

# **DeKalb County Government**

## **Minutes - Draft**

# FAB-Finance, Audit & Budget Committee

	Member: Commissioner Robert Patrick, District 1 Member: Lorraine Cochran-Johnson, District 7	
Tuesday, January 23, 2024	2:00 PM	

Meeting Started At: 2:01PM

Attendees: Commissioners Bradshaw, Patrick, Cochran-Johnson, Johnson, Terry

Present	3 - Commissioner Steve Bradshaw, Commissioner Robert Patrick, and
	Commissioner Lorraine Cochran-Johnson

### I. MINUTES

2023-1608	Commission District(s): ALL
	Minutes for the December 12, 2023 Finance, Audit, and Budget
	Committee
	MOTION was made by Robert Patrick, seconded by Lorraine
	Cochran-Johnson, that this agenda item be approved. The
	motion carried by the following vote:

Yes: 3 - Commissioner Bradshaw, Commissioner Patrick, and Commissioner Cochran-Johnson

II. AGENDA ITEM

New Agenda Items:

Marshal's Office

Commission District(s): ALL
CA - Cooperative Agreement for Public Safety Communications
Technology and Hardware Solutions (Sourcewell Contract No.
042021-MOT): for use by the Marshal's Office. This request seeks
to purchase, from the competitively let Sourcewell contract,
twenty-six (26) APX <sup>TM</sup> 6000 portable radios and accessories.
Awarded to: Motorola Solutions, Inc. Amount Not To Exceed:
\$135,912.14.
MOTION was made by Lorraine Cochran-Johnson, seconded
by Robert Patrick, that this agenda item be recommended for
approval. to the Board of Commissioners, due back on
2/14/2024. The motion carried by the following vote:
<ul> <li>3 - Commissioner Bradshaw, Commissioner Patrick, and Commissioner Cochran-Johnson</li> </ul>

-information provided by Michelle Butler

### Sheriff's Office

<u>2023-1612</u>	Commission District(s): All DeKalb County Commission Districts will be impacted
	Accountability Court Participant Transport
	MOTION was made by Robert Patrick, seconded by Lorraine
	Cochran-Johnson, that this agenda item be recommended for
	approval. to the Board of Commissioners, due back on
	2/14/2024. The motion carried by the following vote:

Yes: 3 - Commissioner Bradshaw, Commissioner Patrick, and Commissioner Cochran-Johnson

-information provided by Eric Moore and members of Sheriff's Office staff

Solicitor-State Court

<u>2024-0137</u>	Commission District(s): All Districts
	Approve the lease of space from Regus Management Group, LLC
	at the property located at 160 Clairemont Avenue, Decatur, Georgia
	30030, consisting of ten offices and ten parking spaces to facilitate
	the County Solicitor-General's operations and/or other essential
	County activities.
	MOTION was made by Robert Patrick, seconded by Lorraine
	Cochran-Johnson, that this agenda item be recommended for

approval. to the Board of Commissioners, due back on 2/14/2024. The motion carried by the following vote:

-information provided by Solicitor General Coleman-Stribling

- -comments provided by Commissioner Cochran-Johnson
- -comments provided by Commissioner Patrick

-comments provided by Commissioner Terry

-Question TT: this one year lease is to temporarily house the staff, and then would they move closer to the facility on

Memorial Drive in the future?

-response provided by Solicitor General Coleman-Stribling

-Question TT: what is the timeline for the new traffic division buildout?

Z Williams: will probably be early 2025 to have that space retrofitted. Additional information provided by COO Williams

#### **III. DISCUSSION**

#### FY24 Proposed Budget Overview

-presentation provided by OMB Director Sigler

-Question TT: could you expound upon the projected tax digest data for 2024 based on information you have received? -responses provided by Director Sigler

-Commissioner Terry discussed additional budget-specific questions, and detailed responses were provided by Director Sigler

-Question TT: in terms of the last slide in your presentation for reserve months, is the plan to increase reserve months in 2024?

-response provided by Director Sigler

-Question TT: are EHOST reserves projected to increase?

-response provided by Director Sigler

-SB: we will have a special called FAB meeting on Monday, February 26th to review/pass the budget out of committee -comments provided by Commissioner Johnson

#### Departmental Budget Review

-comments provided by COO Williams

Yes: 3 - Commissioner Bradshaw, Commissioner Patrick, and Commissioner Cochran-Johnson

Meeting Ended At: 2:37PM

## MOTION was made by Robert Patrick, seconded by Lorraine Cochran-Johnson, that this agenda item be adjourned meeting. The motion carried by the following vote:

Yes: 3 - Commissioner Bradshaw, Commissioner Patrick, and Commissioner Cochran-Johnson

Barbara H. Sanders-Norwood CCC, CMC