

Chief Executive Officer

DEPARTMENT OF PLANNING & SUSTAINABILITY

Director

Michael Thurmond

Andrew A. Baker, AICP

Date:	
The following form will provide required information	n to map your request accurately and efficiently.
Name of Project (Include Phase or Revision #):	
Has this project been recorded within the Clerk of	Superior Court? (Circle) YES or NO
If yes, what's the Plat book and Page?	
If yes, do you have a georeferenced electronic file (.dgn, .dwg, or .dxf?)	(tied to GA State Plane Coordinates) YES or NO
What type of project? (Add a check mark)	
Subdivision Condominium	Apartment Townhome
Briefly describe mapping request:	
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Total Number of residential Lots/Units:	1. Are Retail Suites Included?
Total Number of Common Areas:	(Circle) YES or NO
	2. If yes, how many retail suites?
	3. Will the retail suites be sold individually in the future and need individual parcel IDs?
	(Circle) YES or NO
	J L
Total Number of Corner Lots: NOTE: If you are a	able to confirm the main address of each corner lot, please list.
Otherwise proceed to the next section of the form. Confirm the Primary Address of EACH Corner Lot:	
	
	
Confirm the Secondary Address of EACH Corner Lot:	
I hereby certify that I have examined and understand	all information on this application and that the above
I hereby certify that I have examined and understand a statements and information supplied by me are true and c and ordinances governing work to be performed shall be comp	correct to the best of my knowledge. All provisions of laws
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statements and information supplied by me are true and cand ordinances governing work to be performed shall be compaphicant's Signature:	correct to the best of my knowledge. All provisions of laws blied with whether specified herein or not. Date:
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