

Chief Executive Officer  
Michael Thurmond

**DEPARTMENT OF PLANNING & SUSTAINABILITY**

Director  
Andrew A. Baker, AICP

**ELECTRICAL PERMIT APPLICATION**

Date: \_\_\_\_\_

<b>Shaded area for office use</b> Electrical Permit Number	<b>Building Permit Number</b>	<b>Check Applicable Type:</b> <input type="checkbox"/> Residential <input type="checkbox"/> Non-Residential
---	-------------------------------	--

<b>Job Address</b>		City	State	Zip
Building No.	Floor No.	Apt / Lot #	Unit / Suite #	

**Electrical Information**

<b>Check One:</b>			
<input type="checkbox"/> New (New Bldg.)	<input type="checkbox"/> Addition (Bldg. Enlargement)	<input type="checkbox"/> Expansion (To Exist. Sys.)	<input type="checkbox"/> Replacement

**DESCRIPTION OF WORK:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**REQUEST FOR TEMPORARY ELECTRICAL SERVICE**

(COMPLETE THIS SECTION ONLY IF YOU ARE APPLYING FOR TEMPORARY POWER)

**In accordance with DeKalb County Code, Section 7-32(c), when appropriate, please issue authorization for temporary approval on the electrical service conductors and service switch at the above job address for the following checked purposes:**

- Testing of appliances and equipment.
- To provide heat during the winter months to prevent freeze damage to water systems and equipment and including but not limited to painting or installing wallpaper.
- Temporary occupancy of the building by no more than ten (10) employees only for training of employees or stocking of merchandise.

Temporary power approval is requested for a period of \_\_\_\_\_ days.

We (General Contractor / Property Owner / Electrical Contractor) understand that this temporary approval is issued only for the above stated purpose(s) and only after the electrical inspector deems the service conductors are properly protected, the service is properly made, and the grounding is complete. Furthermore, we understand that DeKalb County may, at its option, refuse and / or revoke this authorization for any of the following reasons:

1. Violation of any Building, Plumbing, HVAC, Electrical, and Site Development Codes or regulations.
2. Failure to complete any stage of construction and / or site improvements required by the DeKalb County Development Department in a timely manner consistent with good development practices.
3. Unauthorized occupancy or use of any part of the structure or building for which temporary approval for service is granted for any purpose other than normal continuing construction and requested purpose(s) noted above.

In return for the temporary approval, we hereby assume all responsibility and all liability for any use of electrical power during the requested temporary period.

If temporary approval is revoked and electrical power is discontinued for any of the reasons listed above, we hereby agree to relieve DeKalb County and its inspectors from any liability for damages or losses occurring from such action.

\_\_\_\_\_  
General Contractor's / Property Owner's Signature

\_\_\_\_\_  
Electrical Contractor's Signature

\_\_\_\_\_  
Name Printed

\_\_\_\_\_  
Name Printed

\_\_\_\_\_  
General Contractor's / Property Owner's Company Name

\_\_\_\_\_  
Electrical Contractor's Company Name

**Fee Schedule: MINIMUM FEE \$120 Additional \$200 for Fire Alarm Systems (Fire Review & Inspection Fee)**

**METER LOOPS**

TEMPORARY SERVICE POLE	NO. ____ AT \$10.00 = ____
30 AMPS	NO. ____ AT \$6.00 = ____
60 AMPS	NO. ____ AT \$8.00 = ____
100 AMPS	NO. ____ AT \$10.00 = ____
125 AMPS	NO. ____ AT \$12.00 = ____
150 AMPS	NO. ____ AT \$14.00 = ____
200 AMPS	NO. ____ AT \$16.00 = ____
300 AMPS	NO. ____ AT \$20.00 = ____
400 AMPS	NO. ____ AT \$25.00 = ____
401 TO 599 AMPS	NO. ____ AT \$30.00 = ____
600 AMPS & OVER	NO. ____ AT \$40.00 = ____
PANEL CHANGE	NO. ____ AT \$50.00 = ____

**OUTLETS, SWITCHES & LIGHTS**

<b>RESIDENTIAL</b>	NO. ____ AT \$2.00 EA. = ____
<b>COMMERCIAL</b>	NO. ____ AT \$2.50EA. = ____

**RESIDENTIAL APPLIANCES**

<b>WATER HEATER</b>	NO. ____ AT \$8.00 = ____
<b>CLOTHES DRYER</b>	NO. ____ AT \$8.00 = ____
<b>DISHWASHER</b>	NO. ____ AT \$5.00 = ____
<b>DISPOSAL UNIT</b>	NO. ____ AT \$5.00 = ____
<b>FURNACE (GAS)</b>	NO. ____ AT \$7.00 = ____
<b>WASHING MACHINE</b>	NO. ____ AT \$7.00 = ____

**RESIDENTIAL RANGES**

<b>SURFACE UNIT</b>	NO. ____ AT \$8.00 = ____
<b>OVEN UNIT</b>	NO. ____ AT \$8.00 = ____
<b>COMBINED UNIT</b>	NO. ____ AT \$10.00 = ____

**FLOOD & AREA LIGHTING**

<b>100 TO 300 WATTS</b>	NO. ____ AT \$6.00 = ____
<b>400 TO 1000 WATTS</b>	NO. ____ AT \$8.00 = ____
<b>1001 WATTS AND OVER</b>	NO. ____ AT \$10.00 = ____

**COMMERCIAL TRANSFORMERS, ELECTRIC HEATERS  
ELECTRIC FURNACES & APPLIANCES**

LESS THAN 1 KW	NO. ____ AT \$8.00 = ____
1.0 TO 3.5 KW	NO. ____ AT \$10.00 = ____
4.0 TO 10 KW	NO. ____ AT \$12.00 = ____
10.5 TO 25 KW	NO. ____ AT \$15.00 = ____
OVER 25 KW	NO. ____ AT \$20.00 = ____

**COMMERCIAL LIGHTING FIXTURES**

FLOURESCENT FIXTURES	NO. ____ AT \$2.00 EA.= ____
COMMERCIAL FIXTURES	NO. ____ AT \$2.00 EA.= ____

**OTHER**

<b>SUB FEEDS</b>	NO. ____ AT \$0.20/A = ____
<b>GAS DISPENSING PUMP</b>	NO. ____ AT \$8.00 = ____
<b>X-RAY MACHINES</b>	NO. ____ AT \$15.00 = ____
<b>SIGNS</b>	NO. ____ AT \$25.00 = ____
<b>SWIMMING POOLS</b>	NO. ____ AT \$50.00 = ____
<b>MOBILE HOMES</b>	NO. ____ AT \$50.00 = ____
<b>CATV JACKS</b>	NO. ____ AT \$1.00 = ____
<b>COMPUTER/DATA OUTLETS</b>	NO. ____ AT \$1.00 = ____
<b>LOW VOLTAGE CIRCUIT</b>	NO. ____ AT \$10.00 = ____
<b>LIST: _____</b>	
<b>SPAS, HOT TUBS &amp; JACUZZI</b>	NO. ____ AT \$25.00 = ____
<b>CONSTRUCTION TRAILERS</b>	NO. ____ AT \$75.00 = ____

<b>ELECTRICAL RE-INSPECTION FEE</b>	<b>1<sup>st</sup> Re-inspect. - \$25.00</b>	<b>2<sup>nd</sup> Re-inspect - 50.00</b>	<b>3<sup>rd</sup> and after \$100.00</b>
<b>FIRE INSPECTOR RE-INSPECTION FEE</b>	<b>1<sup>st</sup> Re-inspect. -\$50.00</b>	<b>2<sup>nd</sup> and over \$100.000</b>	

**MOTOR FEES**

Less than 1 HP	\$6.00	20.5 to 59 HP	\$25.00
1 to 5 HP	\$8.00	60 & over	\$30.00 plus
5.5 to 10 HP	\$10.00		\$0.03/HP over
10.5 to 20 HP	\$14.00		

USE OF MOTORS	HP	VOLTS	PHASE	WIRE SIZE	RUN./CUR.	NO.	AMOUNT
AIR CONDITIONERS							
ATTIC FANS							
BATH FANS							
VENT HOODS							
ROOF VENTILATORS							

**TOTAL OF ALL FEES →→→**

**\$**

<b>ELECTRICAL RE-INSPECTION FEES</b>	1 <sup>st</sup> Re-inspect \$25.00	2 <sup>nd</sup> Re-inspect \$50.00	3 <sup>rd</sup> Re-inspect \$100.00
<b>FIRE INSPECTOR RE-INSPECTION FEES</b>	1 <sup>st</sup> Re-inspect \$50.00	2 <sup>nd</sup> and over - \$100.00	

**By signing this application, I certify that the work will meet all applicable codes. I understand that if I provide false or misleading information in this application I may be subject to criminal prosecution and/or immediate revocation of any building permit or certification issued as a result of this application. I understand that I must comply with all County ordinances and regulations.**

<b>Company:</b>		<b>Applicant:</b>		<b>Owner:</b>	
Address:				Address:	
City:	State:	Zip	City:	State:	Zip
Fax #:	Mobile #:		Fax #:	Mobile #:	
Email:			Email:		
State License #:	Business License #:	Signature of Homeowner (Sign only if work is being performed by homeowner):			
Signature of State Cardholder:					