



BOARD OF REGISTRATION AND ELECTIONS SCHEDULED MEETING

May 8, 2025

4:30 PM

Memorial Drive Auditorium

DCTV's UStream channel: <https://video.ibm.com/channel/xUJgKs6n2VW>

- 1. ROLL CALL**
- 2. APPROVAL OF AGENDA**
- 3. APPROVAL OF MINUTES**
 - A. March 13, 2025 Scheduled Meeting (p. 2)
 - B. April 10, 2025 Scheduled Meeting (p. 6)
- 4. PUBLIC COMMENTS**
- 5. ITEMS FOR DISCUSSION**
 - A. Director's Report (p. 10)
 - B. Legislative Updates
 - C. Date for Pre-Certification Meeting || June Special Election
- 6. EXECUTIVE SESSION**
- 7. BOARD COMMENTS**
- 8. ADJOURNMENT**

DeKalb County Board of Registration and Elections

Meeting Minutes

March 13, 2025
Start Time: 4:37 p.m.
End Time: 6:14 p.m.

Board Attendees: Vasu Abhiraman, Vice-Chair
Anthony Lewis
Susan Motter

Other Attendees: Keisha Smith, Executive Director
Terry Phillips, Deputy County Attorney
Michael Petty, Assistant County Attorney

APPROVAL OF AGENDA

Vice-Chair Abhiraman called the Board of Registration and Elections meeting to order at 4:37 p.m. Ms. Austin read the roll by calling each board member by name. A quorum was met.

Motion by Mr. Lewis, seconded by Ms. Motter, to approve the agenda. The motion carried unanimously.

APPROVAL OF MINUTES

Motion by Mr. Lewis, seconded by Ms. Motter, to approve the minutes of the February 13 scheduled meeting. The motion passed unanimously.

PUBLIC COMMENTS

Ms. Austin read the rules for public comment:

Public comments may be made in person or submitted by sending an email of one printed page or less at a minimum font of 12 to electionspubliccmnt@dekalbcountyga.gov which must be received between 35 and 5 minutes before the scheduled start of the meeting. The body of your email must include your first and last name. By submitting an email for public comment, you agree to have your name and the email broadcast on the UStream and entered into the record and minutes. The DeKalb Board of Registration and Elections reserves the right, at the DeKalb Board of Registration and Elections' sole discretion, to (1) add your email to the record/minutes without reading any of it into the broadcast or (2) read all or a portion of your email into the record/minutes. All public comments will be limited to 2 minutes. Abusive, profane, or derogatory language, holding up signs, clapping, yelling, standing or laying in the aisles to show support for or opposition to a speaker will not be permitted, but a show of hands or quietly standing in place will be permitted to show support for or opposition to a speaker's position.

The following citizens provided public comment:

- Elizabeth Shackelford
- Liz Throop
- Janet Grant

- Michael Beach
- Cheryl Dudley
- Elizabeth Levine
- Amy Leventhal

ITEMS FOR DISCUSSION

A) Proclamation for Odessa Ngoto

Director Smith expounded on Odessa Ngoto's contributions to the department and spoke to her warm and graceful character stating that to know Odessa was to know kindness in its purest form. Vice-Chair Abhiraman proceeded to read the proclamation from the office of CEO Lorraine Cochran-Johnson naming March 13, 2025 Odessa Minter Ngoto Day in DeKalb County. The proclamation and a memorial plaque were presented to the family of Odessa.

B) Director's Report

Director Smith reported on registration activities and statistics, and stated that the hearing for the voter challenges submitted by Bill Henderson on March 6th would be held at the next regular Board meeting. She went on to report on election activities including polling place changes and poll worker recruitment efforts for the PSC election in June, and ongoing outreach, website, training, and budget updates. She stated that the FY2025 budget of \$14.6M was approved by the Board of Commissioners at the end of February and it included the requested 6 new full-time positions. She further stated that the department had been authorized to use FY2024 surplus funds for the purchase of the mobile unit which should be ready for use in 2026.

Ms. Motter asked for further details on the remaining 2024 registration applications. Director Smith replied that those applications were escalated due to various issues and Registration Supervisor Holly Smith provided additional details. Ms. Motter requested changes to the formatting of the registration statistics on the Director's Report.

Mr. Lewis asked Director Smith to provide details on the hiring process for poll workers. Director Smith replied and proceeded to outline the complete process of poll worker recruitment and hiring.

Vice-Chair Abhiraman elaborated on the frequently used acronyms GAVREO, DDS, OLVR, and MVP for the benefit of the public.

C) Legislative Updates

Mr. Petty advised that a number of bills did not make it through crossover day, therefore the bills would not move forward, however the issues themselves could be added to other bills as the session continued. He noted that HB 215, the Voter List Integrity Act which he previously reported on, HB 480, HB 502, and SB 274 did not make it through crossover day. Mr. Petty further advised that bills to note that did make it through crossover day were: HB 355 which had to do with how the City of Doraville filled vacancies on their City Council, HB 426 which was about the nonpartisan election of certain judicial officers, and HB 397 which had some revisions including the addition of language about the Lieutenant Governor and Speaker of the House replacing an SEB member when the legislative session was not in session.

Vice-Chair Abhiraman reiterated that even if a bill did not make it over before crossover day, the text could still be added to bills that did make it over, as long as they relate to the same code section.

ITEMS FOR DECISION

A) Proposed Polling Place Changes Due to School Renovations

Director Smith reported that the department was notified that multiple DeKalb County schools would be unavailable for the special elections in the summer due to school renovations. She stated that 6 of the proposed changes were temporary, however, Dresden Elementary was being torn down so a permanent change was needed. The change from Dresden Elementary to John Robert Lewis Elementary would be temporary until a permanent facility was identified.

Motion by Ms. Motter, seconded by Mr. Lewis to approve the proposed polling place changes as specified by the Executive Director.

Ms. Motter stated for the public that changes to the naming convention of the precincts would have to go before the Board of Commissioners for approval.

The motion passed unanimously.

B) Profile PR Contract

Director Smith presented the scope of services for Profile Marketing and Public Relations. She stated that in November the new scope of services was advanced to the procurement department and had since cycled through various channels. She further stated that the department had been prompted to present the item to the Board for final approval and to enter into a formal contract in a form acceptable by the County Attorney. Director Smith noted that in addition to the municipal elections, the precinct boundary and polling place changes would require ample voter engagement and communications which would be led by Profile.

Motion by Ms. Motter, seconded by Mr. Lewis to approve the scope of work for Profile Marketing and Public Relations as presented by the Executive Director.

Ms. Motter asked if Profile was associated with creating the signage collateral. Director Smith replied that what touched the signage was the overall communications plan. She expounded by stating that while large signage is still outsourced, the department was building its internal capacity to print collateral with the addition of the print shop. Ms. Motter confirmed with Director Smith that funding for Profile was included in the FY2025 budget. Director Smith further stated that the communications and public affairs division was established last year and several critical items including training fell under that division. She advised that the Deputy Director, Tonza Clark, was leading essential training efforts at the time, however communications still needed just as much attention and Profile filled in the gaps.

Mr. Lewis asked for details on what had been added to this scope of work from the prior year's scope. Director Smith replied that it was more centered around communication and outreach. Deputy Director Clark stated that there would also be additional consulting and that Profile brought a level of expertise that is currently unavailable in house. Mr. Lewis asked for further details on the scope of work and the process of drafting and executing the final contract. Director Smith expounded on both topics and further discussion ensued.

Ms. Motter withdrew her previous motion and made a substitute motion, seconded by Mr. Lewis, to defer this item until the next scheduled Board meeting subject to having a contract to review. The motion passed unanimously.

C) 2025 Early Voting Locations, Dates, and Times

Director Smith presented the proposed early voting locations, dates, and times for the June special election and potential runoff. She noted that 10 locations strategically distributed throughout the county were proposed for the upcoming election and that the first day of early voting would be on a Tuesday due to the state-observed holiday on the preceding Monday.

Vice-Chair Abhiraman confirmed with Director Smith that the department was requesting the Board's approval for the June election and potential runoff in July. Director Smith replied that the department would present any modifications for early voting for the runoff during the scheduled certification meeting so the Board could vote just on June's election. She also noted that the proposed early voting dates for the November and December elections were included in the presentation, however, the final proposal for the Board's approval would take place closer to the fall election cycle. Further discussion on the early voting proposal took place.

Motion by Ms. Motter, seconded by Mr. Lewis to approve the early voting locations, dates, and times which also includes the dropbox locations as proposed by the Executive Director for the June special primary. The motion passed unanimously.

BOARD COMMENTS

Ms. Motter thanked the law department, the Executive Director and staff, and the public for their attendance.

Mr. Lewis thanked the staff for making the Board materials available sooner, as it provided him more time to review them. He also stated that a member of the public and spoken to him several meetings prior expressing that they felt only one Board member listened during public comments. Mr. Lewis further noted that during the meeting, both Ms. Motter and Vice-Chair Abhiraman either spoke to items addressed during public comment or specifically provided information for the benefit of the public. He closed by expressing his appreciation for the public's attendance and comments.

Vice-Chair Abhiraman said that he appreciated Mr. Lewis' comment and that he listens closely during public comments and often researches items. He thanked everyone for coming out on Odessa Minter Ngoto Day and said that the success of the department depended on public engagement, and hard work from Director Smith, the staff, the county attorneys, and his fellow Board members.

ADJOURNMENT

Motion by Mr. Lewis, seconded by Ms. Motter, to adjourn. The motion carried unanimously. The meeting was adjourned at 6:14 p.m.

DeKalb County Board of Registration and Elections

Meeting Minutes

April 10, 2025
Start Time: 4:48 p.m.
End Time: 7:05 p.m.

Board Attendees: Karli Swift, Chair
Vasu Abhiraman, Vice-Chair
Nancy Jester
Anthony Lewis

Other Attendees: Keisha Smith, Executive Director
Terry Phillips, Deputy County Attorney
Michael Petty, Assistant County Attorney

APPROVAL OF AGENDA

Chair Swift called the Board of Registration and Elections meeting to order at 4:48 p.m. Ms. Austin read the roll by calling each board member by name. A quorum was met.

Motion by Ms. Jester, seconded by Vice-Chair Abhiraman, to approve the agenda. The motion carried unanimously.

APPROVAL OF MINUTES

Motion by Mr. Lewis, seconded by Vice-Chair Abhiraman, to approve the minutes of the March 13 scheduled meeting. Chair Swift and Ms. Jester abstained as they were not present for that meeting. The motion failed as there was not a quorum for it to pass.

Motion by Ms. Jester, seconded by Mr. Lewis to defer approval of the March 13 minutes to the next meeting. The motion passed unanimously.

PUBLIC COMMENTS

Ms. Austin read the rules for public comment:

Public comments may be made in person or submitted by sending an email of one printed page or less at a minimum font of 12 to electionspubliccmnt@dekalbcountyga.gov which must be received between 35 and 5 minutes before the scheduled start of the meeting. The body of your email must include your first and last name. By submitting an email for public comment, you agree to have your name and the email broadcast on the UStream and entered into the record and minutes. The DeKalb Board of Registration and Elections reserves the right, at the DeKalb Board of Registration and Elections' sole discretion, to (1) add your email to the record/minutes without reading any of it into the broadcast or (2) read all or a portion of your email into the record/minutes. All public comments will be limited to 2 minutes. Abusive, profane, or derogatory language, holding up signs, clapping, yelling, standing or laying in the aisles to show support for or opposition to a speaker will

not be permitted, but a show of hands or quietly standing in place will be permitted to show support for or opposition to a speaker's position.

The following citizens provided public comment:

- Victoria Webb
- Elizabeth Shackelford
- Jean Lewis Sankale
- Marla Tepper
- Cheryl Dudley
- Chris Rodgers
- Spencer Hostetter
- Darlene Peterson
- Susan McWethy
- Bethann Frillman
- Victor Tripp
- Andrew Bell
- Bill Henderson
- Online Comment- Don Hackney

ITEMS FOR DISCUSSION

A) Director's Report

Director Smith reported on registration and election activities for the PSC election in June including registration processing, absentee ballots received, polling place changes and the approval of the precinct boundary changes by the DeKalb Board of Commissioners. She also reported on the budget and personnel updates stating that the Deputy Director of Communications and Public Affairs, Tonza Clark, would be leaving the department at the end of the month to lend her talents in another department. Director Smith went on to mention that the department recently welcomed Charlotte Sosebee as the Registration and Elections Manager. Director Smith continued to report on ongoing outreach, communications, and website updates.

Mr. Lewis asked if information on the Vote Safe program could be added to the website and outreach communications. Director Smith replied affirmatively. Mr. Lewis asked if the procedures for unhoused voters had been finalized. Director Smith replied that the department would follow the statute provided on unhoused voters and that those individuals would use the department address as their mailing address.

Ms. Jester asked about the budget. Director Smith responded that the department had been working closely with their budget analyst to drill down to see if any expenses would be charged back to 2024 because of timing. She said that the budget would continue to be monitored to ensure the department operates within the budget.

Vice-Chair Abhiraman asked for further details on the returned mail that the department was processing. Director Smith expounded on the procedures that are a standard part of the department's normal list maintenance. She highlighted that if no contact is made before a voter is designated inactive, as part of the list maintenance, inactive does not mean ineligible. She further stated that in addition to voting, there are other methods of contact that would put eligible voters in an active status again. She stated that the returned mail was expected to be complete by the middle of May.

Chair Swift confirmed with Director Smith that all 2024 registration applications had been processed. Director Smith replied affirmatively.

B) Legislative Updates

Mr. Petty advised that the legislative session ended, and the Governor had until May 14th to sign or veto the bills that had been passed. He stated that the following bills had passed: HB 426- provided for nonpartisan elections of judicial officers, HR 885- created a House study committee on election procedures, SB 199- State Ethics Commission revision to candidate reporting and disclosures, and HB 296- related to digital IDs.

ITEMS FOR DECISION

A) Profile PR Contract

Director Smith presented the draft contract for Profile PR and Marketing and requested the Board's approval to enter into an agreement with Profile and execute any documents necessary as approved by the County Attorney.

Mr. Lewis brought a revision to the agreement that the Board members present were made aware of on page 21 to which Mr. Phillips replied would be included in the final document.

Motion by Ms. Jester, seconded by Mr. Lewis to approve the Profile PR contract. The motion passed unanimously.

B) Polling Place Changes

Director Smith provided an overview of the recommended polling place changes and stated that these locations informed the department that they would not be able to serve as polling locations for various reasons. She reiterated that the recommendations stemmed from due diligence and researching locations that centered around improving accessibility for voters and enhancing the overall voter experience while addressing other issues. She then asked the Elections Supervisor, Jay Catherwood, to provide further information on the selection of the proposed locations.

Ms. Jester asked Mr. Catherwood for further details on the change from All Saints Catholic Church.

Vice-Chair Abhiraman expressed concern relating to the distance from the former polling location at Smoke Rise Baptist Church to the proposed new location at Smoke Rise Elementary School. He also asked the department to get community feedback when polling place changes are being considered. Director Smith stated that public feedback was welcome at any time and that the department would endeavor to receive community input when possible. She further stated that one of the changes occurred that day so it would not have been feasible to solicit public feedback.

Chair Swift requested a map of the polling place changes going forward.

Motion by Ms. Jester, seconded by Mr. Lewis to approve the polling place changes as listed. The motion passed unanimously.

C) Approval of Poll Managers

The lists of Early Voting and Election Day managers were presented to the Board for their approval.

Motion by Vice-Chair Abhiraman, seconded by Mr. Lewis to approve the lists of early voting and election day managers. The motion passed unanimously.

D) Bill Henderson Challenges Submitted on March 6, 2025

Chair Swift began by stating that on March 6, 2025 Bill Henderson submitted an O.C.G.A. § 21-2-229 challenge regarding the status of 134 electors. She noted that on April 8, 2025, Mr. Henderson formally withdrew the challenge of 6 electors so a new total of 128 electors were being challenged.

Motion by Mr. Lewis, seconded by Vice-Chair Abhiraman to dismiss the challenges of the 6 electors that were withdrawn. The motion passed unanimously.

Bill Henderson offered testimony and evidence related to the 128 challenges he submitted on March 6th.

After Mr. Henderson presented and the Board deliberated on the evidence.

Motion by Mr. Lewis, seconded by Ms. Jester, to remove the 6 electors that updated their registrations and to defer deciding on the remaining electors to the next scheduled meeting. The motion failed 2-2 with Chair Swift and Vice-Chair Abhiraman voting nay.

Motion by Ms. Jester to sustain the challenge with the exception of the 3 electors that updated their registrations. The motion failed 2-2 with Chair Swift and Vice-Chair Abhiraman voting nay.

BOARD COMMENTS

Mr. Lewis thanked the staff and Director Smith. He expressed concerns about not delaying action on the challenges that were submitted. He went on to thank the public for coming and making public comment and the legal team.

Ms. Jester thanked the public and those that made comments. She thanked Mr. Phillips and Director Smith.

Vice-Chair Abhiraman thanked everyone who made public comment.

Chair Swift thanked the public, the staff, legal team, and Board.

ADJOURNMENT

Motion by Ms. Jester, seconded by Mr. Lewis, to adjourn. The motion carried unanimously. The meeting was adjourned at 7:05 p.m.

Director's Report

May 8, 2025

Keisha L. Smith, MPA

Executive Director

Voter Registration and Elections (VRE)

Topic 1: General Operations Updates

- ❖ Registration Updates
 - Total number of Registered Voters as of April 3rd: **600,260**
 - Total number of Active Registered Voters: 514,134
 - Total number of Inactive Registered Voters: 86,126
 - Total applications left to be processed as of April 3rd: **6,327**
 - DDS: 6,327
 - OLVR: 0
 - MVP: 0
 - Handwritten: 0
 - Manual Voter Registration Cancellations for 2025: **207**
 - ❖ Election Activities
- Notes:

Topic 2: Administrative/Finance Updates

- ❖ Personnel
 - ❖ Budget Activities
- Notes:

Topic 3: Stakeholder Engagement Updates

- ❖ Key Stakeholder Meetings
 - ❖ General Communications
- Notes:

VRE EXPENDITURE REPORT JANUARY - APRIL 2025

COST CENTER PARENT	OBJECT CLASS	OBJECT CODE	OBJECT CODE DESCRIPTION	Data						
				BUDGET	REQUISITIONS	PURCHASE ORDERS	EXPENDITURES	Sum of AVAILABLE		
02900 - REGISTRAR	51	511101	SALARIES	2,426,152.00	-	-	543,262.45	1,882,889.55		
		511102	SALARIES - PART TIME	200,000.00	-	-	-	200,000.00		
		511199	SALARIES - ADJUSTMENTS	-	-	-	-	-		
		511200	SALARIES - TEMPORARY	4,002,552.00	-	-	1,057.94	4,001,494.06		
		511300	SALARIES - OVERTIME	200,000.00	-	-	2,011.51	197,988.49		
		512100	COUNTY MATCH - GROUP INSURANCE	-	-	-	97,674.30	(97,674.30)		
		512101	COUNTY MATCH - GRP INS - REVERSAL	-	-	-	(74,191.00)	74,191.00		
		512102	COUNTY MATCH - GRP INS - ALLOCATED	468,000.00	-	-	117,000.00	351,000.00		
		512200	COUNTY MATCH - FICA	181,217.00	-	-	39,943.95	141,273.05		
		512400	COUNTY MATCH - PENSION	-	-	-	35,629.12	(35,629.12)		
		512402	401(a) EMPLOYER CONTRIBUTION	71,164.00	-	-	14,490.72	56,673.28		
		512700	WORKERS COMPENSATION	51,871.00	-	-	12,969.00	38,902.00		
		512904	ALLOWANCE - AUTOMOBILE	10,000.00	-	-	-	10,000.00		
		51 Total				7,610,956.00	-	-	789,847.99	6,821,108.01
		52	521101	BOARD MEMBER SERVICES	12,000.00	-	400.00	4,600.00	7,000.00	
			521104	TEMPORARY PERSONNEL SERVICES	1,800,000.00	-	160,407.45	120,690.55	1,518,902.00	
			521105	SECURITY SERVICES	20,000.00	-	28,065.30	-	(8,065.30)	
	521209		OTHER PROFESSIONAL SERVICES	1,750,000.00	308,929.33	449,438.70	925,643.68	65,988.29		
	522201		MAINTENANCE & REPAIR SERVICES	125,000.00	-	26,516.74	51,863.85	46,619.41		
	522311		RENTAL OF REAL ESTATE	370,000.00	-	-	-	370,000.00		
	522321		RENTAL OF EQUIPMENT	34,000.00	-	-	-	34,000.00		
	522322		LEASE PURCHASE OF EQUIPMENT	26,000.00	-	-	-	26,000.00		
	522329		OTHER RENTALS	16,950.00	-	14,242.67	14,242.67	(11,535.34)		
	523001		OTHER SERVICES - NON PROFESSIONAL	-	-	855.68	855.68	(1,711.36)		
	523201		POSTAGE	500,000.00	-	7,019.06	16,323.09	476,657.85		
	523202		POSTAGE - CENTRAL SERVICES	27,552.00	-	-	-	27,552.00		
	523203		TELEPHONE SERVICE	-	-	-	-	-		
	523204		TELEPHONE - LONG DISTANCE	600.00	-	-	4.33	595.67		
	523206		INTERNET SERVICES	5,000.00	-	-	-	5,000.00		
	523207		TELEPHONE - WIRELESS	195,000.00	-	-	46,160.31	148,839.69		
	523301		ADVERTISING SERVICES	350,000.00	-	52,301.88	51,956.09	245,742.03		
	523401		PRINTING SERVICES	25,000.00	-	3,640.90	3,640.90	17,718.20		
	523501		MILEAGE - PERSONAL VEHICLE	2,000.00	-	-	84.39	1,915.61		
	523504		TRAVEL - ACCOMMODATIONS / HOTEL	23,300.00	-	387.00	387.00	22,526.00		
	523505		TRAVEL - PER DIEM	12,000.00	-	-	-	12,000.00		
	523601		DUES	200.00	-	2,000.00	2,000.00	(3,800.00)		
	523701		TRAINING & CONFERENCE FEES - EXTERNAL	48,000.00	-	885.00	885.00	46,230.00		
	523702		TRAINING & CONFERENCE FEES - INTERNAL	3,552.00	-	-	865.00	2,687.00		
	523906		ELECTION EXPENSES	630,000.00	-	211,943.06	557,908.40	(139,851.46)		
	52 Total					5,976,154.00	308,929.33	958,103.44	1,798,110.94	2,911,010.29
	53		531101	OPERATING SUPPLIES	615,000.00	69,397.53	90,956.58	130,858.88	323,787.01	
		531199	FREIGHT	1,000.00	-	-	22.92	977.08		
	53 Total				616,000.00	69,397.53	90,956.58	130,881.80	324,764.09	
	54	542201	COMPUTER EQUIPMENT	100,000.00	-	58.47	49,315.00	50,626.53		
		542202	COMPUTER SOFTWARE and TECHNOLOGY	-	-	-	6,500.00	(6,500.00)		
		542309	OTHER EQUIPMENT > \$5,000	26,000.00	-	-	-	26,000.00		
	54 Total				126,000.00	-	58.47	55,815.00	70,126.53	
	55	551104	VEHICLE MAINTENANCE CHARGE	4,133.00	-	-	-	4,133.00		
		551105	VEHICLE REPLACEMENT CHARGE	3,048.00	-	-	762.00	2,286.00		
		551107	VEHICLE INSURANCE CHARGE	500.00	-	-	126.00	374.00		
		551141	VEHICLE MAINT - FUEL	-	-	-	425.08	(425.08)		
		551142	VEHICLE MAINT - PREV MAINT	-	-	-	377.06	(377.06)		
		551143	VEHICLE MAINT - REPAIRS	-	-	-	271.86	(271.86)		
		551144	VEHICLE MAINT - OVERHEAD	2,095.00	-	-	525.00	1,570.00		
		552501	WORKERS COMPENSATION - MEDICAL	-	-	-	1,042.10	(1,042.10)		
	55 Total				9,776.00	-	-	3,529.10	6,246.90	
	70	707009	COUNTY PENSION ALLOCATION	264,636.00	-	-	66,159.00	198,477.00		
	70 Total				264,636.00	-	-	66,159.00	198,477.00	
	02900 - REGISTRAR Total				14,603,522.00	378,326.86	1,049,118.49	2,844,343.83	10,331,732.82	
	Grand Total				14,603,522.00	378,326.86	1,049,118.49	2,844,343.83	10,331,732.82	



2025 Voter Outreach Calendar

DATE	TYPE OF EVENT		TIME
5/1/2025	Voter Information Drops	DeKalb County Recreation Centers	9 a.m. – 3:30 p.m.
5/2/2025	Voter Information Drop	DeKalb County Libraries	9 a.m. – 3:30 p.m.
5/3/2025	Community Market	City of Stone Mountain 5312 W. Mountain St, Stone Mountain	8 a.m. – 1 p.m.
5/3/2025	Fortitude Fitness Expo	Beulah Missionary Baptist Church 2340 Clifton Springs Rd, Decatur	10 a.m. – 2 p.m.
5/5/2025	Deputy Registrar Training	Online	5:30 p.m. – 7 p.m.
5/6/2025	Voter Information Drops	DeKalb County Senior Centers	9 a.m. – 3:30 p.m.
5/8/2025	American Red Cross Blood Drive	Tucker Library 5234 Lavista Rd, Tucker	10 a.m. – 3 p.m.
5/13/2025	Election & Voter Education Seminar	East Lake YMCA Active Older Adults 275 Eva Davis Way, S.E. Atlanta	10 a.m. – 12 p.m.
5/17/2025	Voter Registration & Passport Event	TBD	TBD
5/21/2025	Lunch and Learn	Human Services-Zoom	12 p.m. – 1 p.m.
7/9/2025	Deputy Registrar Training	Online	5:30 p.m. – 7 p.m.
7/23/2025	Deputy Registrar Training	Online	5:30 p.m. – 7 p.m.
9/16/2025	National Voter Registration Day	TBD	9 a.m. – 3:30 p.m.
10/4/2025	Registered and Ready	DeKalb VRE 4380 Memorial Dr., Decatur	10 a.m. – 2 p.m.