

Chief Executive Officer

DEPARTMENT OF PLANNING & SUSTAINABILITY

Director

Michael Thurmond

Andrew A. Baker, AICP

| | Homeowners | Electrical | Affidavit |
|---------------------------------|------------------|-------------|-----------|
| Homeowners Electrical Affidavit | Hamaawnarc | Flactrical | Affidawit |
| | 11011160 wifer 2 | Electi icai | Aiiiuavii |

| Date: | | Applicant: | | | | | |
|------------------|---------------------|--|---|-------------------|---------------------------|--|--|
| Addres | is: | | | | | | |
| Teleph | one: | (|) | | _ | | |
| I am ap | plying | for thi | s permit to perfo | orm the f | following | work indicated at the location above: | |
| | | | | | | | |
| | | | | | | | |
| | | | er of this single i ill be issued. If a | | | and personally live at the residence for mit I agree to: | |
| 1. 2. 3. | Perfor Compl | m all vete the | work according to wiring installato gulations WITH | o the notion(s) m | tations an yself in co | equired by the electrical chief; and/or comments on the approved plans; ompliance with DeKalb County's codes, the from anyone with or without | |
| 4. 5. 6. | Pay th | the required permit fees (including re-inspection fees if so designated by the inspector); for inspection before any wiring is concealed; perate with the electrical inspector in correcting any discrepancies or code violations; | | | | | |
| permi electri | t issued cian. T | d on tl o com | nis affidavit wil | l be voi | <mark>ded and l</mark> | ons are observed on the first inspection; my I will be advised to hire a GA state-licensed In will obtain a new permit and satisfy all fee | |
| | Signat | ure of | Homeowner | | _ | Printed Name of Homeowner | |
| Sworn t | o and su | ıbscrib | ed before me this_ | | _day of | , 20 | |
| | Signat | ure & S | Seal of Notary Pu | blic | _ | My Commission Expires | |
| | | | ***F | For Officia | al Office Us | se Only*** | |
| | | | | | □Proof of Ownership | | |
| S | Signatu | re of I | Manager / Supe | rvisor | | | |