

Chief Executive Officer  
Michael Thurmond

**DEPARTMENT OF PLANNING & SUSTAINABILITY**

Director  
Andrew A. Baker, AICP

**CITY CIVIL DESIGN REVIEW APPLICATION**

Date: \_\_\_\_\_

**APPLICATION FEES**

Check Applicable Type	
Residential	☐ Condo Stack Flats
Non-Residential	☐ Condo Townhouse
Apartments	☐ Townhouse Fee Simple

Base Fee \$320

Other reviews by F.O.G. and F.M.O. and Fireline connection for D.W.M. require additional fees.

Number of copies depends on reviews requested. One each for all reviews, on approval additional plans may be required.

**Application (Shaded area for office use only)**

Development Permit AP #	Date Application Processed
Project Name	Project Use
Scope of Work	

**Site/Property (Applicant)**

Address/Parcel ID		City	State	Zip
Building No.	Floor No.	Apartment/Suite No.		

**Applicants (Applicant)**

Property Owner			Contact		
Address			Address		
City	State	ZIP	City	State	ZIP
Tel #	Mobile #	Tel #		Bus. Lic. #	
Fax #	E- Mail	Fax #	Mobile #	E- Mail	

Site Developer			Site Designer/Engineer		
Address			Address		
City	State	ZIP	City	State	ZIP
Tel #	Bus. Lic. #	Tel #		Bus. Lic. #	
Fax #	Mobile #	E Mail	Fax #	Mobile #	E Mail

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**Project Summary/Scope of Work:** \_\_\_\_\_

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\_\_\_\_\_

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Applicant's Signature (printed): \_\_\_\_\_

Company Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_