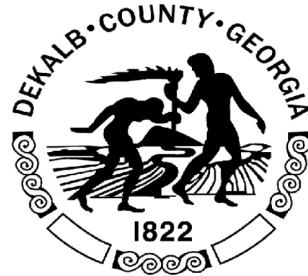


DeKalb County Government

*Manuel J. Maloof Center
1300 Commerce Drive
Decatur, Georgia 30030*



Minutes

Tuesday, January 9, 2018

6:30 PM

Manuel J. Maloof Auditorium

Planning Commission

Chairperson Tess Snipes

Vice Chair Marcus Butts

Member April Atkins

Member Jerome Edmondson

Member Jana Johnson

Member Vivian Moore

Member LaSonya Osler

Member Jon West

Member H. Paul Womack Jr.

ROLL CALL

Present 8 - Chairperson Tess Snipes, Vice Chair Marcus Butts, Member April Atkins, Member Jana Johnson, Member Vivian Moore, Member LaSonya Osler, Member Jon West, and Member Paul Womack Jr.

New Cases

N.1 [2018-1502](#) COMMISSION DISTRICT(S): 1 & 7
 Title: Special Land Use Permit - SLUP-18-21926 - Peacock Partnership, Inc..
MOTION was made by Jon West, seconded by Marcus Butts, that this agenda item be approved with conditions per staff recommendation to the Board of Commissioners. due back on 1/23/2018. The motion carried by the following vote:
Yes: 7 - Chairperson Snipes, Vice Chair Butts, Member Johnson, Member Moore, Member Osler, Member West, and Member Womack Jr.
Not Present: 1 - Member Atkins

N.2 [2018-1504](#) COMMISSION DISTRICT(S): 1&7
 Title: Special Land Use Permit - SLUP-18-21957 - Peacock Partnership, Inc..
MOTION was made by Jon West, seconded by Marcus Butts, that this agenda item be approved with conditions per staff recommendation to the Board of Commissioners, due back on 1/23/2018. The motion carried by the following vote:
Yes: 7 - Chairperson Snipes, Vice Chair Butts, Member Johnson, Member Moore, Member Osler, Member West, and Member Womack Jr.
Not Present: 1 - Member Atkins

N.3 [2017-1492](#) COMMISSION DISTRICT(S): 1 & 7
 Title: SLUP 18 21932 Bhavin Mehta.
MOTION was made by Paul Womack Jr., seconded by April Atkins, that this agenda item be denied per staff recommendation to the Board of Commissioners, due back on 1/23/2018. The motion carried by the following vote:
Yes: 8 - Chairperson Snipes, Vice Chair Butts, Member Atkins, Member Johnson, Member Moore, Member Osler, Member West, and Member Womack Jr.

- N.4** [2018-1505](#) COMMISSION DISTRICT(S): 3 & 6
TITLE: Major Modification - CZ-18-21828 - Linda Dunlavy for Paran Homes..
MOTION was made by Vivian Moore, seconded by Jana Johnson, that this agenda item be approved with conditions per staff recommendation to the Board of Commissioners, due back on 1/23/2018. The motion carried by the following vote:
- Yes:** 8 - Chairperson Snipes, Vice Chair Butts, Member Atkins, Member Johnson, Member Moore, Member Osler, Member West, and Member Womack Jr.
- N.5** [2018-1506](#) COMMISSION DISTRICT(S): 3 & 7
TITLE: Major Modification - CZ-18-21934.
MOTION was made by Vivian Moore, seconded by Paul Womack Jr., that this agenda item be approved Staff's condition, #12 per staff recommendation to the Board of Commissioners, due back on 1/23/2018. The motion carried by the following vote:
- Yes:** 8 - Chairperson Snipes, Vice Chair Butts, Member Atkins, Member Johnson, Member Moore, Member Osler, Member West, and Member Womack Jr.
- N.6** [2017-1496](#) COMMISSION DISTRICT(S): 3 & 6
Title: Z-18-21938 Blue Tiger Properties, LLC.
MOTION was made by Vivian Moore, seconded by Paul Womack Jr., that this agenda item be denied to the Board of Commissioners, due back on 1/23/2018. The motion carried by the following vote:
- Yes:** 6 - Chairperson Snipes, Member Atkins, Member Johnson, Member Moore, Member West, and Member Womack Jr.
- No:** 1 - Vice Chair Butts
- Not Present:** 1 - Member Osler
- N.7** [2018-1508](#) COMMISSION DISTRICT(S): 3 & 6
TITLE: Rezone - Z-18-21945 - Benjamin Leininger.
MOTION was made by Jon West, seconded by April Atkins, that this agenda item be Full Cycle Deferral per staff recommendation to the Board of Commissioners, due back on 1/23/2018. The motion carried by the following vote:

Yes: 8 - Chairperson Snipes, Vice Chair Butts, Member Atkins, Member Johnson, Member Moore, Member Osler, Member West, and Member Womack Jr.

N.8 [2017-1489](#) COMMISSION DISTRICT(S): 4 & 7
Title: SLUP 18 21901 Seynab Afrax.

MOTION was made by LaSonya Osler, seconded by Jon West, that this agenda item be Full Cycle Deferral to the Board of Commissioners, due back on 1/23/2018. The motion carried by the following vote:

Yes: 8 - Chairperson Snipes, Vice Chair Butts, Member Atkins, Member Johnson, Member Moore, Member Osler, Member West, and Member Womack Jr.

N.9 [2017-1486](#) COMMISSION DISTRICT(S): 4 & 7

MOTION was made by LaSonya Osler, seconded by Jana Johnson, that this agenda item be approved with conditions per staff recommendation to the Board of Commissioners, due back on 1/23/2018. The motion carried by the following vote:

Yes: 5 - Chairperson Snipes, Member Johnson, Member Moore, Member Osler, and Member Womack Jr.

No: 2 - Vice Chair Butts, and Member West

Abstain: 1 - Member Atkins

N.10 [2017-1493](#) COMMISSION DISTRICT(S): 4 & 7
Title: SLUP 18 21936 Doreen Jordan.

MOTION was made by LaSonya Osler, seconded by Paul Womack Jr., that this agenda item be approved with conditions per staff recommendation to the Board of Commissioners, due back on 1/23/2018. The motion carried by the following vote:

Yes: 8 - Chairperson Snipes, Vice Chair Butts, Member Atkins, Member Johnson, Member Moore, Member Osler, Member West, and Member Womack Jr.

N.11 **2017-1120** COMMISSION DISTRICT(S): Districts 5 & 7
Title: Text amendment to the DeKalb County Zoning Ordinance, Chapter 27-3.5.15, Tier 3

MOTION was made by Marcus Butts, seconded by Jana Johnson, that this agenda item be approval per staff recommendation to the

Board of Commissioners, due back on 1/23/2018. The motion carried by the following vote:

Yes: 8 - Chairperson Snipes, Vice Chair Butts, Member Atkins, Member Johnson, Member Moore, Member Osler, Member West, and Member Womack Jr.

- N.12** [2017-1488](#) COMMISSION DISTRICT(S): 5 & 7
Title: Z-18-21942 Quik Trip Corporation.
MOTION was made by Marcus Butts, seconded by Jon West, that this agenda item be approved with conditions per staff recommendation to the Board of Commissioners, due back on 1/23/2018. The motion carried by the following vote:
- Yes:** 8 - Chairperson Snipes, Vice Chair Butts, Member Atkins, Member Johnson, Member Moore, Member Osler, Member West, and Member Womack Jr.
- N.13** [2017-1494](#) COMMISSION DISTRICT(S): 5 & 7
Title: SLUP-18-21937 Quik Trip Corporation.
MOTION was made by Marcus Butts, seconded by April Atkins, that this agenda item be approved with conditions per staff recommendation to the Board of Commissioners, due back on 1/23/2018. The motion carried by the following vote:
- Yes:** 8 - Chairperson Snipes, Vice Chair Butts, Member Atkins, Member Johnson, Member Moore, Member Osler, Member West, and Member Womack Jr.
- N.14** [2017-1495](#) COMMISSION DISTRICT(S): 5 & 7
Title: SLUP-18-21958 Quik Trip Corporation.
MOTION was made by Marcus Butts, seconded by LaSonya Osler, that this agenda item be approved with conditions per staff recommendation to the Board of Commissioners, due back on 1/23/2018. The motion carried by the following vote:
- Yes:** 8 - Chairperson Snipes, Vice Chair Butts, Member Atkins, Member Johnson, Member Moore, Member Osler, Member West, and Member Womack Jr.
- N.15** **2017-1130** COMMISSION DISTRICT(S): Districts 4 & 6
Title: To amend Chapter 27-3.36 the DeKalb County Zoning Ordinance the text and map in the Scottdale Overlay District.
MOTION was made by Vivian Moore, seconded by Jana Johnson, that this agenda item be Full cycle deferral per staff

recommendation to the Board of Commissioners, due back on 1/23/2018. The motion carried by the following vote:

Yes: 5 - Chairperson Snipes, Vice Chair Butts, Member Johnson, Member Moore, and Member Osler

No: 3 - Member Atkins, Member West, and Member Womack Jr.

- N.16 2017-1476** COMMISSION DISTRICT(S): All Commission districts
Title: Amendment to Chapter 27-7.2.2, D of the DeKalb County Zoning Ordinance related to the duties and procedures for the Planning Commission to be consistent with the amended Bylaws. The amended Bylaws are in accordance with Sec. 21, Amendments of the DeKalb County Planning Commission Bylaws, dated July 9, 2003.
MOTION was made by Paul Womack Jr., seconded by Vivian Moore, that this agenda item be adopted, per staff recommendation to the Board of Commissioners, due back on 1/23/2018. The motion carried by the following vote:
- Yes:** 8 - Chairperson Snipes, Vice Chair Butts, Member Atkins, Member Johnson, Member Moore, Member Osler, Member West, and Member Womack Jr.