

Chief Executive Officer  
Michael Thurmond

**DEPARTMENT OF PLANNING & SUSTAINABILITY**

Director  
Andrew A. Baker, AICP

**\*\*\*ENGINEER'S CERTIFICATE\*\*\***

**STORM WATER RUN-OFF**

I, \_\_\_\_\_  
a registered professional engineer in the State of Georgia, hereby certify with my signature and seal, that the  
grading and drainage plans for the project known as \_\_\_\_\_  
\_\_\_\_\_  
Development/Building Permit# \_\_\_\_\_, lying in Land Lot \_\_\_\_\_,  
of the \_\_\_\_\_ District, DeKalb County, have been reviewed under my supervision, and state that,  
in my opinion, the execution of said plans will comply with the DeKalb County Land Development Ordinance.

This, the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Georgia Registration No.