

Chief Executive Officer

## **DEPARTMENT OF PLANNING & SUSTAINABILITY**

Director

Michael Thurmond Andrew A. Baker, AICP

## **ELECTRICAL PERMIT APPLICATION**

Date:									
Shaded area for office use Electrical Permit Number		Building Permit Number		Check Applicable Type:  ☐ Residential ☐ Non-Residential					
Job Address		City		State	Zip				
Building No.	Floor No.	Apt / Lot #		Unit / Suite #					
Electrical Information									
Check One:									
□ New (New Bldg.)	☐ Addition (Bldg. Enlargen	nent)	☐ Expansion (To Exist. S	ys.) $\square$ Re	eplacement				
DESCRIPTION OF WORK:									
DESCRIFTION OF WORK.									
,	DECLIECT EAD TE	MDOD A	DV EI ECTDIC/	AL CEDVICE					
	REQUEST FOR TE	EMPUKA	KI ELECIKICA	AL SERVICE					
T I WENTER	•		ARE APPLYING FOR TEMPOR	•	1 1 1 1 1 1				
In accordance with DeKalb Cou service conductors and service					proval on the electrical				
☐ Testing of appliance	es and equipment.								
To provide heat dur wallpaper.	ring the winter months to prevent fro	eeze damage to v	vater systems and equipment a	and including but not limite	ed to painting or installing				
☐ Temporary occupar	ncy of the building by no more than t	en (10) employe	es only for training of employe	ees or stocking of merchand	lise.				
Temporary power approval is request	ted for a period of days.								
We (General Contractor / Property Ovelectrical inspector deems the service County may, at its option, refuse and /	conductors are properly protected,	the service is pro	operly made, and the groundin						
<ol><li>Failure to complete</li></ol>	ilding, Plumbing, HVAC, Electrical, an any stage of construction and / or si			ty Development Departme	nt in a timely manner consistent				
	nent practices. pancy or use of any part of the struct ction and requested purpose(s) note		or which temporary approval f	or service is granted for an	y purpose other than normal				
In return for the temporary approval,	we hereby assume all responsibility	and all liability	for any use of electrical power	during the requested temp	orary period.				
If temporary approval is revoked and liability for damages or losses occurri		any of the reaso	ns listed above, we hereby agre	ee to relieve DeKalb County	and its inspectors from any				
General Contractor's / Property Owne	er's Signature		Electrical Contractor's S	ignature					
Name Printed			Name Printed						
General Contractor's / Property Owne	er's Company Name		Electrical Contractor's C	omnany Name					

## Fee Schedule: MINIMUM FEE \$120 Additional \$200 for Fire Alarm Systems (Fire Review & Inspection Fee)

State License #:

Signature of State Cardholder:

Business License #:

METER LOOPS C			COMMERICAL TRANSFORMERS, ELECTRIC HEATERS						
TEMPORARY SERVICE POLE NO AT \$10.0				S & APPLIANCES					
30 AMPS NO AT \$6.00			ΓHAN 1 KW		AT \$8.00 =				
60 AMPS NO AT \$8.00			3.5 KW		AT \$10.00 = _				
100 AMPS NO AT \$10.0			0 10 KW		AT \$12.00 = _				
125 AMPS NO AT \$12.0			O 25 KW		AT \$15.00 = _				
150 AMPS NO AT \$14.0		OVER	25 KW		AT \$20.00 = _				
200 AMPS NO AT \$16.0		EI OIII		MMERCIAL LIGH					
300 AMPS NO AT \$20.0			RESCENT FIXTUR		AT \$2.00 EA.=				
400 AMPS NO AT \$25.0		COMM	IERCIAL FIXTURE		AT \$2.00 EA.=				
401 TO 599 AMPS NO AT \$30.0		CUD	EEDC	OTH					
600 AMPS & OVER NO AT \$40.0 PANEL CHANGE NO AT \$50.00		SUB F			AT \$0.20/A = AT \$8.00 =				
	,		ISPENSING PUM						
OUTLETS, SWITCHES & LIGHTS	7.A -		MACHINES		AT \$15.00 = _				
RESIDENTIAL         NO AT \$2.00 I           COMMERCIAL         NO AT \$2.50E		SIGNS			AT \$25.00 = _				
RESIDENTIAL APPLIANCES	A. =		MING POOLS		AT \$50.00 = _				
WATER HEATER NO AT \$8.00 =	_		LE HOMES		AT \$50.00 = _				
CLOTHES DRYER NO AT \$8.00 =			JACKS		AT \$1.00 =				
			UTER/DATA OU		AT \$1.00 =				
			VOLTAGE CIRCU	IT NO	AT \$10.00 =				
FURNACE (GAS) NO AT \$7.00									
WASHING MACHINE NO AT \$7.00 =		SPAS,	HOT TUBS & JAC	CUZZI NO	AT \$25.00 = _				
RESIDENTIAL RANGES SURFACE UNIT NO. AT \$8.00 =	_	CONS	TRUCTION TRAI	LERS NO	AT \$75.00 = _				
OVEN UNIT         NO AT \$8.00 =           COMBINED UNIT         NO AT \$10.00			TRICAL RE-						
COMBINED UNIT	· <del>-</del>		CTION FEE e-inspect \$25.0	0 2nd Re-inspec	+-5000 3rd	and after \$10	0.00		
FLOOD & AREA LIGHTING		1	mspeed \$25.0	o 2 ne mspe	50.00	una unter 410	0.00		
<b>100 TO 300 WATTS</b> NO AT \$6.00 =	=		NSPECTOR RE-						
<b>400 TO 1000 WATTS</b> NO AT \$8.00 =			CTION FEE -inspect\$50.00	2 <sup>nd</sup> and over	\$100,000				
<b>1001 WATTS AND OVER</b> NO AT \$10.00		13. Ke	-mspect\$30.00	Z and over	\$100.000				
1001 WITTO IND OVER									
	1 to 5	HP \$8		20.5 to 59 HP 60 & over	\$25.00 \$30.00 plu \$.03/HP o				
		10.5 t	o 20 HP \$1	14.00					
USE OF MOTORS	HP	VOLTS	PHASE	WIRE SIZE	RUN./CUR.	NO.	AMOUMT		
AIR CONDITIONERS		, , , ,	1	.,					
ATTIC FANS									
BATH FANS									
VENT HOODS									
ROOF VENTILATORS			1						
	S <b>→→→</b>	\$							
ELECTRICAL RE-INSPECTION FEES 1st Re-in	spect \$25.00 2 <sup>r</sup>	nd Re-inspect	t \$50.00 3rd R	e-inspect \$100.00	)				
FIRE INSPECTOR RE-INSPECTION FEES 1st Re-in	spect \$50.00 2 <sup>r</sup>	<sup>nd</sup> and over -	\$100.00						
By signing this application, I certify that the work this application I may be subject to criminal prose this application. I understand that I must comply	ecution and/or in	ımediate re	evocation of an	y building perm					
Company: Applicant:	with an county o		owner:	5.					
сопрану.			owner.						
Address:			Address:						
City: State:	7.								
			City:		State:	Zip			
•	Zip		City: Fax #:		State: Mobile #:	Zip			

Signature of Homeowner (Sign only if work is being performed by homeowner):