

DeKalb County Community Development

Senior Tree Removal Program

Application Packet Contents & Instructions

Application Packet Contents to Complete and Return

- 1 Application for Tree Removal Program Services
- 2 Terms and Conditions of Tree Removal Program Application
- 3 S.A.V.E. Affidavit
- 4 Authorization to Release Information
- 5 Income Certification Affidavit
- 6 Waiver of Liability ad Hold Harmless Agreement

Instructions

- ✓ Please thoroughly complete and sign each form in this packet.
- ✓ Please thoroughly complete, sign, and <u>notarize</u> these forms in the packet:
 - S.A.V.E. Affidavit
 - Income Certification Affidavit
- ✓ Please thoroughly complete, sign, and <u>obtain a witness signature</u> on this form in the packet:
 - Authorization to Release Information
- ✓ Please include proof of income for all household members 18 years of age or older.

NOTE

Your application is **INCOMPLETE** and **WILL NOT** be processed if the following are not done:

- 1) The application and all forms in this packet must be thoroughly completed, signed and notarized/witnessed as instructed.
- 2) **Proof of income** for all household members 18 years of age or older must be included with this packet.

Please call 404.371.2693 if you have questions or need assistance completing your forms.

DeKalb County Community Development

Senior Tree Removal Program

Application for Tree Removal

1. Homeowner/Applicant

name:		SSN:	
Address:			
City:		Zip Code:	
Home Phone Number:	Cell Phone Number:		
Work Phone Number:	Email Address:		
2. Co-Applicant (if applicable) Name:		SSN:	
Address:			
City:		Zip Code:	
Home Phone Number:	Cell Phone Number:		
Work Phone Number:	Email Address:		

3. **Household Composition:** How many members are in this household (live at this address)? ______ Provide information about all household members below. For each household member (18 or older). **Please, provide a copy of picture identification that includes a property address.**

Member Number	Full Name	Homeowner/ Application (Y/N) or Co-Applicant (Y/N)	Relationship to Applicant	Social Security #	Birth Date (mm/dd/yyyy)	Gender
1						
2						
3						
4						
5						
6						
7						
8						

4. **Employment and Income:** In the chart below, provide employment information for all employed household members 18 years of age or older. **Please provide copies of the last 3 months of pay stubs for all employed household members.**

Full Name	Member Number (from #3 above)	Monthly Employment Income (Before Deductions)	Employer Name	Employer Address	Length of Employment (Years/Months)
1					
2					
3					
4					
5					
6					
7					
8					

5. **Monthly Periodic Income:** Provide the monthly periodic income for all household members who receive income from Social Security, annuities, insurance policies, retirement funds, pensions, disability or death benefits, and other similar types of periodic income, including lump-sum amounts or prospective monthly amounts for the delayed start of a periodic payment. Use a separate line for each source of income.

	Full Name	Member Number (from #3 above)	Monthly Periodic Income Amount	Annual Income	Source of Income
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					

6. **Payments in Lieu of Earnings**: Indicate the name and member number assigned above to record payments such as unemployment, disability compensation, worker's compensation, and severance pay.

	Full Name	Member Number (from #5 above)	Monthly Amount	Source of Income
1				
2				
3				
4				
5				
6				
7				
8				

	Full Name	Member Number (from #6 above)	Description of Asset	Bank or Source	Accoun Numbe
1					
2					
3					
4					
5					
6					
7					
8					
Real Est	tate Owned: In addition	on to property address lis	sted on this application, list all	real estate that you curre	ntly own.
	Property	y Address	Property Type	Market Value	Date Purcha
			County Housing Authority or	Dakalla Carratu 2	
10.40.440	u avar raccivad a grant				

polic	cy and a statement from your mortgage company s		
a.	Insurance Company Name		
b.	Incurance Agent Name		
c.	Mortgage Company Name		
d.	Mortgage Balance		
e.	Account Number		
f.	Is this house your principal place of residence?	Yes No	
orove	u.		
omeo	wner/Applicant's Signature:		Date:
	licant's Signature		Date: Date:
	licant's Signature:	Development Department Use Only	
	licant's Signature: For Community		Date:
	licant's Signature: For Community	Development Department Use Only Date of Preliminary Review	Date:
	For Community Date Application Received Application Incomplete Application Incomplete	Development Department Use Only Date of Preliminary Review ete	Date:
	For Community Date Application Received Application Complete Reason(s)	Development Department Use Only Date of Preliminary Review ete	Date:
	For Community Date Application Received Application Complete Reason(s)	Development Department Use Only Date of Preliminary Review ete	Date:
	For Community Date Application Received Application Complete Reason(s) Date Additional Information Requested Date Application Information Completed	Development Department Use Only Date of Preliminary Review ete	Date:

10. Subject Property: Provide the following information on the house to be repaired. Please submit copies of your insurance