



# DeKalb County Government

178 Sams Street  
Decatur, GA 30030

## Minutes - Draft

### ERPS-Employee Relations & Public Safety Committee

*Commissioner LaDena Bolton (Chairperson)*

*Commissioner Chakira Johnson*

*Commissioner Mereda Davis Johnson*

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Tuesday, June 3, 2025

2:15 PM

178 Sams Street, Decatur, GA 30030  
(Multipurpose Room A1201)

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Meeting Started At: 2:17pm

Attendees: Commissioners Bolton, Johnson, Davis Johnson, Terry, Patrick

**Present**      3 - Chairperson LaDena Bolton, Commissioner Mereda Davis Johnson, and Commissioner Chakira Johnson

#### I. MINUTES

**2025-0789**      Commission District(s): All  
Minutes for the May 20, 2025 Employee Relations, and Public Safety Committee Meeting  
**MOTION was made by Chakira Johnson, seconded by LaDena Bolton, that this agenda item be approved. The motion carried by the following vote:**

**Yes:** 2 - Commissioner Bolton, and Chairperson Johnson

**Not Present:** 1 - Commissioner Davis Johnson

#### II. APPOINTMENT INTERVIEWS

Pension Board Candidates

*-interviews conducted by Commissioners Bolton and Johnson of the ERPS Committee to the following individuals: Paul Wright, Eric Atwater, Tony Hughes, and Ted McMullan; Commissioner Davis Johnson recused herself from the discussion*

#### III. AGENDA ITEM

*New Agenda Items:*

**Human Resources & Merit System (HRMS)**

2025-0705

Commission District(s): All  
CO - Change Order No. 7 to Contract Nos.: 1213056 and 1213057 for Temporary Personnel Services (Four (4) Year Multi-Year Contract): for use by all DeKalb County departments through the Department of Human Resources & Merit System (HRMS). These contracts consist of the provision of temporary staffing. This request seeks to increase the contract term through December 31, 2025. Awarded to Corporate Temps, Inc. and Howroyd-Wright Employment Agency, Inc. dba AppleOne Employment Services. CONTRACT TERM INCREASE ONLY.

**MOTION was made by Chakira Johnson, seconded by LaDena Bolton, that this agenda item be recommended for approval. to the Board of Commissioners, due back on 6/10/2025. The motion carried by the following vote:**

**Yes: 2 - Commissioner Bolton, and Chairperson Johnson**

**Not Present: 1 - Commissioner Davis Johnson**

*-information provided by CPO Michelle Butler*

*-Question LB: When was it originally supposed to end?*

*Ms. Butler: June 31, 2025*

*-Question TT: What types of employees do we typically seek through these contracts*

*Response provided by Benita Ramson, Director Human Resources*

**Police Services (PS)**

2025-0608 Commission District(s): ALL  
CO - Change Order No. 1 to Contract No. 1343980 Phone  
Interpreter Services (Multi-Year Contract): for use by the  
Department of Police Services (PS). This contract consists of the  
provision of interpreting services for the E911 Communications  
staff and Police personnel. This request seeks to ratify previous  
payments expended for continued services. Additionally, this  
request seeks to increase contract funds needed through the existing  
contract term. Awarded to: Propio LS, LLC. Amount Not To  
Exceed: \$70,000.00.

**MOTION was made by Chakira Johnson, seconded by LaDena  
Bolton, that this agenda item be recommended for approval. to  
the Board of Commissioners, due back on 6/10/2025. The  
motion carried by the following vote:**

**Yes:** 2 - Commissioner Bolton, and Chairperson Johnson

**Not Present:** 1 - Commissioner Davis Johnson

*-information provided by Carina Swain, Director E-911*

*-Question LB: this is for an increase of 45,000 minutes total or per month?*

*-response provided by Director Swain*

*Previously Heard Agenda Items:*

#### **Police Services (PS)**

2025-0583 Commission District(s): All Commission Districts  
Amendment to Contract No. 21-500571, Towing and Wrecker  
Services (Multiyear Revenue Generating Contract) for use by the  
Department of Police Services (PS).  
**MOTION was made by Chakira Johnson, seconded by LaDena  
Bolton, that this agenda item be recommended for deferral to  
the Board of Commissioners, due back on 6/10/2025. The  
motion carried by the following vote:**

**Yes:** 2 - Commissioner Bolton, and Chairperson Johnson

**Not Present:** 1 - Commissioner Davis Johnson

*-information provided by Captain Albritton, DKPD*  
*-Question CJ: if a wrecker is requested, in route, and then cancelled, is there a cost associated?*  
*-response provided by Capt. Albritton*  
*-Question CJ: are those times recorded in this record?*  
*-response provided by Capt. Albritton*  
*-Question LB: is there one Police central staff person assigned to wreckers or is that assigned to the contractor?*  
*-response provided by Capt. Albritton*  
*-Question LB: could you tell us the acronym for PTW in your presentation?*  
*Capt. Albritton: Permits, Taxi, and Wrecker Unit*  
*-Question TT: if we update the fees, they are for the towing fees and the department?*  
*-response provided by Capt. Albritton*  
*-Question TT: do you have an estimate of what the remittances would go to if the new fee structure was approved? Was there a percentage increase in the proposal?*  
*-response provided by Capt. Albritton*  
*-Question LB: what prompted the proposal from the wrecker company? Is it due to an increase in cost?*  
*-response provided by Capt. Albritton*  
*-LB: I would like more clarity on the request to increase the fees from the wrecker. If we were to increase fees, I would like to make the request to have the wrecker companies have better record keeping*  
*-CJ: it would be helpful to see the rate increase structure that was previously brought forward for our review. Additional comments provided by Commissioner Johnson*  
*-Question LB: What is the target regarding remittance fees?*  
*-response provided by Capt. Albritton*  
*-Commissioner Bolton requests additional information regarding feasibility of enhanced record keeping, information on why the rate is proposed to increase*  
*-comments provided by Commissioner Terry regarding previous ERPS discussions on remittance fees and the proposed fee structure*  
*-TT: I would like more information on the weight of the vehicles and storage of the vehicles*  
*-response provided by Capt. Albritton*  
*-CJ: motion to defer 2 weeks*

## **Board of Commissioners - District 1**

2025-0683

Commission District(s): All Districts  
To Approve a Resolution to Address Egregious Littering and the  
Illegal Dumping of Scrap Tires

**This agenda item was recommended holding in committee to  
the Board of Commissioners due back on 6/10/2025 .**

*-agenda item not heard in committee*

2024-1233

Commission District(s): All Districts  
A Resolution Asking for The DeKalb County Police Department to  
Develop a Diversion Policy Regarding Unhoused Individuals that  
Considers Other Options to Arresting and Jailing Them.

**This agenda item was recommended holding in committee to the  
Board of Commissioners due back on 6/10/2025 .**

*-agenda item not heard in committee*

**Board of Commissioners - Super District 6**

[2025-0390](#)

Commission District(s): All Commission Districts  
A Resolution to Establish a Community Advisory Board for the  
DeKalb County Police Department.  
**This agenda item was recommended holding in committee to  
the Board of Commissioners due back on 6/10/2025 .**

*-agenda item not heard in committee*

**Board of Commissioners - Super District 7**

[2025-0600](#)

Commission District(s): Board of Commissioners - District 7  
To Adopt a Resolution and Department New Hire Checklist  
Creating a Formal Onboarding Process for DeKalb County  
Departments.  
**This agenda item was recommended holding in committee to  
the Board of Commissioners due back on 6/10/2025 .**

*-agenda item not heard in committee*

Meeting Ended At: 3:36pm

**MOTION was made by Chakira Johnson, seconded by LaDena  
Bolton, that this agenda item be adjourned meeting. The motion  
carried by the following vote:**

**Yes: 2 - Commissioner Bolton, and Chairperson Johnson**

**Not Present: 1 - Commissioner Davis Johnson**

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Barbara H. Sanders-Norwood CCC, CMC