

Chief Executive Officer  
Michael Thurmond

**DEPARTMENT OF PLANNING & SUSTAINABILITY**

Director  
Andrew A. Baker, AICP

**MECHANICAL PERMIT APPLICATION**

Date: \_\_\_\_\_

<b>Shaded area for office use</b> Mechanical Permit Number	<b>Building Permit Number</b>	<b>Check Applicable Type:</b> <input type="checkbox"/> Residential <input type="checkbox"/> Non-Residential
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<b>Job Address</b>	City	State	Zip
Building No.	Floor No.	Apt / Lot #	Unit / Suite #

<b>Check One:</b>			
<input type="checkbox"/> New (New Bldg.)	<input type="checkbox"/> Addition (Bldg. Enlargement)	<input type="checkbox"/> Expansion (To Exist. Sys.)	<input type="checkbox"/> Replacement
<input type="checkbox"/> Air Condition	<input type="checkbox"/> Floor Furnace	<input type="checkbox"/> Bath fan	
<input type="checkbox"/> Gas Forced Air	<input type="checkbox"/> Wall Furnace	<input type="checkbox"/> Ventilation Fan	
<input type="checkbox"/> Electric Forced Air	<input type="checkbox"/> Space Heater	<input type="checkbox"/> Range Hood	
<input type="checkbox"/> Vent Only	<input type="checkbox"/> Steam & Hot Water	<input type="checkbox"/> Fireplace	
Net Load:	Heat Loss:	Heat Gain:	

**DESCRIPTION OF WORK:** \_\_\_\_\_  
 \_\_\_\_\_

<b>BOILERS AND HEATING APPLIANCES (BTU Input)</b>		<b>VERTICAL GAS VENTS (BTU Input)</b>	
Up to 300,000	No. ____ X \$25.00 = _____	Up to 100,000	No. ____ X \$25.00 = _____
300,001 to above	No. ____ X \$35.00 = _____	100,001 and up	No. ____ X \$35.00 = _____
Decorative fire place	No. ____ X \$35.00 = _____	Clothes dryer vents	No. ____ X \$20.00 = _____

<b>A/C AND REFRIGERATION APPLIANCES (Tons)</b>		<b>OTHER</b>	
Up to 10	No. ____ X \$25.00 = _____	Fireplace lighters	No. ____ X \$25.00 = _____
11 to 30	No. ____ X \$35.00 = _____	Gas line (per connection)	No. ____ X \$25.00 = _____
31 to 100	No. ____ X \$40.00 = _____	Duct work installation	No. ____ X \$25.00 = _____
101 and up	No. ____ X \$60.00 = _____	(per system)	
<b>NOTE: A/C package unit must include heat (2 x \$25).</b>		Zone dampers	No. ____ X \$25.00 = _____
		Fire suppression system	No. ____ X \$30.00 = _____
		Fire inspection	\$100.00= _____
		Fire review	\$100.00= _____
		Fire plan resubmittal	\$150.00= _____
		Safety inspection	No. ____ X \$75.00 = _____
		PIU/VAC	No. ____ X \$75.00 = _____

<b>RANGE HOODS (Face area or hood sq. ft.)</b>		<b>VENTILATION FANS (HP)</b>	
Residential Hood	No. ____ X \$20.00 = _____	Up to 1.5	No. ____ X \$25.00 = _____
Commercial Hood	No. ____ X \$50.00 = _____	1.5 to 10	No. ____ X \$30.00 = _____
<b>FIRE REVIEW FEES:</b> Attach County Review Application		11 to 20	No. ____ X \$35.00 = _____
		21 and up	No. ____ X \$40.00 = _____
		Residential vent fans	No. ____ X \$20.00 = _____
		<b>TOTAL=</b> _____	

**\*\*\* List the names, model numbers, and ratings (BTU input, compressor HP, hood face area in sq. ft., fan motor HP) of all appliances indicated in this application (continued on page 2). \*\*\***

<b>Fee Schedule: MINIMUM FEE \$100 + \$20 Technology Fee. Additional \$200 for Fire Suppression Systems (Fire Review &amp; Inspection Fee)</b>	<b>TOTAL FEES</b> \$
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<b>MECHANICAL RE-INSPECTION FEES</b>	1 <sup>st</sup> Re-inspect \$25.00	2 <sup>nd</sup> Re-inspect \$50.00	3 <sup>rd</sup> Re-inspect \$100.00
<b>FIRE INSPECTOR RE-INSPECTION FEES</b>	1 <sup>st</sup> Re-inspect \$50.00	2 <sup>nd</sup> and over - \$100.00	

