

Chief Executive Officer  
Michael Thurmond

**DEPARTMENT OF PLANNING & SUSTAINABILITY**

Director  
Andrew A. Baker, AICP

**MECHANICAL PERMIT APPLICATION**

Date: \_\_\_\_\_

<b>Shaded area for office use</b> Mechanical Permit Number	<b>Building Permit Number</b>	<b>Check Applicable Type:</b> <input type="checkbox"/> Residential <input type="checkbox"/> Non-Residential
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<b>Job Address</b>		City	State	Zip
Building No.	Floor No.	Apt / Lot #		Unit / Suite #

<b>Check One:</b> <input type="checkbox"/> New (New Bldg.) <input type="checkbox"/> Addition (Bldg. Enlargement) <input type="checkbox"/> Expansion (To Exist. Sys.) <input type="checkbox"/> Replacement			
<input type="checkbox"/> Air Condition <input type="checkbox"/> Gas Forced Air <input type="checkbox"/> Electric Forced Air <input type="checkbox"/> Vent Only	<input type="checkbox"/> Floor Furnace <input type="checkbox"/> Wall Furnace <input type="checkbox"/> Space Heater <input type="checkbox"/> Steam & Hot Water	<input type="checkbox"/> Bath fan <input type="checkbox"/> Ventilation Fan <input type="checkbox"/> Range Hood <input type="checkbox"/> Fireplace	
Net Load:	Heat Loss:	Heat Gain:	

**DESCRIPTION OF WORK:** \_\_\_\_\_  
 \_\_\_\_\_

<b>BOILERS AND HEATING APPLIANCES (BTU Input)</b>		<b>VERTICAL GAS VENTS (BTU Input)</b>	
Up to 300,000      No. ____ X \$25.00 = _____	300,001 to above      No. ____ X \$35.00 = _____	Up to 100,000      No. ____ X \$25.00 = _____	100,001 and up      No. ____ X \$35.00 = _____
Decorative fire place      No. ____ X \$35.00 = _____		Clothes dryer vents      No. ____ X \$20.00 = _____	

<b>A/C AND REFRIGERATION APPLIANCES (Tons)</b>		<b>OTHER</b>	
Up to 10      No. ____ X \$25.00 = _____	11 to 30      No. ____ X \$35.00 = _____	Fireplace lighters      No. ____ X \$25.00 = _____	Gas line (per connection)      No. ____ X \$25.00 = _____
31 to 100      No. ____ X \$40.00 = _____	101 and up      No. ____ X \$60.00 = _____	Duct work installation (per system)      No. ____ X \$25.00 = _____	
<b>NOTE: A/C package unit must include heat (2 x \$25).</b>		Zone dampers      No. ____ X \$25.00 = _____	
		Fire suppression system      No. ____ X \$30.00 = _____	
		Fire inspection      \$100.00= _____	
		Fire review      \$100.00= _____	
		Fire plan resubmittal      \$150.00= _____	
		Safety inspection      No. ____ X \$75.00 = _____	
		PIU/VAC      No. ____ X \$75.00 = _____	

<b>RANGE HOODS (Face area or hood sq. ft.)</b>		<b>VENTILATION FANS (HP)</b>	
Residential Hood      No. ____ X \$20.00 = _____	Commercial Hood      No. ____ X \$50.00 = _____	Up to 1.5      No. ____ X \$25.00 = _____	1.5 to 10      No. ____ X \$30.00 = _____
		11 to 20      No. ____ X \$35.00 = _____	21 and up      No. ____ X \$40.00 = _____
<b>FIRE REVIEW FEES:</b> Attach County Review Application		Residential vent fans      No. ____ X \$20.00 = _____	TOTAL= _____

**\*\*\* List the names, model numbers, and ratings (BTU input, compressor HP, hood face area in sq. ft., fan motor HP) of all appliances indicated in this application (continued on page 2). \*\*\***

<b>Fee Schedule: MINIMUM FEE \$120. Additional \$200 for Fire Suppression Systems (Fire Review &amp; Inspection Fee)</b>	<b>TOTAL FEES</b> \$
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<b>MECHANICAL RE-INSPECTION FEES</b>	1 <sup>st</sup> Re-inspect \$25.00	2 <sup>nd</sup> Re-inspect \$50.00	3 <sup>rd</sup> Re-inspect \$100.00
<b>FIRE INSPECTOR RE-INSPECTION FEES</b>	1 <sup>st</sup> Re-inspect \$50.00    2 <sup>nd</sup> and over - \$100.00		

