

Chief Executive Officer  
Michael Thurmond

**DEPARTMENT OF PLANNING & SUSTAINABILITY**

Director  
Andrew A. Baker, AICP

**Special Administrative Permit (SAP)**

**URBAN GARDEN**

Address of Subject Property: \_\_\_\_\_

Acreage: \_\_\_\_\_

Applicant Name: \_\_\_\_\_

Applicant Address: \_\_\_\_\_

Daytime Telephone No.: \_\_\_\_\_ E-mail: \_\_\_\_\_

Permit Duration (24 months): (From) \_\_\_\_/\_\_\_\_/\_\_\_\_ (To) \_\_\_\_/\_\_\_\_/\_\_\_\_

Provide a site plan depicting:

- (a) Property lines, street curbs, street names and adjacent sidewalks as applicable.
- (b) Plan layout and dimensions showing plot layout, structures and compost areas.
- (c) Source of water, including any rain barrel locations.

I, \_\_\_\_\_ agree to abide by the requirements of Art. 4.2.55 of the code.

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Date

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**SECTION BELOW TO BE COMPLETED BY OFFICE**

Zoning Classification: \_\_\_\_\_

\_\_\_\_\_  
Staff Signature

\_\_\_\_\_  
Date

**DEPARTMENT OF PLANNING & SUSTAINABILITY**

**AUTHORIZATION**

The property owner should complete this form or a similar signed and notarized form if the individual who will file the application with the County is not the property owner.

Date: \_\_\_\_\_

TO WHOM IT MAY CONCERN:

(I), (WE), \_\_\_\_\_  
Name of Owner(s)

being (owner) (owners) of the subject property described below or attached hereby delegate authority to

\_\_\_\_\_  
Name of Applicant or Representative

to file an application on (my), (our) behalf.

\_\_\_\_\_  
Notary Public Owner

\_\_\_\_\_  
Notary Public Owner

\_\_\_\_\_  
Notary Public Owner

\_\_\_\_\_  
Notary Public Owner