

Chief Executive Officer

Michael Thurmond

DEPARTMENT OF PLANNING & SUSTAINABILITY

Director

Andrew A. Baker, AICP

BUILDING PERMIT APPLICATION

| - | | |
|-------|--|--|
| Date: | | |
| Date. | | |

| Shaded area for office use Building Permit Number | | | Check Applicable Type: Non-Residential Residential Condo Stack Flats Condo Townhouse Townhouse Fee Simple | | | | | |
|------------------------------------------------------|-----------------|-----------------|---------------------------------------------------------------------------------------------------------------------------|--------------|---------------|-----------------|----------------------|--|
| PROJECT NAME / TENANT NAME / SUBDIVISION NAME | | | LDP NUMBER | | | NUMBER OF UNITS | | |
| PROJECT ADDRESS | | | City | | State | 1 | Zip | |
| Building # | Floor # | | # Suite # | | Lot | | # | |
| PROPERTY OWNER'S NAME | L | I | | | | | | |
| Address | | | | | | | | |
| Phone | Mobi | Mobile | | Fax | | | | |
| Email | I | | | | | | | |
| APPLICANT | ☐ Tenant Leasir | ng Commercial S | Space 🗆 Cor | ntractor [| Authorized A | gent | □ Architect/Engineer | |
| Applicant's Name | | | | | | | | |
| Company Name | | | | | | | | |
| Address | | | | | | | | |
| Phone | Mobi | ile | | F | ax | | | |
| Email | I | | | I | | | | |
| CONTRACTOR Droperty Owner | 🗆 To Be De | termined | □ State of Ga Li | censed Contr | ractor |] Special | ty Contractor | |
| Contractor's Name | | | | | | | | |
| Company Name | | | | | | | | |
| Address | | | | | | | | |
| Phone | Mobi | ile | | F | ax | | | |
| Email | I | | | | cense Number | | | |
| Individual / Authorized Agent's State Licens | se # | | | Company's | State License | # | | |

| Type of Work: □ New □ Addition □ Alt | eration [| Repair 🛛 Fire Damage | e 🗆 Demo [| 🗆 Exterior Work 🗆 D | rivewav 🗆 0 | ther | Estimate | d Cost \$ | |
|--------------------------------------------------------------|---------------|------------------------------------|---------------|----------------------------------------------|------------------|----------------------|--------------------|---------------|----------|
| Please provide a full descr | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Construction Type: DIA | | | | / 🗆 VA 🗆 VB | Occupancy C | lassificat | tion: | | |
| Total Square Footage | | | | | | | | | |
| include only areas pertaining | g to this sco | pe of work. This should b | pe a combine | ed total of all of the ite | ms below (if a | pplicable | e) | | |
| Finished Floor Area | | Unfinished Area | | Garage | | | Outdoor Areas | | |
| Primary Structure | | Attic | | | | | Deck | | |
| Finished Basement | | Basement | | Detached garages require separate permits | | | Porch | | |
| | | | | F | | | Patio | | |
| Indicate additional permit | ts required | to complete this job | | Is there a sprink | der system? | Sanita | ry Facilities | Elevator | 'S |
| Mechanical Electrical | / Low Volta | ge 🗆 Plumbing 🗆 Other | · 🗆 None | 🗆 Yes 🗆 No | | □Septi | ic 🗆 Sewer | □Yes | □No |
| # of Stories | # Total F | Total Rooms # Bathrooms # Kitchens | | | # Bedrooms | | | | |
| | | | | | | | | | |
| Exterior Finish Materials | | | | Roofing Materials | | | | | |
| | | | | | | | | | |
| Setbacks: | | | Impervi | ous Area | | | Lot Size: | | |
| | | _ | (Square Feet) | | | Easement: 🗆 Yes 🗆 No | | | |
| | Lett | Ngnt | (Square I | | | | | | 0 |
| | | THIS SECTION IS | FOR NON | RESIDENTIAL APPL | ICANTS ONI | Y | | | |
| ADULT ENTERTAINMENT | | | | | | | | | |
| costume or clothing as to ex ousinesses, adult motion pic | ture theate | ers; adult mini-motion pic | ture theater | s, adult motion picture | e arcades; adi | ult video s | stores, erotic en | itertainment/ | dance |
| establishments; escort burea which means a theater, mov | | | | | | | | | ent, |
| performances or showing w | hich are no | t distinguished or charac | | | | | | | ental to |
| he primary purpose of any p | performanc | e. | | | | | | | |
| s this business an adult est | ablishment | as defined above by the | DeKalb Co | unty Code, or does it | offer any form | n of adult | entertainment? | | |
| □ Yes □No | | | | | | | | | |
| | | | | | | | | | |
| **Note: Only the Proper apply to move into a co | | | | | | | | | |
| is completed on behalf | | | | | | | | | |
| l, | | , do so | lemnly swea | r that the information | on this applic | ation is t | rue, and that no | false or mis | leading |
| Print statement is submitted here | Name | in a Building Permit or C | ertificate of | Occupancy Lunders | tand that if I r | novide fa | lse or misleadir | na informatio | n |
| in this application I may b | be subject t | o criminal prosecution a | nd/or immed | liate revocation of an | y Building Per | mit or Ce | ertificate of Occu | upancy issue | |
| as a result of this applica clearance(s) and/or inspe | | | | | | | agree to provid | e any | |

I further agree that I shall be responsible from the date of this permit, or from the time of the beginning of the first work, whichever shall be earlier, for all injury or damage of any kind resulting from this work, whether from basic services or additional services, to persons or property. I agree to exonerate, indemnify and save harmless the County from and against all claims or actions, and all expenses incidental to the defense of any such claims, litigation, and actions, based upon or arising out of damage or injury (including death) to persons or property caused by or sustained in connection with any work performed under the Building Permit issued as a result of this application.

Signature

Total Minimum Fees \$245 (\$175 Minimum Permit Fee; \$20 Technology Fee; \$50 Certificate of Occupancy or Certificate of Completion). Some commercial projects require Fire Review & Inspection Fees (\$100 Fire Life Safety Review; \$100 Fire Site Review; \$100 Fire Inspection). Please note that additional fees may apply depending on the type of permit being submitted. Please contact us at (404) 371-4915 for the calculation of fees or refer to our fee schedule located at www.planningdekalb.net.