

Chief Executive Officer
Michael Thurmond

DEPARTMENT OF PLANNING & SUSTAINABILITY

Director
Andrew A. Baker, AICP

*****ENGINEER'S CERTIFICATE*****

Grading Certificate

Project: _____

Development Permit # _____ lying in Land Lot _____, of the _____ District. This is to certify that _____

_____ Have (has) been graded to within 6 inches of the final grade, to conform to profile grade approved by Dekalb County Land Development; That street(s) is (are) graded to proper width to allow for a 14 foot shoulder on each side of curb. The shoulder is within 6 inches of final grade; That the proper catch-basins have been erected, and the proper drainage facilities installed; That sewers and sewer services have been installed; That proof of 95% compaction has been provided as required; That if easements are involved, they are within 6 inches of final grade; That no water mains will be laid until center line stakes have been installed.

COMMENTS: _____

Signed: _____

Developer's Project Engineer

Date Approved: _____

Date Approved: _____

**Road or Subdivision Engineer
Development Division**

Construction Management Engineer

NOTE: Submit completed Engineer's Certificate to the Development Division.