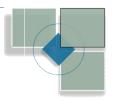
## DeKalb County Department of Planning & Sustainability



Michael Thurmond Chief Executive Officer Andrew Baker Director



## **LAND USE AMENDMENT APPLICATION CHECKLIST**

(SUBMIT 4 COMPLETE, COLLATED, HARDCOPY SETS AND 1 SET IN PDF FORMAT ON FLASH DRIVE OR CD)

	th Planning & Sustainability staft. <b>Pre-Application form</b> to ease call (404) 371-2155 to schedule pre-app conference.
	ng neighborhood associations and residents. Notify staff in ng. <b>Provide documentation</b> (e.g., meeting notice, sign-in ons).
 3. Application Form. Form must be complete	ely filled out and be first page of packet.
a. is signed and notarized by all owner	one number of any applicant or agent who is authorized to ty; and
 5. Written Legal Description of subject prope	rty, in metes and bounds.
within the past ten years by a professional e and is consistent with the plat(s) on Official Survey is complete and currently accurate. § development or redevelopment projects, pro must include the following:  a. Complete boundaries of subject p facilities, and sidewalks;  b. Location of buildings, structures, c. Location of any 100-year floodpla d. Notation of the total acreage or s e. Landscaping, trees, open space, f. Notation of building square footag and proposed lot coverage, requi g. Four Copies of site plans:	clins, streams, and stream buffer lines; quare footage of the subject property; and undisturbed buffers; ges and heights, residential density calculations, existing red and proposed parking, and open space calculations; list 11" x 17"): 4 copies, folded.
 7. Statement of any conditions requested by a	applicant.
8. <b>Letter of Application</b> identifying the proposed zoning classification, the reason for the rezoning request, the existing and proposed use of the property, and detailed characteristics of the proposed use (e.g., floor area, height of buildings, number of units, mix of unit types, hours of operation, etc.	
	I impact of the proposed use and rezoning on the standards and factors specified in Article 7.3 of the DeKalb
10. Campaign disclosure statement, if applical	ole, to be filed in compliance with State law.
<ul> <li>11. Application fee. Make payable to "DeKalk         a. Residential (up to 12 units per acre)</li> <li>b. Residential (13 units per acre and over)</li> <li>c. Non-Residential</li> </ul>	County". \$500.00 \$750.00 \$750.00

INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED.