

Chief Executive Officer Michael Thurmond

**DEPARTMENT OF PLANNING & SUSTAINABILITY** 

Director Andrew A. Baker, AICP

## \*\*\*ENGINEER'S CERTIFICATE\*\*\*

## **STORM WATER RUN-OFF**

I,			
		Development/Building Permit#	, lying in Land Lot,
		of theDistrict, DeKalb Cour	nty, have been reviewed under my supervision, and state that,
in my opinion, the execution of said plans will co	omply with the DeKalb County Land Development Ordinance.		

This, the\_\_\_\_\_\_20\_\_\_\_20\_\_\_\_\_

Signature

Georgia Registration No.