

Chief Executive Officer

## **DEPARTMENT OF PLANNING & SUSTAINABILITY**

Director

Michael Thurmond

Andrew A. Baker, AICP

# **Special Administrative Permit (SAP)**

### LIGHTED TENNIS COURT

Address of Subject Property:	
Applicant Name:	
Daytime Telephone No.:	E-mail:
Provide a site plan/sketch depicting the lo	ocation of the tennis court within the lot, and lighting specifications
Tennis Courts, accessory to residential lo	ots, shall comply with the following:
(a) Located in the rear yard.	
(b) Set back fifteen (15) feet from the side	e and rear property lines.
(c) Enclosed by a fence or wall at least eight	ght (8) feet high.
(d) Lighting shall not be cast directly on a Road ways.	adjacent properties, or adversely affect adjoining properties or
Applicant Signature	Date
SECTIO	ON BELOW TO BE COMPLETED BY OFFICE
Zoning Classification:	
Staff Signature	Date



### **DEPARTMENT OF PLANNING & SUSTAINABILITY**

#### **AUTHORIZATION**

The property owner should complete this form or a similar signed and notarized form if the individual who will file the application with the County is not the property owner.

Date:	
TO WHOM IT MAY CONCERN:	
(I), (WE),	
	Name of Owner(s)
being (owner) (owners) of the subject prop	erty described below or attached hereby delegate authority to
	Name of Applicant or Representative
to file an application on (my), (our) behalf.	
Notary Public	Owner