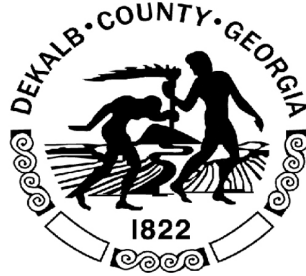


# DeKalb County Government

*Manuel J. Maloof Center  
1300 Commerce Drive  
Decatur, Georgia 30030*



## Minutes

**Thursday, November 1, 2018**

**6:30 PM**

**Manuel J. Maloof Auditorium**

## **Planning Commission**

*Chairperson Tess Snipes*

*Vice Chair Marcus Butts*

*Member April Atkins*

*Member Edward Patton*

*Member Jana Johnson*

*Member Vivian Moore*

*Member LaSonya Osler*

*Member Jon West*

*Member H. Paul Womack Jr.*

**Call To Order****Roll Call**

- Present** 6 - Member Edward Patton, Member Jana Johnson, Member Vivian Moore, Member Jon West, Chairperson Tess Snipes, and Vice Chair Marcus Butts
- Not Present** 3 - Member LaSonya Osler, Member Paul Womack Jr., and Member April Atkins

**Defered Cases****New Cases**

- D1. 2018-2163** COMMISSION DISTRICT(S): 2 & 6  
D1. LCI-SVAP NDM JV, LP c/o Kathryn M. Zickert  
**MOTION was made by Jon West, seconded by Marcus Butts, that this agenda item be Deferred, full cycle, per staff recommendation. This item moves forward to the Board of Commissioners - Zoning Meeting, due back on 11/13/2018. The motion carried by the following vote:**
- Yes:** 6 - Member Patton, Member Johnson, Member Moore, Member West, Chairperson Snipes, and Vice Chair Butts
- Not Present:** 3 - Member Osler, Member Womack Jr., and Member Atkins
- D2. 2018-2164** COMMISSION DISTRICTS: 2 & 6  
D2 LCI-SVAP NDM JV, LP c/o Kathryn M. Zickert  
**MOTION was made by Jon West, seconded by Marcus Butts, that this agenda item be Deferred, full cycle, per staff recommendation. This item moves forward to the Board of Commissioners - Zoning Meeting, due back on 11/13/2018. The motion carried by the following vote:**
- Yes:** 6 - Member Patton, Member Johnson, Member Moore, Member West, Chairperson Snipes, and Vice Chair Butts
- Not Present:** 3 - Member Osler, Member Womack Jr., and Member Atkins
- N1. 2018-2793** COMMISSION DISTRICT(S): 5 & 7  
N1. Starleatha Denson SLUP-18-1235193  
**MOTION was made by Marcus Butts, seconded by Jana Johnson, that this agenda item be Approved, with a modification to Staff's condition to make the**

**SLUP "non-transferrable". This item moves forward to the Board of Commissioners - Zoning Meeting, due back on 11/13/2018. The motion carried by the following vote:**

**Yes:** 5 - Member Patton, Member Johnson, Member Moore, Chairperson Snipes, and Vice Chair Butts

**No:** 1 - Member West

**Not Present:** 3 - Member Osler, Member Womack Jr., and Member Atkins

**N2.** [2018-2808](#) COMMISSION DISTRICT(S): 5 & 7  
N2. Joseph Cooley LP 18 1235272

**MOTION was made by Marcus Butts, seconded by Vivian Moore, that this agenda item be Denied. This item moves forward to the Board of Commissioners - Zoning Meeting, due back on 11/13/2018. The motion carried by the following vote:**

**Yes:** 6 - Member Patton, Member Johnson, Member Moore, Member West, Chairperson Snipes, and Vice Chair Butts

**Not Present:** 3 - Member Osler, Member Womack Jr., and Member Atkins

**N3.** **2018-2774** COMMISSION DISTRICT(S): 5 & 7  
N3. Joseph Cooley z 18 1235197

**MOTION was made by Marcus Butts, seconded by Vivian Moore, that this agenda item be Denied. This item moves forward to the Board of Commissioners - Zoning Meeting, due back on 11/13/2018. The motion carried by the following vote:**

**Yes:** 6 - Member Patton, Member Johnson, Member Moore, Member West, Chairperson Snipes, and Vice Chair Butts

**Not Present:** 3 - Member Osler, Member Womack Jr., and Member Atkins

**N4.** [2018-2745](#) COMMISSION DISTRICT(S): 2 & 6  
N4. quik Trip Corporation c/o Battle Law, P.C..

**MOTION was made by Vivian Moore, seconded by Jana Johnson, that this agenda item be Approved with twenty-four (24) conditions submitted by the applicant. This item moves forward to the Board of Commissioners - Zoning Meeting, due back on 11/13/2018. The motion carried by the following vote:**

**Yes:** 6 - Member Patton, Member Johnson, Member Moore, Member West, Chairperson Snipes, and Vice Chair Butts

**Not Present:** 3 - Member Osler, Member Womack Jr., and Member Atkins

- N5.**     [2018-2746](#)     COMMISSION DISTRICT(S): 2 & 6  
n5. Quik Trip Corporation c/o Battle Law, P.C. SLUP-18-1235205  
**MOTION was made by Vivian Moore, seconded by Jana Johnson, that this agenda item be Approved with twenty-four (24) conditions submitted by the applicant. This item moves forward to the Board of Commissioners - Zoning Meeting, due back on 11/13/2018. The motion carried by the following vote:**
- Yes:** 6 - Member Patton, Member Johnson, Member Moore, Member West, Chairperson Snipes, and Vice Chair Butts
- Not Present:** 3 - Member Osler, Member Womack Jr., and Member Atkins
- N6.**     [2018-2748](#)     COMMISSION DISTRICT(S): 2 & 6  
N6. Quik Trip Corporation SLUP-18-1235206  
**MOTION was made by Vivian Moore, seconded by Jana Johnson, that this agenda item be Approved with twenty-four (24) conditions submitted by the applicant. This item moves forward to the Board of Commissioners - Zoning Meeting, due back on 11/13/2018. The motion carried by the following vote:**
- Yes:** 6 - Member Patton, Member Johnson, Member Moore, Member West, Chairperson Snipes, and Vice Chair Butts
- Not Present:** 3 - Member Osler, Member Womack Jr., and Member Atkins
- N7.**     **2018-2795**     COMMISSION DISTRICT(S): 3 & 6  
N7. Sheryl Campbell Z-18-1235215  
**MOTION was made by Vivian Moore, seconded by Jana Johnson, that this agenda item be Approved with conditions, per staff recommendation. This item moves forward to the Board of Commissioners - Zoning Meeting, due back on 11/13/2018. The motion carried by the following vote:**
- Yes:** 6 - Member Patton, Member Johnson, Member Moore, Member West, Chairperson Snipes, and Vice Chair Butts
- Not Present:** 3 - Member Osler, Member Womack Jr., and Member Atkins
- N8.**     **2018-2784**     COMMISSION DISTRICT(S): 3 & 7  
N8. Sid tepaul z-18-1235209  
**MOTION was made by Vivian Moore, seconded by Jon West, that this agenda item be Deferred, full cycle, per staff recommendation to the Board of Commissioners - Zoning Meeting, due back on 11/13/2018. The motion carried by the following vote:**

**Yes:** 6 - Member Patton, Member Johnson, Member Moore, Member West, Chairperson Snipes, and Vice Chair Butts

**Not Present:** 3 - Member Osler, Member Womack Jr., and Member Atkins

**N9. 2018-2797** COMMISSION DISTRICT(S): 3 & 7  
N9. Tarick Miller Z-18-1235224

**MOTION was made by Jon West, seconded by Vivian Moore, that this agenda item be Deferred, full cycle. This item moves forward to the Board of Commissioners - Zoning Meeting, due back on 11/13/2018. The motion carried by the following vote:**

**Yes:** 6 - Member Patton, Member Johnson, Member Moore, Member West, Chairperson Snipes, and Vice Chair Butts

**Not Present:** 3 - Member Osler, Member Womack Jr., and Member Atkins

**N10. 2018-2777** COMMISSION DISTRICT(S): 5 & 7  
N10. Tycore Auto Services SLUP-18-1235228

**MOTION was made by Marcus Butts, seconded by Vivian Moore, that this agenda item be Approved with conditions per staff recommendation, with an added condition that the SLUP be "non-transferrable". This item moves forward to the Board of Commissioners - Zoning Meeting, due back on 11/13/2018. The motion carried by the following vote:**

**Yes:** 5 - Member Johnson, Member Moore, Member West, Chairperson Snipes, and Vice Chair Butts

**No:** 1 - Member Patton

**Not Present:** 3 - Member Osler, Member Womack Jr., and Member Atkins

**N11. [2018-2794](#)** COMMISSION DISTRICT(S): 2 & 6  
N11. Director of planning & sustainability Z-18-1235229

**MOTION was made by Jon West, seconded by Edward Patton, that this agenda item be Approved with conditions, per staff recommendation. This item moves forward to the Board of Commissioners - Zoning Meeting, due back on 11/13/2018. The motion carried by the following vote:**

**Yes:** 6 - Member Patton, Member Johnson, Member Moore, Member West, Chairperson Snipes, and Vice Chair Butts

**Not Present:** 3 - Member Osler, Member Womack Jr., and Member Atkins

**N12. [2018-2796](#)** COMMISSION DISTRICT(S): All

N12. TA-18-1235230 2019 Rezone Calendar & Resolution

**MOTION was made by Marcus Butts, seconded by Jon West, that this agenda item be Adopted per staff recommendation, with an amendment to the November 2019 Planning Commission hearing dates as follows: Change November 5, 2019 to November 7, 2019; and change November 7, 2019 to November 12, 2019. This item moves forward to the Board of Commissioners - Zoning Meeting, due back on 11/13/2018. The motion carried by the following vote:**

**Yes:** 6 - Member Patton, Member Johnson, Member Moore, Member West, Chairperson Snipes, and Vice Chair Butts

**Not Present:** 3 - Member Osler, Member Womack Jr., and Member Atkins