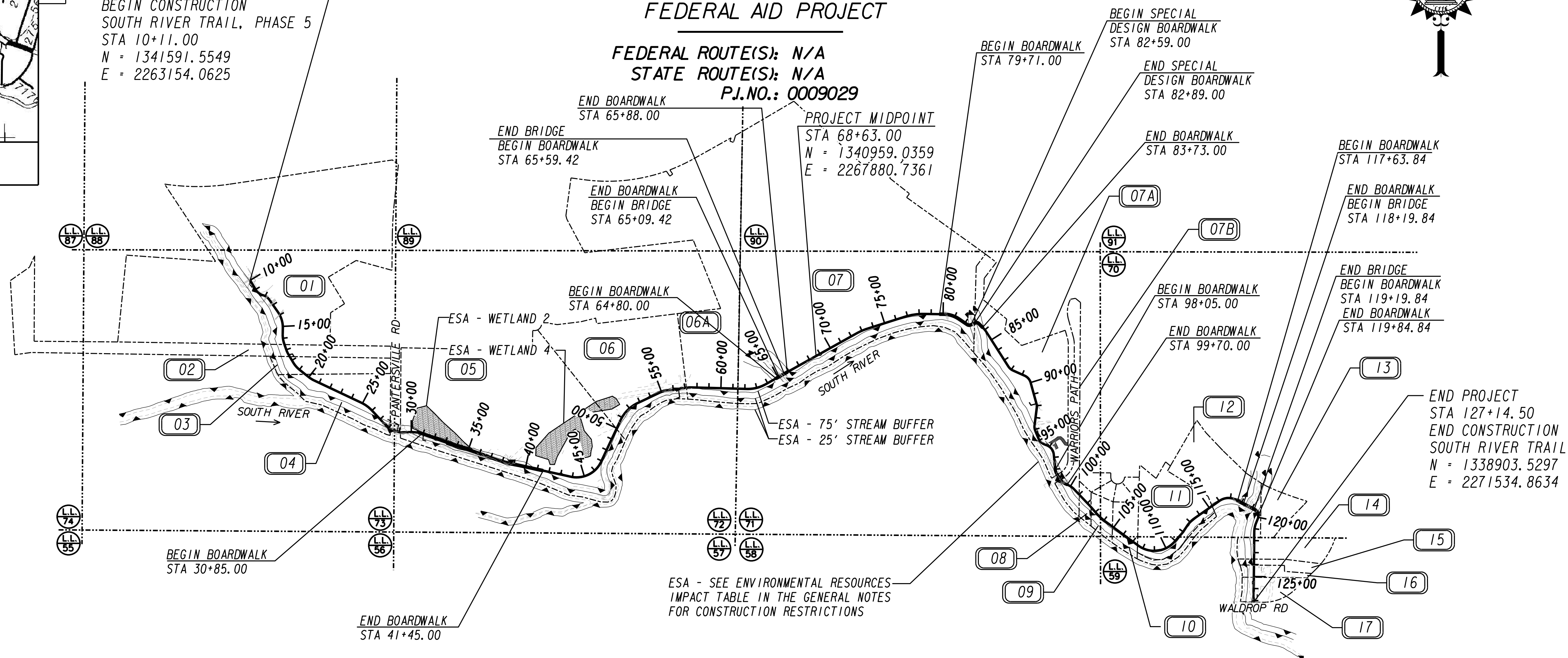
FEDERAL AID PROJECT

FEDERAL ROUTE(S): N/A

STATE ROUTE(S): N/A

**P.J.NO.: 0009029**

PROJECT MIDPOINT  
STA 68+63.00  
N = 1340959.0359  
E = 2267880.7361



PREPARED BY:



Heath &amp; Lineback Engineers

**INCORPORATED**  
2390 CANTON ROAD, BUILDING 200  
MARIETTA, GEORGIA 30066-5393  
(770)424-1668



05-14-2019

*NOI REQUIRED*

<i>DISTURBED AREA:</i>	<i>10.45 ACRES</i>
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<p><i>LENGTH OF PROJECT</i></p>	<p>COUNTY No. 089</p> <p>Project No. CSTEE-009-00(029)</p>
	<p><i>MILES</i></p>
	<p>NET LENGTH OF TRAIL <i>2.217</i></p> <p>NET LENGTH OF BRIDGES <i>0.371</i></p> <p>NET LENGTH OF PROJECT <i>2.217</i></p> <p>NET LENGTH OF EXCEPTIONS <i>0.000</i></p> <p>GROSS LENGTH OF PROJECT <i>2.217</i></p>

SCALE IN FEET

0 500 1000 2000

DATE \_\_\_\_\_

CHIEF ENGINEER

PLANS COMPLETED 02-11/2019

## REVISIONS

03/14/19 50-0001, 51-0002, 51-0003.

051-0004,54-0001 - 54-0072,55-0001

04/16/19 03-0001,06-0001,22-0001,26-0025

38-0002, 38-0003, 38-0004 54-0022, 54-0046

05/14/19 38-0004

DRAWING No.

01-0001

[illegible][illegible]