

Chief Executive Officer

### **DEPARTMENT OF PLANNING & SUSTAINABILITY**

Director

Michael Thurmond Andrew A. Baker, AICP

## **Special Administrative Permit (SAP)**

# **FARMERS MARKET** (Not a temporary produce stand)

Address of Subject Property:	
(If no address): District: Land Lot:	Block: Parcel:
Applicant Name:	
Daytime Telephone No.:	E-mail:
Permit Duration: (From)///	(To)/ Total # Days: (To)/ Total # Days:
The application shall include:	
• Name and current address of the applicant.	
• A notarized letter signed by the property ow the placement of the farmers market on the pr	ner(s) or authorized property manager or agent, consenting to operty.
• A site plan/sketch drawn to-scale showing:	
o Property lines, street curbs, street names, a	djacent sidewalks as applicable.
<ul> <li>Plan layout and dimensions showing the or and size of the vending structures to be locate</li> </ul>	n-site market area including the number, arrangement, d in the market.
o Location of onsite and offsite parking space	es.
I,	agree to abide by the requirements of Art. 4.2.27 of the code.
Applicant Signature	Date
SECTION E	ELOW TO BE COMPLETED BY OFFICE
Zoning Classification:	
Staff Signature	Date



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#### **AUTHORIZATION**

The property owner should complete this form or a similar signed and notarized form if the individual who will file the application with the County is not the property owner.

Date:	
TO WHOM IT MAY CONCERN:	
(I), (WE),	Name of Owner(s)
being (owner) (owners) of the subjection	ect property described below or attached hereby delegate authority to
	Name of Applicant or Representative
to file an application on (my), (our)	behalf.
Notary Public	Owner