

Chief Executive Officer
Michael Thurmond

# **DEPARTMENT OF PLANNING & SUSTAINABILITY**

Director

Andrew A. Baker, AICP

# DEKALB COUNTY BUSINESS REGISTRATION APPLICATION INSTRUCTIONS

| BUSINESS INFORMATION        |   |  |
|-----------------------------|---|--|
| CHECK ONLY ONE              |   |  |
|                             | Sole Proprietor   |  |
| BUSINESS                    | Limited Liability Company (LLC)   |  |
| OWNERSHIP/ ENTITY           | Partnership   |  |
|                             | Corporation   |  |
|                             | • Trust   |  |
|                             | Other – provide details   |  |
|                             | CHECK ONLY ONE  |  |
| BUSINESS TYPE               | For Profit  |  |
|                             | Non-Profit (educational or charitable organization)   |  |
|                             | ENTER Federal Employer's Identification Number (EIN)  |  |
| FED EMPLOYER ID #           | Issued by the Internal Revenue Service (IRS)  |  |
|                             | Used to identify business entity  |  |
| GA                          | ENTER Georgia Sales and Use Tax Number  |  |
| SALES AND USE TAX #         | Issued by GA Department of Revenue  |  |
| FED WORK                    | ENTER Federal Work Authorization Identification Number  |  |
| <b>AUTHORIZATION #</b>      | Also known as E-Verify Company ID number  |  |
|                             | <ul> <li>Required for ten (10) or more employees, if less than 10 employees enter</li> </ul>  |  |
|                             | "N/A"   |  |
|                             | ENTER Permit/ Certificate of Occupancy Number   |  |
| PERMIT/ C.O.#               | <ul> <li>Issued by DeKalb County – Planning and Sustainability</li> </ul>   |  |
|                             | <ul> <li>REQUIRED FOR ALL COMMERCIAL LOCATION TYPES</li> </ul>  |  |
|                             | CHECK ONLY ONE  |  |
|                             | <ul> <li>Homebased (Using residential address as physical address)</li> </ul>   |  |
| LOCATION TYPE               | Home Occupation Supplemental Registration Form required   |  |
|                             | • Commercial (Zoning requirements apply and may be subject to SLUP)   |  |
|                             | Certificate of Occupancy Required   |  |
|                             | (Physical location of the business and/or principal office address)   |  |
| SANITATION                  | <b>ENTER "DEKALB COUNTY"</b> or the name of the Private Sanitation Company  |  |
| PROVIDER NAME               | Provider  |  |
| DEKALB COUNTY               | ENTER DeKalb County Sanitation Location Number if DeKalb County Sanitation  |  |
| SANITATION #                | is provider, if not ENTER "N/A"   |  |
| LEGAL/ENTITY                | <b>ENTER</b> Legal Name for sole proprietor or entity name registered with the  |  |
| NAME ( DDA                  | Secretary of State  |  |
| TRADENAME/ DBA              | ENTER tradename if doing business different from legal/entity name  |  |
| NAME                        | Trade Name MUST be registered with Clerk of Superior Court of DeKalb  Country and provide from phisos a great part of the country of the |  |
| DDIMADVINE OF               | County, or provide franchise agreement  |  |
| PRIMARY LINE OF             | ENTER Description of Dominant Line of Business Conducted.   |  |
| BUSINESS TO BE<br>CONDUCTED | Refer to the NORTH AMERICAN INDUSTRY CLASSIFICATION SYSTEM  (NAICS) for glossifying hyginess establishments.  |  |
| CONDUCTED                   | (NAICS) for classifying business establishments   |  |

| PRIMARY LINE OF                   | Line of Business which the greatest amount of amount of income is derived                  |  |
|-----------------------------------|--|--|
| <b>BUSINESS TO BE</b>             | • Line of Business which the <b>Occupation Tax</b> category will be based on               |  |
| CONDUCTED                         |  |  |
| (continued)                       |  |  |
| OTHER LINE OF                     | ENTER Description of Other Line of Business Conducted.                                     |  |
| <b>BUSINESS TO BE</b>             | <ul> <li>Line of business MUST also comply with zoning requirements of property</li> </ul> |  |
| CONDUCTED                         |  |  |
| PHONE                             | ENTER primary business phone number  |  |
| EMAIL                             | ENTER primary business email address   |  |
|                                   | ENTER Physical address or location of business within county limits                        |  |
| PHYSICAL                          | (UNINCORPORATED DEKALB COUNTY ONLY)  |  |
| (LOCATION)                        | PO BOX NOT PERMITTED HERE  |  |
| ADDRESS                           | Office where a business, profession, or occupation is conducted or where                   |  |
|                                   | services are provided  |  |
| BILL TO/MAILING                   | ENTER mailing or billing address   |  |
| ADDRESS                           | PO BOX PERMITTED HERE  |  |
| APPLICANT'S INFORMATION           |  |  |
| APPLICANT                         | CHECK BOX, if applicant is an individual   |  |
| (INDIVIDUAL)                      | <b>ENTER</b> Individual's First and Last Name.   |  |
| FIRST & LAST NAME                 | MUST MATCH driver's license.   |  |
| THOT & LAST WHAL                  | ENTER driver's license number  |  |
| DRIVER'S LICENSE #:               |  |  |
| DRIVER S EICENSE III.             | INDIVIDUAL APPLICANT ONLY  |  |
| APPLICANT                         | CHECK BOX ONLY, if applicant is a business entity  |  |
| (BUSINESS ENTITY)                 | ENTER legal entity and Trade Name  |  |
| LEGAL AND                         | MUST BE REGISTERED AND ACTIVE  |  |
| TRADENAME                         | WOOT DE REGISTERED AND ACTIVE  |  |
| THE DIVINIE                       |  |  |
| STATE OR                          | <b>ENTER</b> state or jurisdiction where business entity is registered with the secretary  |  |
| JURISDICTION                      | of state   |  |
| REGISTERED                        | of state   |  |
| PHONE                             | ENTER applicant's phone number   |  |
| EMAIL                             | ENTER applicant's email address  |  |
| ADDRESS                           | ENTER applicant's address  |  |
| 112 2 11200                       | MUST MATCH driver's license of applicant   |  |
| TITLE/ POSITION                   | ENTER Applicant's corporate officer Title and Position                                     |  |
|                                   | CHECK ONLY ONE   |  |
| AUTHORIZED AGENT                  | YES, authorized to receive legal process and notices on behalf of business                 |  |
| TIOTHORIZED TIGENT                | <ul> <li>If NO, provide description of business relationship</li> </ul>                    |  |
|                                   | OWNERSHIP INFORMATION  |  |
|                                   | List <b>EACH</b> owner with <b>10%</b> or more ownership interest.                         |  |
|                                   | <b>EXECUTION</b> OF THOSE OWNERSHIP INTEREST.  |  |
| OWNER 1                           | CHECK BOX, if owner 1 is an individual   |  |
|                                   | <b>ENTER</b> Individual's First and Last Name.   |  |
| (INDIVIDUAL)<br>FIRST & LAST NAME |  |  |
| FIRST & LAST NAME                 | MUST MATCH driver's license.   |  |
| DRIVER'S LICENSE #:               | ENTER driver's license number  |  |
|                                   | INDIVIDUAL APPLICANT ONLY  CHECK POY: 6  |  |
| OWNER 1                           | CHECK BOX, if owner 1 is a business entity   |  |
| (BUSINESS ENTITY)                 | ENTER legal entity and Trade Name  |  |
| LEGAL AND TRADE                   | MUST BE REGISTERED AND ACTIVE  |  |
| NAME                              |  |  |
|                                   |  |  |
|                                   |  |  |

| CTATE OD            | PAIRED at the second district of the land of the second of |
|---------------------|--|
| STATE OR            | <b>ENTER</b> state or jurisdiction where business entity is registered with the secretary  |
| JURISDICTION        | of state   |
| REGISTERED          |  |
| (continued)         |  |
| PHONE               | ENTER owner 1 phone number   |
| EMAIL               | ENTER owner 1 email address  |
| ADDRESS             | ENTER owner 1 address  |
| TITLE/ POSITION     | ENTER owner 1 corporate officer Title and Position   |
| OWNERSHIP           |  |
| INTEREST            | <b>ENTER</b> owner 1 ownership interest of the business as a percentage.   |
| PERCENTAGE (%)      |  |
| OWNER 2             | CHECK BOX, if owner 2 is an individual   |
| (INDIVIDUAL)        | ENTER Individual's First and Last Name.  |
| FIRST & LAST NAME   | MUST MATCH driver's license.   |
|                     | ENTER driver's license number  |
| DRIVER'S LICENSE #: |  |
|                     |  |
| OWNER 2             | CHECK BOX, if owner 2 is a business entity   |
| (BUSINESS ENTITY)   | ENTER legal entity and Trade Name  |
| LEGAL AND TRADE     | MUST BE REGISTERED AND ACTIVE  |
| NAME                |  |
|                     |  |
| STATE OR            | <b>ENTER</b> state or jurisdiction where business entity is registered with the secretary  |
| JURISDICTION        | of state   |
| REGISTERED          |  |
| PHONE               | ENTER owner 2 phone number   |
| EMAIL               | ENTER owner 2 email address  |
| ADDRESS             | ENTER owner 2 address  |
| TITLE/ POSITION     | ENTER owner 2 corporate officer Title and Position   |
| (Attach Additional  | Complete and Attached additional sheet(s) as needed for business with more than  |
| Sheet(s) As Needed) | two owners. (Please provide the same information required for owner 1 & 2)   |
| TOTAL NUMBER OF     | <b>ENTER</b> the sum of the number of owners.  |
| OWNERS              |  |
| TOTAL OWNERSHIP     | <b>ENTER</b> the sum of the percentage of the ownership interest.  |
| INTEREST            | MUST EQUAL TO 100%   |
| PERCENTAGE (%)      |  |
| (13)                | BUSINESS OCCUPATION TAX  |
| LINE 1              | ENTER Current year Estimated Gross Receipts as defined by DeKalb County  |
| GEORGIA GROSS       | Ordinance Section 15-27(9).  |
| RECEIPTS            | Oramanice occurr 13-27 (7).  |
| LINE 2              | <b>\$20,000.00</b> Allowance   |
| EXEMPTION           | φ20,000.00 Allowalice  |
|                     |  |
| LINE 3              | C. L. LANDOC AND A ICH. C. DANDED "O"  |
| TAXABLE GROSS       | Subtract LINE 2 from LINE 1, If Negative ENTER "0"   |
| RECEIPTS            |  |
|                     |  |
|                     | STEP 1 Use the DeKalb County Business Occupation Tax Table to get the  |
|                     | Gross Receipt Tax Rate that corresponds to the first three (3)   |
| LINE 4              | digits of your NAICS CODE, which describes the primary business  |
| GROSS RECEIPT TAX   | activity.  |
|                     |  |
|                     |  |
|                     | STEP 2 ENTER Gross Receipt Tax Rate identified in STEP 1.  |
|                     |  |
|                     |  |
|                     |  |

| LINE 4 GROSS RECEIPT TAX (continued)       | Multiply LINE 3 by Gross Receipt Tax Rate entered in STEP 2. (if the total is more than \$50,000.00 ENTER (\$50,000.00)   |  |
|--|---|--|
| LINE 5 EMPLOYEE/ PRACTITIONER              | STEP 1 Select ONLY one. (Employee Fee or Professional election.)  |  |
|  | STEP 2 ENTER number of Employee(s) or Practitioner(s) (At least one (1), including owner or operator)   |  |
|  | STEP 3  ENTER Employee Rate which corresponds with the first three (3) digits of your NAICS CODE from the DeKalb County Business Occupation Tax Table or; ENTER Practitioner Rate of \$400.00 |  |
|  | Multiply the number of Employee(s) or Practitioner(s) identified on LINE 5, STEP 2, by Employee Rate or Practitioner Rate LINE 5, STEP 3  |  |
|  | <b>PRACTITIONER</b> as defined Sec. 15-27(17). The following Fees are <b>NOT</b>  |  |
|  | INCLUDED if Practitioner's election is made;  |  |
|  | GROSS RECEIPT TAX (LINE 4)  A DAY OF THE FIRST (LINE 4)   |  |
|  | <ul> <li>ADMINISTRATIVE FEE (LINE 6)</li> <li>FLAT FEE (LINE 7)</li> </ul>  |  |
| LINE 6                                     | \$75.00 (Nonrefundable or Nontransferable)  |  |
| ADMINISTRATIVE FEE                         | 1 3.00 (Nonregunaable of Nontransjerable)   |  |
| LINE 7                                     | \$50.00 FEE   |  |
| FLAT TAX FEE                               |   |  |
| LINE 8                                     | Enter Sum Lines 4, 5, 6 & 7   |  |
| TOTAL TAX DUE                              |   |  |
| APPLICANT'S ACCEPTANCE AND ACKNOWLEDGEMENT |   |  |
| PRINT APPLICANT'S                          | ENTER applicant's First and Last Name (Print)   |  |
| NAME                                       |   |  |
| APPLICANT'S                                | Applicant's Signature   |  |
| SIGNATURE                                  | EVERD D   |  |
| DATE                                       | ENTER Date application executed   |  |

THE FOLLOWING OPTIONS ARE AVAILABLE FOR YOU TO SUBMIT YOUR FORMS AND PAY YOUR FEES:

#### Option 1 - Submit Forms via Email and Pay Online

Complete and submit the application along with the required documentation to <a href="mailto:blicense@dekalbcountyga.gov">blicense@dekalbcountyga.gov</a>. Once received, allow one (1) week for review and processing. Upon completion, the department will generate fees and post to your account for online payment. (You must register online to make payments online).

#### Option 2 - Submit Forms and Payment via Mail

Complete and submit the application along with the required documentation and payment to DeKalb County Business License P.O. Box 100020 Decatur, GA. 30031-7020. Once received, allow two (2) weeks for review and processing.

## Option 3 - Submit Forms and Payment in Person

Complete and bring your application along with the required documentation and payment to 330 W. Ponce de Leon Ave. 2nd floor Decatur, GA 30030. Intake will review the application for completeness. Please allow one (1) week for the final review after submission.

## ALL APPROVED BUSINESS LICENSE WILL BE MAIL AND/OR EMAIL.