## **DeKalb County Government**



## Agenda

## **OPS-County Operations**

| Tuesday, April 24, 2018  | 2:00 PM   |
|--------------------------|---|
| Meeting Started At:      |   |
| Attendance:              |   |
| I. MINUTES               |   |
| 2018-1934                | Commission District(s): All Districts<br>Minutes for the March 27, 2018 County Operations (OPS) Committee<br>Meeting;   |
| II. DISCUSSION           |   |
| County Disclosure Policy | ý   |
| Animal Services RFP      |   |
| III. AGENDA ITEM         |   |
|                          | Previously Heard Items  |
| None;                    |   |
|                          | New Items   |
| <u>2018-1790</u>         | Commission District(s): All<br>CO - Disaster Recovery & Sewage Cleaning Services (Annual Contract with<br>2 Options to Renew): Contract No. 1048832 for use by the Departments of<br>Watershed Management (DWM) and Facilities Management (FM). This<br>contract consists of disaster recovery cleaning and supplementary services<br>for repairs. Awarded to Bell Restoration Services Inc., dba Servpro of Stone<br>Mountain/Clarkston. Amount Not To Exceed: \$765,000.00. |

| <u>2018-1861</u> | Commission District(s): All<br>AP - Additional Purchase - Invitation No. 17-100886 Tandem Axle CNG<br>Powered Manual Automated Side Loader, Refuse Collection Truck with 28<br>Cubic Yard Compaction System: for Public Works - Fleet Management to<br>be used by Public Works - Sanitation. Consists of (10) ten units used for<br>residential garbage collection. Amount Not To Exceed: \$3,441,680.00.  |
|------------------|--|
| <u>2018-1866</u> | Commission District(s): ALL<br>REN - Supply and Service of Feminine Hygiene Disposal Units (Annual<br>Contract - 1st Renewal of 2 Options to Renew): Contract No. 1064963 for<br>use by the Department of Facilities Management (FM). Consists of<br>providing feminine hygiene disposal units. Awarded to Southern Textile<br>Rental Services, Inc. Amount Not To Exceed: \$144,000.00.   |
| <u>2018-1874</u> | Commission District(s): ALL<br>CO - Change Order No. 1 to Contract Nos.: 1025662, 1023197 and<br>1031586 for Architectural and Engineering Design Services (Multi-year<br>Contract): for the Departments of Facilities Management (FM) and<br>Recreation, Parks and Cultural Affairs (RPCA). Consists of the provision of<br>architectural and engineering design services for various facilities projects.<br>Awarded to AMEC Foster Wheeler Environment & Infrastructure, Inc.,<br>Brown Design Group, Inc. and Pond & Company. Total Amount Not To<br>Exceed: \$2,800,000.00. |

Meeting Ended At:

Barbara H. Sanders-Norwood CCC, CMC