

Chief Executive Officer

## **DEPARTMENT OF PLANNING & SUSTAINABILITY**

Director

Michael Thurmond

Andrew A. Baker, AICP

# **Special Administrative Permit (SAP)**

### **TEMPORARY BUILDING**

Address of Subject Property:			
(If no address): District:	Land Lot:	Block: _	Parcel:
Applicant Name:			
Daytime Telephone No.:		E-mail:	
Permit Duration: (From) (From) (From)	_/(To) _	//	Total # Days: Total # Days: Total # Days:
Гуре of Temporary Building:			
Caretaker's residence in	n an industrial district.		
Sales office for a subdiv	ision currently under d	evelopment.	
	· ·		ork or pending completion of a permanen turbance and building permit.
I,	agree to abid	e by the requi	rements of Art.4.3.7 of the code.
Applicant Signature		Date	
	SECTION BELOW	V TO BE CON	MPLETED BY OFFICE
Zoning Classification:			
The proposed temporary build	ding is allowed as per	Section 27. 4.	3.7
Permit Duration: (From)	/ / (To) / (To) /	/ /	_ Total # Days: _ Total # Days:
			•
Staff Signature Date			



### **DEPARTMENT OF PLANNING & SUSTAINABILITY**

#### **AUTHORIZATION**

The property owner should complete this form or a similar signed and notarized form if the individual who will file the application with the County is not the property owner.

Date:	
TO WHOM IT MAY CONCERN:	
(I), (WE),	Name of Owner(s)
being (owner) (owners) of the subject propert	y described below or attached hereby delegate authority to
	Name of Applicant or Representative
to file an application on (my), (our) behalf.	
Notary Public	Owner