DeKalb County
GEORGIA

Department of Purchasing & Contracting
1300 Commerce Drive, 2nd Floor
Decatur, Georgia 30030
Fax: (404) 371-7006

May 9, 2019 **Request for Information No. 19-3003691**

Re: Alternative Fuel Vehicles

I. **Request for Information:** DeKalb County is seeking information on Ford Dealerships who can provide Ford Vehicles with alternative fuel conversion Packages, alternative fuel repair and maintenance services with the following stipulations:

1. Service facility must meet the appropriate building code for alternative fuel facilities (CNG & Propane)
2. Vendors must have no less than one technician who is qualified to maintain and perform warranty repairs on alternative fuel vehicles (CNG & Propane).
3. The Westport Wing TM Power System by Westport, an approved Ford QVM developer and installer, is the only CNG system we will accept. Ordering dealers must order the system and use the Ford Ship-Thru Program.

II. **Attachment A. Vendor Response and Background and Qualifications**

A. Experience with providing type services.
B. Other similar ventures with which the vendor is a party.
C. Principal background and experience.
D. Any other terms and conditions deemed essential.

III. **Due Date: May 16, 2019 at 5:00 p.m.**

Thank you for your interest in doing business with DeKalb County Government.

This is for information only. No award will be made from responses to this Request for Information.

Please email responses to Tammy Shew at: tgarmon@dekalbcountyga.gov

Attachment A

INFORMATION FORM FOR RFI No. 19-3003691

TO: DeKalb County, Georgia

I. The undersigned, as Responder, declares that he/she has carefully examined RFI No 19-3003691 for Alternative Fuel Vehicles. Please confirm whether you can or cannot commit to the Scope of Work therein contained and please give the reasons why or why not you can or cannot meet the specifications. Please also submit vendor's background and qualifications. Additional pages may be attached if necessary.

Response:

_____

_____

_____

_____

Are you a DeKalb County Firm? YES _____ NO _____

Request for Information No. 19-3003691 (Continued)

Signed, sealed, and dated this_____day of_____, 20___.

_____
Responder

By: _____

_____
Name (Typed or Printed)

_____
Title

_____
Responder's Mailing Address

_____
Phone Number

_____
Fax Number

_____
E-Mail Address