

Agenda

**PECS-Planning, Economic Development & Community Services
Committee**

Tuesday, May 23, 2023

2:00 PM

Meeting Started At:

Attendees:

I. MINUTES

2023-0600 Commission District(s): ALL
Minutes for the May 9, 2023 Planning, Economic Development, and
Community Services Committee Meeting

II. AGENDA ITEM

New Agenda Items:

[2023-0404](#) Commission District(s): ALL
CO - Change Order No. 3 to Contract Nos.: 1174317, 1174318, 1174320
and Change Order No. 4 to Contract No. 1174324 Architecture and
Engineering Services for Recreation, Parks and Cultural Affairs (RPCA): for
use by the Department of RPCA. This request seeks to increase contract
funds and term through August 31, 2023. Awarded to: Lose & Associates,
Inc. dba Lose Design, Pond & Company, Inc., Foresite Group, Inc., and
WSP USA Environment & Infrastructure, Inc. (formerly Wood
Environment & Infrastructure Solutions). Total Amount Not To Exceed:
\$2,500,000.00.

- [2023-0405](#) Commission District(s): 2 & 6
CA - Cooperative Agreement for Indoor and Outdoor Sports Surfaces, Repair and Renovation, and Gym Floor Refinishing (Interlocal BuyBoard Contract 641-21): for use by the Department of Recreation, Parks and Cultural Affairs (RPCA) to be utilized by all County departments. Consists of the purchase of synthetic or natural sports fields, courts, or tracks to include job order contracting (JOC). This request seeks to renovate the sodded open field near two reservable pavilions at Mason Mill Park. This request also seeks authorization to execute the BuyBoard National Purchasing Cooperative Interlocal Participation Agreement. Awarded to: Cornerstone Sports Group c/o Controlled Products. Amount Not To Exceed: \$369,158.59.

III. DISCUSSION

Discover DeKalb Convention & Visitors Bureau

IV. STATUS UPDATE

Code Compliance Update

V. AGENDA ITEM

New Agenda Items:

- [2023-0552](#) Commission District(s): All Commission Districts
Establishment of an RFP for Sustainability Vendor to Support the Development and Implementation of DeKalb County's Climate Action Plan and Address Environmental Justice Issues

- [2023-0553](#) Commission District(s): All Commission Districts
A Resolution to Establish an Environmental Justice Ad-Hoc Committee To Investigate to Make Recommendations to Mitigate Exposure to Marginalized Communities From Hazardous Waste, Resource Extraction, and Other Land Uses from Which These Communities Do Not Receive Benefits.

- [2023-0554](#) Commission District(s): All Commission Districts
To Reappropriate \$265,000 of Previously Allocated American Rescue Plan (ARP) Funds for the "John Jay College" Program for Violence Interrupters Towards the Newly Established Department of Human Services Violence Interrupter Program.

[2023-0561](#)

Commission District(s): All Commission Districts
A Resolution Requesting Guidance on Creation of County Commercial
Property Assessed Conservation, Energy and Resiliency Development
Authority

Meeting Ended At:

Barbara H. Sanders-Norwood CCC, CMC