



DeKalb County Government

178 Sams Street
Decatur, GA 30030

Minutes - Draft

ERPS-Employee Relations & Public Safety Committee

Commissioner LaDena Bolton (Chairperson)

Commissioner Chakira Johnson

Commissioner Mereda Davis Johnson

Tuesday, June 17, 2025

2:15 PM

178 Sams Street, Decatur, GA 30030
(Multipurpose Room A1201)

Meeting Started At: 2:30pm

Attendees: Commissioners Bolton, Johnson, Davis Johnson, Terry, Massiah

Present 3 - Commissioner Mereda Davis Johnson, Commissioner LaDena Bolton, and Chairperson Chakira Johnson

I. MINUTES

2025-0857 Commission District(s): All
Minutes for the June 3, 2025 Employee Relations, and Public Safety Committee Meeting
MOTION was made by Mereda Davis Johnson, seconded by Chakira Johnson, that this agenda item be approved. The motion carried by the following vote:
Yes: 3 - Commissioner Davis Johnson, Commissioner Bolton, and Chairperson Johnson

II. APPOINTMENT INTERVIEWS

Pension Board Candidates

-interviews conducted by Commissioners Bolton and Johnson of the ERPS Committee to the following individuals: Bob Atkins, Doug Strachan, and Jeff Rader. Commissioner Davis Johnson recused herself from the discussion

III. AGENDA ITEM

New Agenda Items:

Fire Rescue (FR)

2025-0710 Commission District(s): Commission District 4
To Amend Contract 1309822 With Breit Stone Mountain Owner
LLC for Lease Agreement Located at 1574 Stone Ridge Drive
Stone Mountain Georgia 30083
**MOTION was made by Chakira Johnson, seconded by LaDena
Bolton, that this agenda item be recommended for approval. to
the Board of Commissioners, due back on 6/24/2025. The
motion carried by the following vote:**

Yes: 2 - Commissioner Bolton, and Chairperson Johnson

Not Present: 1 - Commissioner Davis Johnson

*-information provided by Chief Fullum
-Question CJ: this is for 2024 not 2025?
Response provided by Chief Fullum*

2025-0580 Commission District(s): ALL
CO - Change Order No. 3 to Contract No. 1246736 Emergency
Medical Supplies (Annual Contract with 2 Options to Renew): for use
by Fire Rescue (FR). This contract consists of the purchase of
emergency medical supplies for Fire Rescue and Emergency Medical
Service units/vehicles. This request seeks approval to increase the
contract funds and term for six (6) months through December 31,
2025. Awarded to: Bound Tree Medical, LLC. Amount Not To
Exceed: \$350,000.00.
**MOTION was made by Chakira Johnson, seconded by LaDena
Bolton, that this agenda item be recommended for approval. to
the Board of Commissioners, due back on 6/24/2025. The motion
carried by the following vote:**

Yes: 2 - Commissioner Bolton, and Chairperson Johnson

Not Present: 1 - Commissioner Davis Johnson

-information provided by Chief Fullum

[2025-0742](#) Commission District(s): ALL
CA- Sourcewell Contract No. 041823-STY Critical Care and EMS Equipment: for use by Fire Rescue Services. This request seeks to purchase from the competitively let Sourcewell Contract No. 041823-STY for an annual Equipment Service Plan to be utilized to service existing emergency medical equipment. Awarded to: Stryker Sales LLC. Amount Not To Exceed: \$105,075.60.

MOTION was made by Chakira Johnson, seconded by LaDena Bolton, that this agenda item be recommended for approval. to the Board of Commissioners, due back on 6/24/2025. The motion carried by the following vote:

Yes: 2 - Commissioner Bolton, and Chairperson Johnson

Not Present: 1 - Commissioner Davis Johnson

-information provided by Chief Fullum

-Question CJ: by establishing a set contract will we see any cost savings?

-response provided by Chief Fullum

Board of Commissioners - Super District 6

[2025-0872](#) Commission District(s): All Commission Districts
To Approve to Allow 23 Dalmingos to use a Photo as a Backdrop on the Official Website Home Page Taken from the DeKalb County Fire Station 23 Facebook, that Shows "DeKalb County Fire Rescue" on the Door of Engine 23.

MOTION was made by Chakira Johnson, seconded by LaDena Bolton, that this agenda item be recommended for approval. to the Board of Commissioners, due back on 6/24/2025. The motion carried by the following vote:

Yes: 2 - Commissioner Bolton, and Chairperson Johnson

Not Present: 1 - Commissioner Davis Johnson

-information provided by Dan Moore

-Question LB: is your organization a nonprofit?

Response: it is currently a LLC

-Question LB: how much of the proceeds will go to the Phoenix Society and Next Rung?

D Moore: Around 10% of the sales

-Question LB: will there be a direct benefit to the Fire Rescue team of DeKalb?

-response provided by Mr. Moore

-Question LB: Is Next Rung a support group that our Fire personnel used prior to this or will this be an additional resource?

-response provided by Chief Fullum

-Question CJ: what you're asking for is permission to use the image; could you explain that further?

-response provided by Chief Fullum

-comments provided by Commissioner Bolton regarding County benefit in the future

Previously Heard Agenda Items:

Police Services (PS)

[2025-0583](#)

Commission District(s): All Commission Districts
Amendment to Contract No. 21-500571, Towing and Wrecker
Services (Multiyear Revenue Generating Contract) for use by the
Department of Police Services (PS).

**This agenda item was recommended holding in committee to
the Board of Commissioners due back on 6/24/2025 .**

-agenda item not heard in committee

Board of Commissioners - District 1

[2025-0683](#)

Commission District(s): All Districts
To Approve a Resolution to Address Egregious Littering and the
Illegal Dumping of Scrap Tires

**This agenda item was recommended holding in committee to
the Board of Commissioners due back on 6/24/2025 .**

-agenda item not heard in committee

[2024-1233](#)

Commission District(s): All Districts
A Resolution Asking for The DeKalb County Police Department to
Develop a Diversion Policy Regarding Unhoused Individuals that
Considers Other Options to Arresting and Jailing Them.

**This agenda item was recommended holding in committee to the
Board of Commissioners due back on 6/24/2025 .**

-agenda item not heard in committee

Board of Commissioners - Super District 6

[2025-0390](#)

Commission District(s): All Commission Districts
A Resolution to Establish a Community Advisory Board for the
DeKalb County Police Department.

**This agenda item was recommended holding in committee to
the Board of Commissioners due back on 6/24/2025 .**

-agenda item not heard in committee

Board of Commissioners - Super District 7

[2025-0600](#)

Commission District(s): Board of Commissioners - District 7
To Adopt a Resolution and Department New Hire Checklist
Creating a Formal Onboarding Process for DeKalb County
Departments.

**This agenda item was recommended holding in committee to
the Board of Commissioners due back on 6/24/2025 .**

-agenda item not heard in committee

Meeting Concluded At: 3:43pm

**MOTION was made by Chakira Johnson, seconded by LaDena
Bolton, that this agenda item be adjourned meeting. The motion
carried by the following vote:**

Yes: 2 - Commissioner Bolton, and Chairperson Johnson

Not Present: 1 - Commissioner Davis Johnson