Chief Executive Officer
Michael Thurmond

## **DEPARTMENT OF PLANNING & SUSTAINABILITY**

Director

Andrew A. Baker, AICP

## \*\*\*ENGINEER'S CERTIFICATE\*\*\*

## **FLOOD PLAINS**

I,		
a registered professiona	l engineer in the State of Georgia, hereby	by certify with my signature and seal, that
the grading and drainage	e plans for the project known as	
Development Permit #	lying in Land Lot.	ot, of theDistrict, Dekalb
•		nat, in my opinion, the execution of said plans
flood levels of the Base F	lood (IRF – 100 Year Flood), and is in co	flood plain, nor caused any increase in the compliance with the Dekalb County Land
Development Ordinance		
Γhis the	day of	<u>, 20</u>
	Signature	re:
	(	Georgia Registration No.